



# All Saints Sunday

November 7, 2021, 8:45 & 11:15 am

## Saint Luke Lutheran Church and School

9100 Colesville Road, Silver Spring, MD

[www.saintluke.us](http://www.saintluke.us) | 301-588-4363

*Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.*

## Gathering

### Prelude

Variations on 'Sine Nomine'

Denis Bédard (b. 1950)

### Welcome

### Dialogue for All Saints

Praise the Lord, all you saints!  
**Praise him all you heavenly hosts!**

Let us praise the name of the Lord:  
**For his name only is exalted!**

Abraham, Isaac and Jacob:  
**Isaiah, Jeremiah and all you Patriarchs and Prophets!**

Miriam, Ruth and Naomi:  
**Elizabeth, Mary and all you Holy Women!**

Matthew, Mark and Luke:  
**James and John and all you Evangelists and Apostles!**

Stephen, Thomas, Peter and Paul:  
**Philip, Bartholomew and all you Holy Martyrs!**

Praise the Lord!  
**O praise the name of the Lord!**

These are the saints whose robes are washed white in the blood of the Lamb.  
**Praise the Lord!**

We are the saints who are the living body of Christ, the Church.  
**Praise the Lord! O praise the name of the Lord!**

## Entrance Hymn

ELW 418

1 Re - joyce in God's saints to - day and all days!  
2 Some march with e - vents to turn them God's way;  
3 Re - joyce in those saints, un - praised and un - known,  
4 Re - joyce in God's saints to - day and all days!

A world with - out saints for - gets how to praise.  
some need to with - draw, the bet - ter to pray;  
who bear some - one's cross, or shoul - der their own:  
A world with - out saints for - gets how to praise.

Their faith in ac - quir - ing the hab - it of prayer,  
some car - ry the gos - pel through fire and through flood:  
they share our com - plain - ing, our com - forts, our cares:  
In lov - ing, in liv - ing, they prove it is true:

their depth of a - dor - ing, Lord, help us to share.  
our world is their par - ish, their pur - pose is God.  
what pa - tience in car - ing, what cour - age is theirs!  
their way of self - giv - ing, Lord, leads us to you.

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## Prayer of the Day

Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated.*



# Word

## Psalm

Psalm 24

The choir introduces the antiphon; please sing the second time. The choir then alternates with the congregation on the verses. Subsequent refrains are sung only once by all, indicated by the word **Antiphon**.

The words at the beginning of a verse are chanted on the reciting tone, a whole note breve. The word or words in the [square brackets] are then chanted on the first quarter note, and the words beyond the [brackets] fall naturally on the second quarter note and final half note.



Tone: Sine Nomine



The earth is the LORD's and [all that] is in it,  
the world and those who [dwell] therein.

**For it is he who founded it up- [on] the seas  
and made it firm upon the rivers [of] the deep.**

### *Antiphon*

Who can ascend the [hill of] the LORD?  
"and who may stand in his [ho]-ly place?"

**"Those who have clean hands and a [pure] heart,  
who have not pledged themselves to falsehood,  
nor sworn by [what is] a fraud.**

They shall receive blessing [from] the LORD  
and a just reward from the God of [their] salvation."

**Such is the generation of [those] who seek him,  
of those who seek your face, O [God] of Jacob.**

### *Antiphon*

Lift up your heads, O gates; lift them high O ever-[last]-ing doors;  
and the King of glory [shall] come in.

**"Who is this [King] of glory?"**

**"The LORD, strong and mighty, the LORD [mighty] in battle."**

Lift up your heads, O gates; lift them high O ever-[last]-ing doors;  
and the King of glory [shall] come in.

**"Who is he this [King] of glory?"**

**"The LORD of hosts, he is the [King] of glory."**

### *Antiphon*

## Reading

Revelation 21:1-6a

*Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.*

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The Word of the Lord.  
**Thanks be to God.**

## Gospel Acclamation

*Please stand as your are able.*

(8:45)

Introduction only before the verse

Al - le - lu - ia, \_\_\_\_\_ al - le -  
lu - ia, al - le - lu - ia, \_\_\_\_\_ al - le - lu - ia.

*Choir* Alleluia, alleluia, alleluia, alleluia

*All* **Alleluia, alleluia, alleluia, alleluia.**

*Choir* They are before the throne of God, and the one who is seated on the throne will shelter them.  
(Rev. 7:15)

*All* **Alleluia, alleluia, alleluia, alleluia.**

(11:15)

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## **Gospel**

John 11:32-44

The Holy Gospel according to Saint John, the eleventh chapter.

**Glory to you, O Lord.**

*Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.*

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated.*

**Sermon**

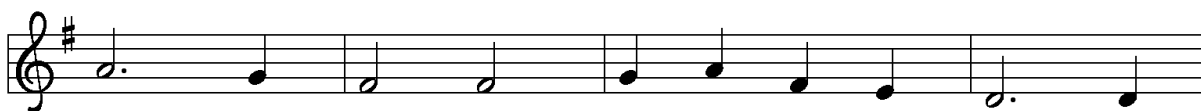
Pastor Miller

# Hymn of the Day

*Please stand as you are able.*



1 For all the saints who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might; thou,  
*Stanzas 3-5 on facing page.*  
6 But then there breaks a yet more glo - rious day: the  
7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy  
Lord, their cap - tain in the well - fought fight; . . .  
saints tri - um - phant rise in bright ar - ray; the  
gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.  
thou, in the dark - ness drear, their one true light.  
King of glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

3 Oh, blest com - mu - nion, fel - low - ship di - vine,  
 4 And when the strife is fierce, the war - fare long,  
 5 The gold - en eve - ning bright - ens in the west;

we fee - bly strug - gle, they in glo - ry shine; yet  
 steals on the ear the dis - tant tri - umph song, and  
 soon, soon to faith - ful ser - vants com - eth rest; . . .

all are one in thee, for all are thine.  
 hearts are brave a - gain and arms are strong.  
 sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897  
 Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958  
 Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.



## **Holy Baptism (11:15 only)**

### **INTRODUCTION**

In baptism God frees us from sin and death by uniting us to the death and resurrection of Jesus Christ. Through water and the Holy Spirit we are reborn children of God, we are made members of the church, the body of Christ, and we are commissioned for Christ's ministry of justice and peace.

### **PRESENTATION**

As you parents present these children, (Sunniva Marie, Adalynne Louise, Eleanor, Gwyneth, Vivian Jeanette) for baptism, you are entrusted with gifts and responsibilities. You should therefore, faithfully bring them to the services of God's house, teach them the Lord's Prayer, the Creed, and the Ten Commandments. As they grows in years, you should place in their hands the Holy Scriptures and provide for their instruction in the Christian faith, that, living in the covenant of their baptism and in communion with the Church, they may lead Godley lives until the day of Jesus Christ. Parents, do you promise to fulfill these obligations?

*Response: I do.*

Sponsors, do you promise to nurture these children in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

*Response: I do*

People of God, do you promise to support these children and pray for them in their new life in Christ?

**We do.**

### **RENUNCIATION OF EVIL**

I ask you and all of us today as we affirm our baptism, to reject sin, profess your faith in Christ, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

*Response: I do.*

### **PROFESSION OF FAITH**

Do you turn to Christ as your Lord and Savior?

*Response: I do.*

With the whole church, let us confess our faith.

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,**

**he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

#### **BAPTISM / AFFIRMATION OF BAPTISM**

**Sunniva Marie/ Adalynne Louise/ Eleanor/Gwyneth/Vivian Jeanette** I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

*The congregation responds:*

**Amen. You belong to Christ, in whom you have been baptized.  
Alleluia. Alleluia.**

#### **LAYING ON OF HANDS**

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, wash them from sin, and raise them to eternal life. Sustain **Sunniva Marie/ Adalynne Louise/ Eleanor/Gwyneth/Vivian Jeanette** with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

#### **SIGNING WITH THE CROSS**

**Sunniva Marie/ Adalynne Louise/ Eleanor/Gwyneth/Vivian Jeanette**, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

#### **PRESENTATION OF A BAPTISM CANDLE**

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

#### **AFFIRMATION OF BAPTISM**

Michael and Alysa, affirming your baptism, do you intend to continue in the covenant God made with you in baptism: to live among God's faithful people, to share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

*Response: I do, and I ask God to help and guide me.*

#### **RECEPTION INTO MEMBERSHIP**

We rejoice with you today and welcome you also into this faith community. Do you intend to share your gifts, and be active participants in this life of this congregation?

*Response: I do.*

#### **WELCOME**

Let us welcome these children of God.

**We welcome you into the body of Christ, and rejoice with those of you affirming your baptism. We also gladly receive you as disciples of this congregation. Join us as we give praise to God and bear God's creative and redeeming word to all the world.**

## **Apostles' Creed** (8:45 only)

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of Intercession** (8:45 only)

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

*After each portion of the prayers:*

Hear us, O God.

**Your mercy is great.**

*The prayers conclude:*

God our protection and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

**Amen.**

## **Peace**

The peace of Christ be with you always.

**And also with you.**

*Please be seated.*

# Meal

## Offering

We invite you to give your offering online at [saintlukegive.us](http://saintlukegive.us) or on the Give Plus app.  
You may also mail your checks to:

Saint Luke Lutheran Church  
9100 Colesville Road  
Silver Spring, MD 20910

*Music at the offering*

(8:45) Choral Anthem

Pie Jesu Domine,  
Dona eis requiem

*Pious Lord Jesus,  
Give them rest.*

Pie Jesu Domine,  
Dona eis requiem sempiternam.

*Pious Lord Jesus,  
Give them everlasting rest*

Pie Jesu from *Requiem*  
Text: Anon.  
Music: Gabriel Fauré (1845-1924)

(11:15) Trio

1 Shall we gather at the river,  
where bright angel feet have trod,  
with its crystal tide forever  
flowing by the throne of God?

3 Ere we reach the shining river,  
lay we ev'ry burden down;  
grace our spirits will deliver,  
and provide a robe and crown. *Refrain*

*Refrain*  
Yes, we'll gather at the river,  
the beautiful, the beautiful river;  
gather with the saints at the river  
that flows by the throne of God.

4 Soon we'll reach the shining river,  
soon our pilgrimage will cease;  
soon our happy hearts will quiver  
with the melody of peace. *Refrain*

2 On the margin of the river,  
washing up its silver spray,  
we will walk and worship ever,  
all the happy golden day. *Refrain*

Shall we gather at the river  
Text: Robert Lowry (1826-1899)  
Music: Robert Lowry

*Please stand.*

## Offering Prayer

Let us pray.

**God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.**

**Amen.**

## Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**Amen.**

## The Lord's Prayer

*Please pray in your own preferred language.*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Invitation to Communion

A feast of love is offered here  
for us and for all the saints.

**Thanks be to God.**

*Please be seated.*

## Tolling of the Roll

William Einwaechter  
Grover Chamberlain  
Gordon Ward  
Mary Nuss  
Carl Stehman  
Leroy Gardner  
Iver Iversen  
Ron Gunton

Thoma Petersen  
Thelma Fricks  
Merrick Shawe, Sr.

All who have died from COVID  
5 bells will toll to commemorate the 5 million  
deaths Worldwide.

## Communion

*When giving the bread and cup, the communion ministers say:*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond:*

**Amen.**

*Please stand as you are able.*

## **Post-Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## **Prayer After Communion**

Let us pray.

Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet.

**Amen.**

# **Sending**

## **Blessing**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

**Amen.**

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing;  
 2 With voice as full and strong as o - cean's surg - ing praise,  
 3 With all the an - gel choirs, with all the saints on earth  
 4 Still lift your stan - dard high, still march in firm ar - ray,

your fes - tal ban - ner wave on high, the cross of Christ your king.  
 send forth the stur - dy hymns of old, the psalms of an - cient days.  
 pour out the strains of joy and bliss, true rap - ture, no - blest mirth.  
 as pil - grims through the dark - ness wend till dawns the gol - den day.

*Refrain*

Re - joice! Re - joice! Re - joice, give thanks, and sing!

Re - joice! Re - joice!

5 At last the march shall end;  
 the wearied ones shall rest;  
 the pilgrims find their home at last,  
 Jerusalem the blest. *Refrain*

6 Praise God who reigns on high,  
 the Lord whom we adore:  
 the Father, Son, and Spirit blest,  
 one God forevermore. *Refrain*

Text: Edward H. Plumptre, 1821–1891, alt.  
 Music: MARION, Arthur H. Messiter, 1834–1916



## Dismissal

Led on by the saints before us,  
go in peace to serve the Lord.  
**Thanks be to God.**

*Please be seated during the Postlude and ushers will then dismiss each row from back to front as per safety guidelines. Thank you.*

## Postlude

Toccata from *Suite, op. 5*

Maurice Duruflé (1902-1986)

## WORSHIP LEADERS

### PRESIDING MINISTER

The Rev. Connie A. Miller, *Senior Pastor*

### ASSISTING MINISTERS

The Rev. Franklin Morales, *Associate Pastor*

Deacon Kyle Warfield, *Director of Discipleship and Senior High Ministries*

### MUSICIANS

Dr. Alain Truche, *Director of Music and Organist*  
(8:45) Members of the Schola Cantorum

WE WELCOME into the family of Christ, through the sacrament of Baptism (11:15) Sunniva Marie Kulschinsky (parents Kari Twaite and Ed Kulschinsky), Adalynne Louise Petty (parents Derek and Kathleen Petty), Eleanor and Gwyneth Tonelli (parents Michael and Alysa Tonelli), and Vivian Marie Grussing (parents Valerie and Matthew Grussing.) Also we welcome new members Michael and Alysa Tonelli. God has blessed us with each of you and the gifts you bring to the community of faith.

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# at Saint Luke Lutheran

November 7, 2021

## 07 ALL SAINTS SUNDAY

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NOV

- 8:45 am Worship, *in person & streaming online*
- 10:15 am Faith Formation Classes, *in person & online*
- 11:15 am Worship, Holy Baptisms, *in person & online*
- 3:00 pm San Lucas Gospel Meditation, *online*
- 5:00 pm All Saints Choral Evensong, *in person & online*

## 14 TWENTY-FIFTH SUNDAY AFTER PENTECOST

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NOV

- 8:45 am Worship, *in person & streaming online*
- 10:15 am Faith Formation Classes, *in person & online*
- 11:15 am Worship, *in person*
- 5:00 pm San Lucas Misa, *Online*

### Upcoming Commemorations

**John Christian Frederick Heyer, died 1873; Bartholomaeus Ziegenbalg, died 1719; Ludwig Nommensen, died 1918; missionaries**  
*Sunday, November 7, 2021*

Heyer was the first missionary sent out by American Lutherans. After teaching at Gettysburg College and Seminary he was assigned to the Andhra region of India. A worker among the Tamil people on the southeast coast of India, Ziegenbalg was opposed both by local Hindus and by Danish authorities who favored a different missionary style. He was known for caring about the welfare of the whole person. Nommensen was born in northern Germany and was sent to Sumatra as a Lutheran missionary. Working among the Batak people, he translated the scriptures into their language, and honored their native culture.

**Martin, Bishop of Tours, died 397**  
*Thursday, November 11, 2021*

Martin's pagan father enlisted him in the Roman army. Approached by a beggar, Martin cut his cloak in half and gave part to the man, whom he later understood as representing Christ. He asked to leave the army, but was jailed instead. After his release, he became a preacher, and later a bishop.

**Søren Aabye Kierkegaard, teacher, died 1855**  
*Thursday, November 11, 2021*

Kierkegaard was a Danish theologian whose writings also gave rise to the modern philosophy of existentialism. He frequently attacked the complacency of the state church of his day, as well as its desire to be accepted by polite society rather than be a stumbling block.

## Music Ministry Page

### HYMN NOTES

#### **Rejoice in God's Saints**

*Fred Pratt Green (1903-2000)*

Fred Pratt Green gave us a fresh hymn for All Saints' Day. Rather than elevating saints to a realm beyond the earthly, Pratt Green, in the words of UM Hymnal editor, the Rev. Carlton Young, "describes the importance of saints and how they interact with the world." Dr. Young notes that this hymn is a conflation of "two processional hymns that Pratt Green had written for the six-hundredth anniversary celebration of [Julian of Norwich's] Revelations of Divine Love (1373), commissioned by the Dean of Norwich Cathedral." British hymnal editor and composer John Wilson advised Pratt Green to explore the lives and influence of the saints beyond the cloistered life led by many, showing how saints relate to common life.

#### **For all the saints**

*William W. How (1823-1897)*

Based on the picture of a "cloud of witnesses" (Hebrews 12:1), the hymn gives thanks for the saints of old, makes a prayer that we may be found faithful, and acknowledges the unity of the whole Church in heaven and on earth in the mystical body of Christ, a picture of the church in holy warfare, and a vision of the victorious Church. Vaughan Williams' magnificent tune makes this a contemporary version of "When the saints go marching in."

#### **Rejoice, ye pure in heart**

*Edward H. Plumptre (1821-1891)*

Everyone enjoys a festival, and this hymn was written for a Diocesan Festival in Peterborough Cathedral in 1865. It originally contained eleven stanzas, necessary to get all of the choirs in. Based on Psalm 20:4, Psalm 147:1, and Philippians 4:4, it is a call for youth, the elderly, men, maidens—everyone to rejoice.

### MUSIC MINISTRY UPCOMING EVENTS

#### **All Saints Choral Evensong**

**TONIGHT November 7 at 5 PM**

Sung at the close of day in Cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir. It is an opportunity for peaceful meditation in the midst of a busy week. There will be an extended prelude written by Belgian composer César Franck that will start 15 minutes before the service begins.

### MUSIC NOTES

Variations on 'Sine Nomine' was commissioned for the 100th anniversary of the parish of St Andrew and St Mark in Dorval, Quebec, and premiered on November 1st 1998 by the organist, William Hutton. Based on the Anglican hymn (*For all the saints*), it consists of five sections, with contrasting characters and timbres: *Maestoso*, *Allegro Moderato*, *Très calme*, *Allegro non troppo*, *Maestoso*.

*Pie Jesu* of French composer Gabriel Fauré is the fifth movement from the seven-movement Requiem Mass scored for soprano and baritone soloists, mixed choir, orchestra and organ. This movement is originally scored for soprano and orchestral accompaniment. Today a few female singers sing a two-part arrangement.

French organist and composer Maurice Duruflé wrote his Suite for organ in 1932 and is dedicated to fellow composer Paul Dukas. The Toccata is one of the finest examples of its genre found in the French organ repertoire. It combines the dazzling technical demands expected of any toccata with long, lyrical melodies that give unusual warmth to a technician's ultimate challenge.

#### **Wickre Organ Concert**

**November 21 at 5 PM**

Thomas Sheehan, Organist and Associate Director of Music at the National Cathedral in Washington, DC, will present an innovative organ program on November 21, 2021 at 5 PM. The concert will be in person and current health guidelines will be observed (masks and social distancing required). Pieces in the program will include a transcription of the Overture to St. Paul by Felix Mendelssohn, Five Dances of Calvin Hampton, and works by Thomas Oboe Lee, Angela Kraft Cross, Trevor Weston, and Dietrich Buxtehude.