

# The Fifth Sunday after Pentecost

June 27, 2021, 8:45 am

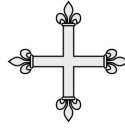


Saint Luke Lutheran Church and School

9100 Colesville Road, Silver Spring, MD

[www.saintluke.us](http://www.saintluke.us) | 301-588-4363

*A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.*



## Gathering

### Prelude

Chorale Prelude on "Martyrdom"

C. Hubert H. Parry (1848-1918)

### Welcome

### Confession and Forgiveness

Blessed be the holy Trinity, ✠ one God, the God of manna, the God of miracles, the God of mercy.  
**Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

God, our provider,  
**help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.**  
**Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✠ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.  
**Amen.**

## Entrance Hymn

ELW 617



1 We come to you for heal - ing, Lord, of  
 2 As once you walked through an - cient streets and  
 3 You touch us through phy - si - cians' skills, through  
 4 When nights are long with wake - ful - ness, through  
 5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your  
 reached toward those in pain, come, ris - en Christ, a -  
 nurs - es' gifts of care, and through the love of  
 days when strength runs low, grant us your gift of  
 our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.  
 mong us still with pow'r to heal a - gain.  
 faith - ful friends who lift our lives in prayer.  
 pa - tience, Lord, your calm - ing peace to know.  
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: MARTYRDOM, Hugh Wilson, 1764–1824

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## Greeting

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Hymn of Praise



1 All glo - ry be to God on high, and peace to earth be  
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -  
au - thor, O Lamb of God, your death a - lone takes  
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,  
sin a - way for - ev - er. Stretch out your arms to  
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we  
ev - 'ry land, and, as you reign at God's right hand, re -  
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.  
ceive our prayer; have mer - cy.  
God the Fa - ther's glo - ry. A - men.

## Prayer of the Day

Let us pray.

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

**Amen.**

# Word

## First Reading

Lamentations 3:22-33

*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.*

The steadfast love of the Lord never ceases, his mercies never come to an end;  
they are new every morning; great is your faithfulness.

"The Lord is my portion," says my soul, "therefore I will hope in him."

The Lord is good to those who wait for him, to the soul that seeks him.

It is good that one should wait quietly for the salvation of the Lord.

It is good for one to bear the yoke in youth,  
to sit alone in silence when the Lord has imposed it,  
to put one's mouth to the dust (there may yet be hope),  
to give one's cheek to the smiter, and be filled with insults.

For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

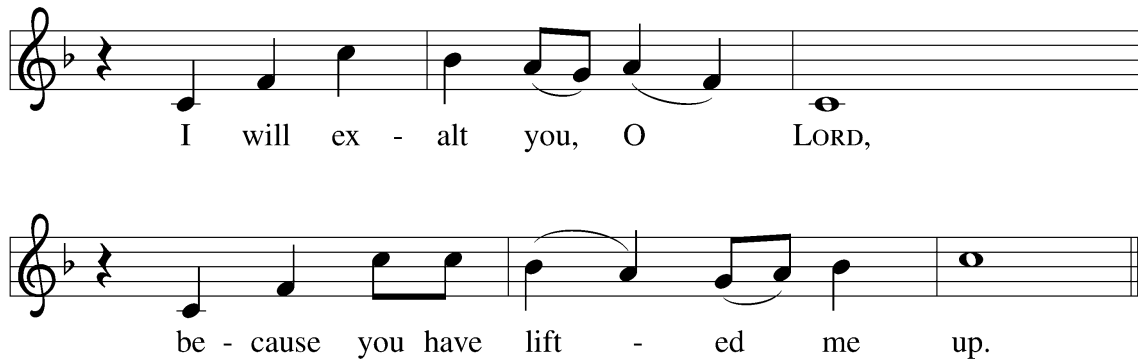
The Word of the Lord.

**Thanks be to God.**

# Psalm

Psalm 30

*The choir introduces the refrain; please sing the second time. The verses are sung in alternation; verses sung by the congregation are printed in bold. Subsequent refrains are sung only once by all, at the places indicated by **R**.*



Refrain: Aaron David Miller



<sup>1</sup>I will exalt you, O LORD, because you have lift-<sup>1</sup>ed me up  
and have not let my enemies triumph<sup>1</sup> over me.

<sup>2</sup>**O LORD my God, I cried<sup>1</sup> out to you,**  
**and you restored<sup>1</sup> me to health.**

<sup>3</sup>You brought me up, O LORD,<sup>1</sup> from the dead;  
you restored my life as I was going down<sup>1</sup> to the grave.

<sup>4</sup>**Sing praise to the LORD,<sup>1</sup> all you faithful;**  
**give thanks in ho-<sup>1</sup>ly remembrance. R**

<sup>5</sup>God's wrath is short; God's favor<sup>1</sup> lasts a lifetime.  
Weeping spends the night, but joy comes<sup>1</sup> in the morning.

<sup>6</sup>**While I felt se-<sup>1</sup>cure, I said,**  
**"I shall never<sup>1</sup> be disturbed.**

<sup>7</sup>You, LORD, with your favor, made me as strong<sup>1</sup> as the mountains."  
Then you hid your face, and I was<sup>1</sup> filled with fear.

<sup>8</sup>**I cried to<sup>1</sup> you, O LORD;**  
**I pleaded with<sup>1</sup> my LORD, saying,**

<sup>9</sup>"What profit is there in my blood, if I go down<sup>1</sup> to the pit?  
Will the dust praise you or de-<sup>1</sup>clare your faithfulness?

<sup>10</sup>**Hear, O LORD, and have mer-<sup>1</sup>cy upon me;**  
**O LORD,<sup>1</sup> be my helper." R**

<sup>11</sup>You have turned my wailing<sup>1</sup> into dancing;  
you have put off my sackcloth and clothed<sup>1</sup> me with joy.

<sup>12</sup>**Therefore my heart sings to you<sup>1</sup> without ceasing;**  
**O LORD my God, I will give you<sup>1</sup> thanks forever. R**

## Second Reading

2 Corinthians 8:7-15

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

The Word of the Lord.

**Thanks be to God.**

## Gospel Acclamation



Al-le-lu - ia, al - le - lu - ia, al - le - lu - ia.

*Choir* Alleluia, alleluia, alleluia.

**All** **Alleluia, alleluia, alleluia.**

*Choir* Our Savior Jesus Christ has abolished death and brought life and immortality to light through the gospel. (2 Tim. 1:10)

**All** **Alleluia, alleluia, alleluia.**

## Gospel

Mark 5:21-43

The Holy Gospel according to Saint Mark, the fifth chapter.

**Glory to you, O Lord.**

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

**Praise to you, O Christ.**

## Sermon

Pastor Miller





1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
 2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
 3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -  
 stars in their cours - es a - bove join with all na - ture in  
 pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.  
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

*Refrain*



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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## **Apostles' Creed**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of Intercession**

Let us come before the triune God in prayer.

*After each portion of the prayers:*

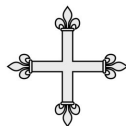
Lord, in your mercy,  
**hear our prayer.**

*The prayers conclude:*

We lift our prayers to you, O God, trusting in your abiding grace.  
**Amen.**

## **Peace**

The peace of Christ be with you always.  
**And also with you.**



# Thanksgiving

## Offering

We invite you to give your offering online at [saintlukegive.us](http://saintlukegive.us) or on the Give Plus app.  
You may also mail your checks to:

Saint Luke Lutheran Church  
9100 Colesville Road  
Silver Spring, MD 20910

### *Music at the offering*

Take my life, and let it be  
consecrated, Lord, to Thee.  
Take my moments and my days;  
let them flow in ceaseless praise.  
Take my hands, and let them move  
at the impulse of Thy love.  
Take my feet, and let them be  
swift and beautiful for Thee.

Take my will, and make it Thine;  
it shall be no longer mine.  
Take my heart, it is Thine own;  
it shall be Thy royal throne.  
Take my love, my Lord, I pour  
at Thy feet its treasure store.  
Take myself, and I will be  
ever, only, all for Thee.

Take my voice, and let me sing  
always, only, for my King.  
Take my lips, and let them be  
filled with messages from Thee.  
Take my silver and my gold;  
not a mite would I withhold.  
Take my intellect, and use  
every power as Thou shalt choose.

Consecration  
Text: Frances R. Havergal (1836-1879)  
Music: Frederick Chatfield (b.1950)

## Offering Prayer

Let us pray.

**O God, receive these gifts as you receive us: like a mother receives her child with arms open wide.  
Nourish us anew in your tender care, and empower us in faithful service to tend to others with this  
same love, through Jesus Christ, our saving grace.**

**Amen.**

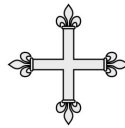
## The Lord's Prayer

*Please pray in your own preferred language.*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**Padre Nuestro Que estas en los cielos  
Santificado sea tu Nombre  
Venga a nosotros tu Reino  
Hagase tu voluntad asi en la tierra como en el cielo  
Danos hoy nuestro pan de cada dia  
Perdona nuestras ofensas  
Como nosotros perdonamos a los que nos ofenden  
Y no nos dejes caer en la tentacion mas libranos del mal  
Porque tuyo es el reino, el poder y la Gloria  
Por los siglos de los siglos. Amen**



## Sending

### Recognition of Gary Pritchett's Retirement

#### Blessing

The blessing of God,  
who provides for us, feeds us, and journeys with us,

✠ be upon you now and forever.

**Amen.**



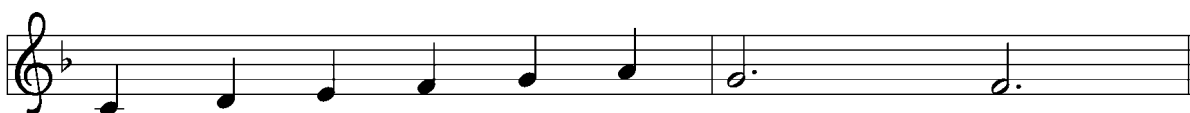
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
 3 Praise to the Lord, who will pros - per your work and de - fend you;  
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
 Have you not seen all that is need - ful has been  
 Pon - der a - new what the Al - might - y can do  
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
 sent by his gra - cious or - dain - ing?  
 if with his love he be - friend you.  
 Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

## Dismissal

Go in peace.  
 You are the body of Christ.  
**Thanks be to God.**

## Postlude

Chorale Prelude on “Lobe Den Herren,” op. 67

Max Reger (1873-1916)

## **WORSHIP LEADERS**

### **PRESIDING MINISTER**

The Rev. Connie A. Miller, *Senior Pastor*

### **ASSISTING MINISTERS**

The Rev. Franklin Morales, *Associate Pastor*

Deacon Kyle Warfield, *Director of Discipleship and High School Ministries*

### **READER**

Jill (Pritchett) Roth

### **MUSICIANS**

Dr. Alain Truche, *Director of Music and Organist*

The Rev. Rich Zawistoski, *Hammered Dulcimer*

### **Members from Schola Cantorum**

Sarah Pfanz, *Soprano*

Jenny Farrar, *Alto*

Ralph Watkins, *Tenor*

Jeff Jox, *Bass*

The flowers about the altar are given by the Saint Luke staff in honor of colleague and friend, Gary Pritchett, on the occasion of his retirement.

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