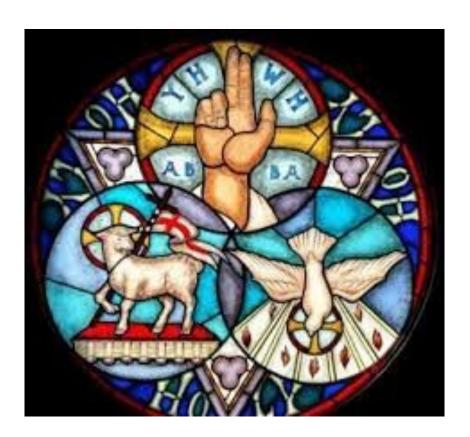
The Holy Trinity

May 30, 2021, 9:00 am



Saint Luke Lutheran Church and School 9100 Colesville Road, Silver Spring, MD

www.saintluke.us | 301-588-4363

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.



Gathering

Prelude

Prelude in E-flat Major, BWV 552/1

Johann Sebastian Bach (1685-1750)

Welcome

Confession and Forgiveness

Blessed be the holy Trinity, • one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways. Turn us again to you.

Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, # the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

Amen.

Entrance Hymn ELW 804

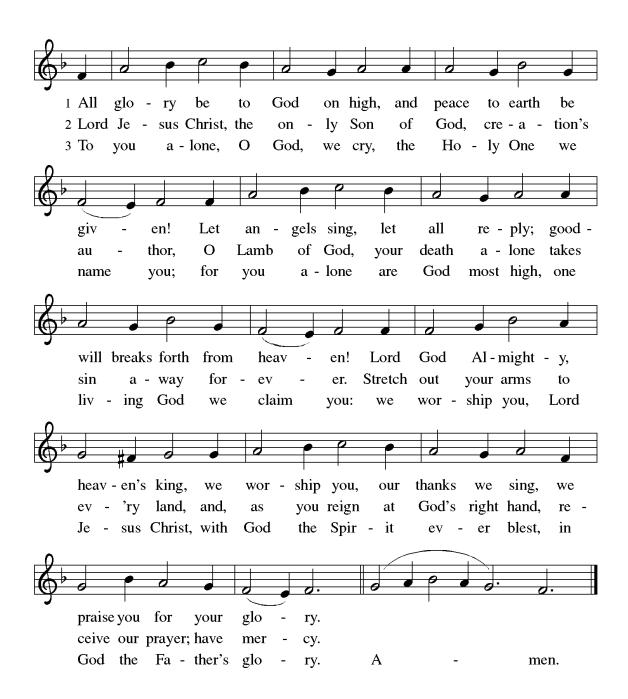


Text: Reginald Heber, 1783–1826, alt. Music: NICAEA, John B. Dykes, 1823–1876

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Canticle of Praise



Prayer of the Day

Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

Musical Reflection

Variations on "Holy, Holy, Holy," Augsburg Bell Choir

arr. Charles Steele



Word

First Reading Isaiah 6:1-8

This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord. Thanks be to God.

Psalm 29

The choir sings the refrain the first time. Please sing the second time. The choir sings the verses. Please sing the refrain where indicated by \mathbf{R} .



¹Ascribe to the LORD, you gods, ascribe to the LORD glory and strength. ²Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness.

The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.
The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.

The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon; the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. **R**

⁷The voice of the LORD bursts forth in lightning flashes.

⁸The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.

The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, "Glory!" **R**

10 The LORD sits enthroned above the flood; the LORD sits enthroned as king forevermore. 11 O LORD, give strength to your people; give them, O LORD, the blessings of peace. **R**

Second Reading Romans 8:12-17

In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and joint heirs with Christ the Son.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation



Choir Alleluia, alleluia.

All Alleluia, alleluia.

Choir Holy, holy, holy is the Lord of hosts; God's glory fills the whole earth. (Isa. 6:3)

All Alleluia, alleluia.

Gospel John 3:1-17

The Holy Gospel according to Saint John, the third chapter. Glory to you, O Lord.

Giory to you, O Lord.

Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord.

Praise to you, O Christ.

Sermon Pastor Miller





Text: attr. Patrick, 372–466; para. Cecil Frances Alexander, 1818–1895 Music: ST. PATRICK'S BREASTPLATE, sts. 1–3, 5: Irish melody. DEIRDRE, st. 4: Irish melody

Apostles' Creed

With the whole church, let us confess our faith.

Do you believe in God the Father? I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit? I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Let us come before the triune God in prayer.

After each portion of the prayers: Lord, in your mercy, hear our prayer.

The prayers conclude: We lift our prayers to you, O God, trusting in your abiding grace. **Amen.**

Peace

The peace of Christ be with you always. **And also with you.**



Thanksgiving

Offering

We invite you to give your offering online at <u>saintlukegive.us</u> or on the Give Plus app. You may also mail your checks to:

Saint Luke Lutheran Church 9100 Colesville Road Silver Spring, MD 20910

Music at the offering

Holy God, Faithful and unchanging: enlarge our minds with the knowledge of your truth, and draw us more deeply into the mystery of your love, that we may truly worship you, Father, Son, and Holy Spirit, one God, now and for ever, Amen.

Holy God, Faithful and Unchanging Text: Words from *Common Worship*, additional collect for Trinity Music: Anthony Marks

Offering Prayer

Let us pray.

O God, receive these gifts as you receive us: like a mother receives her child with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace.

Amen.

The Lord's Prayer

Please pray in your own preferred language. Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Padre Nuestro Que estas en los cielos
Santificado sea tu Nombre
Venga a nosostros tu Reino
Hagase tu voluntad asi en la tierra como en el cielo
Danos hoy nuestro pan de cada dia
Perdona nuestras ofensas
Como nosotros perdonamos a los que nos ofenden
Y no nos dejes caer en la tentacion mas libranos del mal
Porque tuyo es el reino, el poder y la Gloria
Por los siglos de los siglos. Amen

Sending

Blessing

The blessing of God, who provides for us, feeds us, and journeys with us, be upon you now and forever.

Amen.

Sending Hymn ELW 414



Text: source unknown; tr. Clarence A. Walworth, 1820–1900 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

Dismissal

Go in peace.
You are the body of Christ.
Thanks be to God.

Postlude

Fugue in E-flat Major, BWV 552/2

Johann Sebastian Bach



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ASSISTING MINISTER

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