# The Third Sunday of Easter

April 18, 2021, 9:00 am



# Saint Luke Lutheran Church and School 9100 Colesville Road, Silver Spring, MD

www.saintluke.us | 301-588-4363

The gospel for the third Sunday of Easter is always one in which the risen Christ shares food with the disciples, meals that are the Easter template for the meal we share each Sunday. In today's gospel, Jesus both shares the disciples' food and shows them the meaning of his suffering, death, and resurrection through the scriptures, the two main elements of our Sunday worship.



# Gathering

#### Prelude

Partita on "This Joyful Eastertide"

Vruechten, arr. Paul Bouman (1918-2019)

#### Welcome

#### Thanksgiving for Baptism

Alleluia! Christ is risen. Christ is risen indeed. Alleluia!

Refreshed by the resurrection life we share in Christ, let us give thanks for the gift of baptism.

We thank you, risen Christ, for these waters where you make us new, leading us from death to life, from tears to joy. We bless you, risen Christ, that your Spirit comes to us in the grace-filled waters of rebirth, like rains to our thirsting earth, like streams that revive our souls, like cups of cool water shared with strangers. Breathe your peace on your church when we hide in fear. Clothe us with your mercy and forgiveness. Send us companions on our journey as we share your life. Make us one, risen Christ. Cleanse our hearts. Shower us with life. To you be given all praise, with the Holy Spirit, in the glory of God, now and forever. **Amen.** 

#### **Entrance Hymn**



Text: George R. Woodward, 1848–1934 Music: VRUECHTEN, Dutch folk tune, 17th cent.

## Greeting

Alleluia! Christ is risen! He is risen indeed! Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### **Canticle of Praise**





#### **Prayer of the Day**

#### Let us pray.

Holy and righteous God, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

#### **Choral Anthem**

The Lord is risen! He is risen indeed!

Now the dark has passed away, Alleluia! Rise, O sun on Easter Day, Alleluia! Sing we to our God above, Praise eternal as God's love. Christ is risen! Alleluia! Choristers

Let us all rejoice and sing, Alleluia! Joyfully the bells will ring, Alleluia! Sing we to our God above, Praise eternal as God's love. Christ is risen! Alleluia!

The Lord is risen! He is risen indeed!

> The Lord is Risen! (He Is Risen Indeed!) Text: Charles Wesley and Helen Kemp Music: 15th century Bohemian carol, arr. Helen Kemp

# Word

## **First Reading**

Acts 3:12-19

After healing a man unable to walk, Peter preaches to the people, describing how God's promises to Israel have been fulfilled in Jesus. Through the proclamation of Christ's death and resurrection, God is offering them forgiveness and restoration in Jesus' name.

[Peter] addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

The Word of the Lord. **Thanks be to God.** 

#### Psalm

Psalm 4

The Choir sings the refrain first, please sing the second time. The refrain will be sung once through where indicated by an **R**.



<sup>1</sup>Answer me when I call, O God, defender of my cause;

you set me free when I was in distress; have mercy on me and hear my prayer.

<sup>2</sup>"You mortals, how long will you dishonor my glory;

how long will you love illusions and seek after lies?"

<sup>3</sup>Know that the LORD does wonders for the faithful; the LORD will hear me when I call.
<sup>4</sup>Tremble, then, and do not sin; speak to your heart in silence upon your bed. **R**

<sup>5</sup>Offer the appointed sacrifices, and put your trust in the LORD.
<sup>6</sup>Many are saying, "Who will show us any good?" Let the light of your face shine upon us, O LORD. <sup>7</sup>You have put gladness in my heart, more than when grain and wine abound.
<sup>8</sup>In peace, I will lie down and sleep; for you alone, O LORD, make me rest secure. R

# Second Reading

God has loved us in order to make us children of God. Though we do not yet know the full details of our future existence, we trust that God will reveal it just as God revealed Jesus to take away our sins.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

1x: Choir

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2x: All

The Word of the Lord. **Thanks be to God.** 

## **Gospel Acclamation**

Introduction

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## Gospel

Luke 24:36b-48

The Holy Gospel according to Saint Luke, the twenty-fourth chapter. Glory to you, O Lord.

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In this account of an appearance after his resurrection, Jesus opens the minds of the disciples to understand him as Messiah. Jesus convinces them that he has been raised and sends them on a mission to proclaim the message of repentance and forgiveness.

1 John 3:1-7

Jesus himself stood among [the disciples] and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, 43and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

The Gospel of the Lord. **Praise to you, O Christ.** 

#### Sermon

#### Hymn of the Day

We walk faith by and sight; with 1 not by We may touch and side, 2 not your hands nor Lord. lief: 3 Help then. 0 our un be and 4 For you, 0 res ur rec ted Lord, are faith 5 And when our life of is done. in gra - cious words Ο Christ, who draw spoke near, as where fol - low you trod; but in your prom ise \_ may our faith bound call when a to on you found in means di \_ vine: be - neath the wa ter realms of clear light - hold you er may we be spoke: "My with here." e'er peace be none you "My God!" joice, and cry, Lord and we re and found: seek where are near you are you be - neath the bread wine. and the word. and with full as you are, and end less sight.

Text: Henry Alford, 1810–1871, alt.

Music: SHANTI, Marty Haugen, b. 1950

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Pastor Miller

#### ELW 635

## **Nicene Creed**

With the whole church, let us confess our faith.

- We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
- We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven; was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
- We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **Prayers of Intercession**

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

*After each portion of the prayers:* God of life **Hear our prayer.** 

*The prayers conclude:* We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

## Peace

Amen.

The risen Christ stood among the disciples and said, "Peace be with you." The peace of Christ be with you always. **And also with you.** 



# Thanksgiving

## Offering

We invite you to give your offering online at <u>saintlukegive.us</u> or on the Give Plus app. You may also mail your checks to:

Saint Luke Lutheran Church 9100 Colesville Road Silver Spring, MD 20910

#### Music at the offering

Come, ye faithful, raise the strain Of triumphant gladness; God hath brought his Israel Into joy from sadness;

"Tis the Spring of Souls today, Christ hath burst His prison, And from three days sleep in death As a Sun hath risen.

Now the Queen of seasons, bright with the day of splendor, With the royal feast of feasts, Comes its joy to render; Comes to glad Jerusalem, Who with true affection Welcomes in unwearied strains Jesus's Resurrection.

Neither might the gates of death, Nor the tomb's dark portal, Nor the watchers, nor the seal, Hold Thee as a mortal;

But today amidst the twelve Thou didts stand, bestowing That thy peace which evermore Passeth human knowing.

> Come, Ye Faithful Text: St. John Damascene Music. R.S. Thatcher (1888-1957)

## **Offering Prayer**

Let us pray.

Everlasting God, the whole universe sings a new song of praise; the rivers clap their hands, the hills ring out for joy. As you have raised us to new life in Christ, we offer to you these gifts, signs of your love you have first given us. Use these gifts and each of us to raise our voices and cry out for justice, proclaiming resurrection joy wherever your Spirit leads us. In Jesus' name we boldly pray. Amen.

### The Lord's Prayer

*Please pray in your own preferred language.* Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Padre Nuestro Que estas en los cielos Santificado sea tu Nombre Venga a nosostros tu Reino Hagase tu voluntad asi en la tierra como en el cielo Danos hoy nuestro pan de cada dia Perdona nuestras ofensas Como nosotros perdonamos a los que nos ofenden Y no nos dejes caer en la tentacion mas libranos del mal Porque tuyo es el reino, el poder y la Gloria Por los siglos de los siglos. Amen



# Sending

#### **Blessing**

May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, ✤ Son, and Holy Spirit, bless you now and forever. Amen.



Text: Charles Wesley, 1707–1788, alt. Music: Orientis partibus, Pierre de Corbeil, d. 1222

## Dismissal

Alleluia! Christ is risen. Christ is risen indeed. Alleluia! Go in peace. Share the good news. Alleluia! Thanks be to God. Alleluia!

## Postlude

Praeludium in F, BuxWV 144

Dietrich Buxtehude (1637-1707)

#### WORSHIP LEADERS

PRESIDING MINISTER The Rev. Connie A. Miller, *Senior Pastor* 

ASSISTING MINISTERS The Rev. Franklin Morales, *Associate Pastor* Deacon Kyle Warfield, *Director of Discipleship and Senior High Ministries* 

#### MUSICIANS

Dr. Alain Truche, *Director of Music and Organist* Sandra Eisenbarth, *Director of Children's Choirs* Members from Schola Cantorum Jan Eisenbarth, *Soprano* Carol Bennett, *Alto* Ron Eisenbarth, *Tenor* Ron Hebensperger, *Bass* Members from Choristers Maggie-Mae Gordon, Liam Gordon



The flowers on the altar are given to the glory of God by Ruth Moorman in honor of Ann Nuss, Amelia Nuss and Lisa Moorman on their birthdays.

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