

The Sixth Sunday after Pentecost

July 4, 2021, 8:45 am



Saint Luke Lutheran Church and School
9100 Colesville Road, Silver Spring, MD

www.saintluke.us | 301-588-4363

Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the “between”: between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.



Gathering

Prelude

Six Variations on “God of Our Fathers”

National Hymn, arr. Margaret Sandresky (b. 1921)

Welcome

Confession and Forgiveness

Blessed be the holy Trinity, ✠ one God, the God of manna, the God of miracles, the God of mercy.
Amen.

Drawn to Christ and seeking God’s abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.

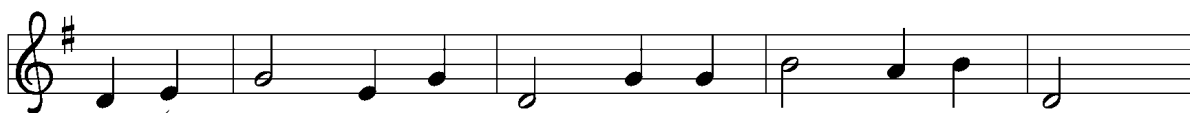
Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✠ the bread of life, you are shown God’s mercy: you are forgiven and loved into abundant life.

Amen.

Entrance Hymn

ELW 796



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - 'ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,



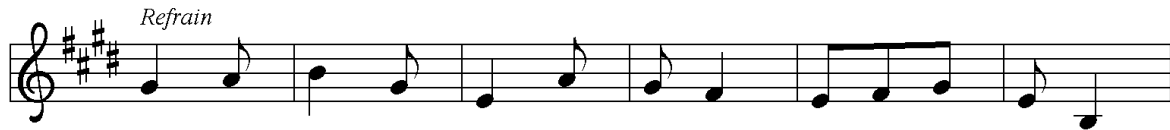
who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.
Music: FOUNDATION, Early American

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Hymn of Praise



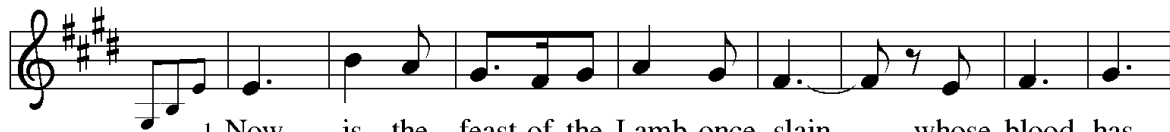
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Text and music: Marty Haugen, b. 1950
Text and music © 1990 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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Prayer of the Day

Let us pray.

God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.

Amen.



Word

First Reading

Ezekiel 2:1-5

In 597 BCE, the priest Ezekiel was removed into exile in Babylon. While there, he received a vision of God appearing majestically on a chariot throne. Today's reading recounts God's commissioning of Ezekiel during this vision. The prophet is to speak God's word to a people unwilling to hear.

[A voice] said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

The Word of the Lord.

Thanks be to God.

*The cantor introduces the refrain; please sing the second time. The verses are sung in alternation; verses sung by the congregation are printed in bold. Subsequent refrains are sung only once by all, at the places indicated by **R**.*

Our eyes look to you, O God, un -
 til you show us your mer - cy.

Refrain: Aaron David Miller

- ¹To you I lift¹ up my eyes,
 to you enthroned¹ in the heavens.
- ²**As the eyes of servants look to the hand of their masters,
 and the eyes of a maid to the hand¹ of her mistress,
 so our eyes look to you, O LORD our God,
 until you show¹ us your mercy. R**
- ³Have mercy upon us, O¹ LORD, have mercy,
 for we have had more than enough¹ of contempt,
- ⁴**too much of the scorn of the in-¹ dolent rich,
 and of the derision¹ of the proud. R**

Second Reading

2 Corinthians 12:2-10

Christians do not boast of their own accomplishments. Rather, Christian boasting focuses attention on how the power of Christ is present in our lives, especially in times of weakness and vulnerability. No matter what our circumstances in life, Christ's grace is sufficient for us.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for

power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord.
Thanks be to God.

Gospel Acclamation



Cantor Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Cantor I will boast gladly of my weaknesses, so that the power of Christ may dwell in me. (2 Cor. 12:9)

All **Alleluia, alleluia, alleluia.**

Gospel

Mark 6:1-13

The Holy Gospel according to Saint Mark, the sixth chapter.

Glory to you, O Lord.

At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God’s word and relieve affliction.

[Jesus] came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.
Praise to you, O Christ.

Sermon

Pastor Miller



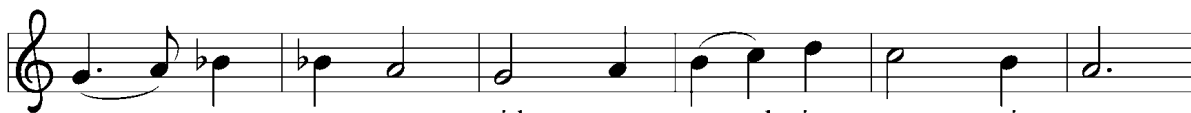
1 Lord, you give the great com - mis-sion: "Heal the sick and
 2 Lord, you call us to your ser-vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true mea-sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:

Refrain



With the Spir-it's gifts em-pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

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Apostles' Creed

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Let us come before the triune God in prayer.

After each portion of the prayers:

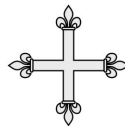
Lord, in your mercy,
hear our prayer.

The prayers conclude:

We lift our prayers to you, O God, trusting in your abiding grace.
Amen.

Peace

The peace of Christ be with you always.
And also with you.



Thanksgiving

Offering

We invite you to give your offering online at saintlukegive.us or on the Give Plus app.
You may also mail your checks to:

Saint Luke Lutheran Church
9100 Colesville Road
Silver Spring, MD 20910

Music at the offering

Abbot's Leigh

arr. Mark Sedio (b. 1954)

Offering Prayer

Let us pray.

**O God, receive these gifts as you receive us: like a mother receives her child with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace.
Amen.**

The Lord's Prayer

Please pray in your own preferred language.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

**hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Padre Nuestro Que estas en los cielos

Santificado sea tu Nombre

Venga a nosotros tu Reino

Hagase tu voluntad asi en la tierra como en el cielo

Danos hoy nuestro pan de cada dia

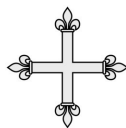
Perdona nuestras ofensas

Como nosotros perdonamos a los que nos ofenden

Y no nos dejes caer en la tentacion mas libranos del mal

Porque tuyo es el reino, el poder y la Gloria

Por los siglos de los siglos. Amen



Sending

Blessing

The blessing of God,
who provides for us, feeds us, and journeys with us,

✠ be upon you now and forever.

Amen.

Sending Hymn

LBW 566



1 My coun - try, 'tis of thee, sweet land of lib - er - ty,
2 My na - tive coun - try, thee, land of the no - ble free,
3 Let mu - sic swell the breeze, and ring from all the trees
4 Our fa - thers' God, to thee, au - thor of lib - er - ty,



of thee I sing: land where my fa - thers died, land of the
thy name I love; I love thy rocks and rills, thy woods and
sweet free - dom's song; let mor - tal tongues a - wake; let all that
to thee we sing: long may our land be bright with free - dom's



pil - grims' pride, from ev - 'ry moun - tain - side let free - dom ring.
tem - pled hills; my heart with rap - ture thrills like that a - bove.
breathe par - take; let rocks their si - lence break, the sound pro - long.
ho - ly light. Pro - tect us by thy might, great God, our king.

Text: Samuel F. Smith, 1808–1895

Music: NATIONAL ANTHEM, *Thesaurus Musicus*, London, 1744

Dismissal

Go in peace.

You are the body of Christ.

Thanks be to God.

Postlude

Variations on "America"

Charles Ives (1874-1954)

WORSHIP LEADERS

PRESIDING MINISTER

The Rev. Connie A. Miller, *Senior Pastor*

ASSISTING MINISTERS

The Rev. Franklin Morales, *Associate Pastor*

Deacon Kyle Warfield, *Director of Discipleship and Senior High Ministries*

MUSICIANS

Dr. Alain Truche, *Director of Music and Organist*

Ron Eisenbarth, *Cantor*

The altar flowers are given to the glory of God by Donna Nelson in honor of Greg Sanders and Kate Malloy on the occasion of their wedding anniversary, in honor of Pastors Bob and Eleanor Abarno on the occasion of their wedding anniversary, and in honor of Barbara Sanders for her faithful witness, and in memory of Harry Sanders.

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