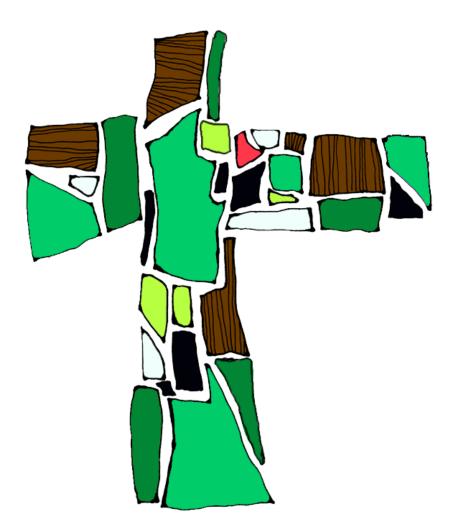
The Nineteenth Sunday after Pentecost

October 11, 2020, 9:00 am



Saint Luke Lutheran Church and School 9100 Colesville Road, Silver Spring, MD

www.saintluke.us | 301-588-4363

In Isaiah we are given a vision of the great feast to come, when God will wipe away death forever. In Jesus' parable about a great banquet, those invited do not come, so the invitation is extended to others. In our liturgy God spreads a table before us. Even amid anxiety and hardship we rejoice in the peace of God which surpasses all understanding. With great joy we feast at the table of the Lord, and we go forth to share the wonderful invitation with others hungering and thirsting for the abundant life of God.



Gathering

Prelude

Thine the Amen, Thine the Praise

Thine, arr. Aaron David Miller (b. 1972)

Welcome

Confession and Forgiveness

In the name of the Father, and of the \blacksquare Son, and of the Holy Spirit. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Faithful God,

have mercy on us. We confess that we are captive to sin and cannot free ourselves. We turn from your loving embrace and go our own ways. We pass judgment on one another before examining ourselves. We place our own needs before those of our neighbors. We keep your gift of salvation to ourselves. Make us humble, cast away our transgressions, and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen.

God hears the cries of all who call out in need, and through his death and resurrection, Christ has made us his own. Hear the truth that God proclaims: Your sins are forgiven in the name of \clubsuit Jesus Christ. Led by the Holy Spirit, live in freedom and newness to do God's work in the world. **Amen.**

Opening Hymn



Text: Christopher Wordsworth, 1807–1885, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, Melodien zum Mainzer Gesangbuche, 1833

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day

Let us pray.

Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord. **Amen.**

Choristers Anthem

God is always near, no need to doubt or search. Only lift your voice in prayer, and always God is there.

With an all-seeing eye, God watches from above. All God's children feel a presence, know an endless love. With praise and thanks we come before you, dear God, now hear the prayers we offer. Help us to live each day to praise you with joyful hearts of love.

> God Is Always Near Text: Helen Kemp (1918-2015) Music: Indonesian Folk Melody, arr. Helen Kemp



Word

First Reading

Isaiah 25:1-9

After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GoD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

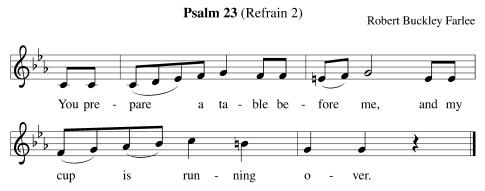
For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Word of the Lord. **Thanks be to God.**

Psalm

Psalm 23

The choir introduces the refrain; the congregation repeats it. Subsequent refrains are sung only once by all, at the places indicated by **R**.



Psalm refrain reproduced from *Psalm Settings for the Church Year: Revised Common Lectionary* © 2008 Augsburg Fortress. May be reproduced by permission for local use only.

¹The LORD is my shepherd; I shall not be in want.
²The LORD makes me lie down in green pastures and leads me beside still waters.
³You restore my soul, O LORD, and guide me along right pathways for your name's sake. R

⁴Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me. **R**

⁵You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.
⁶Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever. **R**

Second Reading

Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

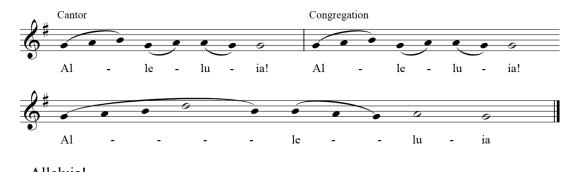
Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation

Please sing the Alleluia refrain as indicated.



Cantor	Alleluia!
All	Alleluia! Alleluia.
Cantor	This is the Lord for whom we have waited; let us be glad and rejoice in God's salvation.
	(Isa. 25:9)
Cantor	Alleluia!
All	Alleluia! Alleluia.

Gospel

The Holy Gospel according to Saint Matthew, the twenty-second chapter. Glory to you, O Lord.

Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.

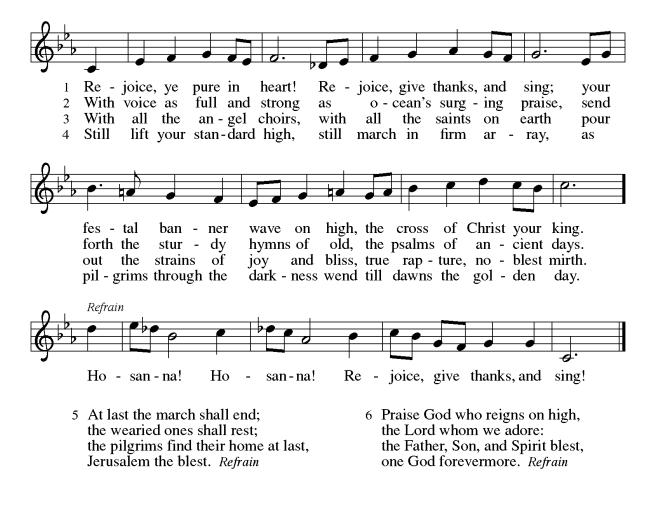
Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon

Pastor Miller



Text: Edward H. Plumptre, 1821–1891, alt. Music: VINEYARD HAVEN, Richard W. Dirksen, 1921–2003 Music © 1974 (renewed) by Harold Flammer Music, a division of Shawnee Press, Inc. (ASCAP). International copyright secured. All rights reserved.

Apostles' Creed

With the whole church, let us confess our faith.

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I believe in God, the Father almighty, creator of heaven and earth.
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I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
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I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

After each portion of the prayers: Lord, in your mercy, **hear our prayer.**

The prayers conclude:

Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit.

Amen

Peace

The peace of Christ be with you always. And also with you.



Thanksgiving

Offering

We invite you to give your offering online at <u>saintluke.us</u> then click *Giving* or on the Give Plus app. You may also mail your checks to:

Saint Luke Lutheran Church 9100 Colesville Road Silver Spring, MD 20910 Loving shepherd, comfort and guide us, Keep us in thy tender care. And in thy mercy stay beside us, Safely thy lambs now gather, Bring us in faith together,

And thy pastures now prepare.

And when I walk with darkness around me, Thou art near and I will fear no ill. So with thy love and kindness surround me, Goodness and mercy bringing, From living water springing, Lord of Love grant me thy comfort still.

> Loving Shepherd Text: Psalm 23 Music: J.S. Bach (1685-1750), arr. Mark Schweizer

Offering Prayer

Let us pray.

God of goodness, you open your hand and satisfy the desire of every living thing. We open our hands and return to you what you have first given us. Accept our offering as a token of our abiding devotion and love. Use these gifts to bring peace, justice and comfort to the world; through Jesus Christ we pray. Amen.

Prayer of Spiritual Communion

Let us pray.

Holy One, Jesus Christ, we know that you are as truly present in our reaching out to one another as in the sacrament of the table. We love you at the heart of all things, and long for you in our souls. Since we cannot gather together to receive you in that sacrament, come and abide spiritually in our hearts. Cleanse and strengthen us with your grace. Never let us fear that we are ever separated from you, from one another, from your creation. May we live in you, and you in us, in this life and the life to come. Amen.

The Lord's Prayer

Please pray in your own preferred language. Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Padre Nuestro Que estas en los cielos Santificado sea tu Nombre Venga a nosostros tu Reino Hagase tu voluntad asi en la tierra como en el cielo Danos hoy nuestro pan de cada dia Perdona nuestras ofensas Como nosotros perdonamos a los que nos ofenden Y no nos dejes caer en la tentacion mas libranos del mal Porque tuyo es el reino, el poder y la Gloria Por los siglos de los siglos. Amen

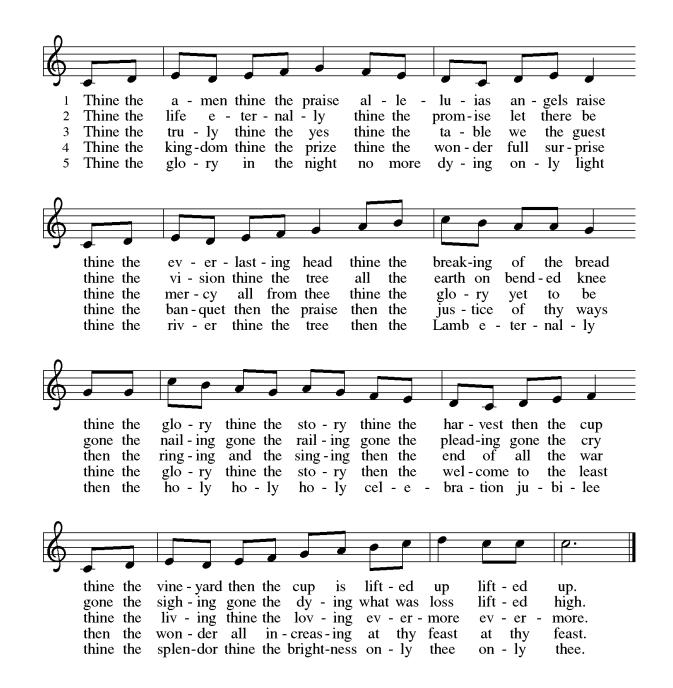
Sending

Blessing

The peace of God which surpasses all understanding, guard your hearts and minds in Christ Jesus. And the blessing of God, Father, + Son and Holy Spirit bless you now and forever. **Amen.**

Sending Hymn

ELW 826



Text: Herbert F. Brokering, b. 1926 Music: THINE, Carl F. Schalk, b. 1929 Text and music © 1983 Augsburg Publishing House, admin. Augsburg Fortress.

Dismissal

Rejoice! Again we say rejoice! Proclaim Jesus Christ! **Thanks be to God.**

Postlude

Rejoice Ye Pure in Heart

Vineyard Haven, arr. Robert J. Powell (b. 1932)



WORSHIP LEADERS

PRESIDING MINISTER The Rev. Connie A. Miller, *Senior Pastor*

ASSISTING MINISTERS The Rev. Franklin Morales, Associate Pastor Deacon Kyle Warfield, Director of Discipleship and Senior High Ministries

MUSICIANS Dr. Alain Truche, *Director of Music and Organist* Members of the Schola Cantorum Sandra Eisenbarth, *Director of the Children's Choirs* Choristers

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