



Fifth Sunday After Epiphany

February 6, 8:45 & 11:15 am

Saint Luke Lutheran Church and School

9100 Colesville Road, Silver Spring, MD

www.saintluke.us | 301-588-4363

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.

GATHERING

PRELUDE

Variations on "Kelvingrove"

Denis Bédard (b. 1950)

WELCOME

CONFESSION AND FORGIVENESS

Please stand. The sign of the cross may be made by all in remembrance of their baptism.

Blessed be the holy Trinity, ✠ one God, who creates us, redeems us, and calls us by name.
Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation.
Amen.

Rejoice in this good news:

In ✠ Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

Amen.

GATHERING HYMN • ELW 414

Holy God, we praise your name

Grosser Gott



1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 Lo, the ap - os - tol - ic train join your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
bove are rais - ing; cher - u - bim and ser - a - phim,
name to hal - low; proph - ets swell the glad re - frain,
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
and the white - robed mar - tyrs fol - low; and from morn to
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
set of sun through the church the song goes on.
bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900

Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE

Refrain



Lis - ten! you na - tions of the world: lis - ten to the Word of the Lord. An -



nounce it from coast to coast; de - clare it to dis - tant is - lands.



1 The Lord who scat - tered Is - ra - el will gath - er his peo - ple a - gain; and



he will keep watch o - ver them as a shep - herd watch - es his flock. *Refrain*



2 With shouts of joy they will come, their fac - es ra - diant - ly hap - py, for the



Lord is so gen - 'rous to them; he show - ers his peo - ple with gifts. *Refrain*



3 Young wom - en will dance for joy, and men young and old will make



mer - ry. Like a gar - den re - freshed by the rain, they will nev - er be in want a -



gain. Break in - to shouts of great joy; Ja - cob is free a - gain! Teach



na - tions to sing the song: "The Lord has saved his peo - ple!"

PRAYER OF THE DAY

Let us pray.

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING

Isaiah 6:1-8 [9-13]

Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, "Here am I; send me!"

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people:

"Keep listening, but do not comprehend; keep looking, but do not understand." Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said:

"Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump

The Word of the Lord.

Thanks be to God.

The refrain is introduced by the choir. Please sing the second time. The refrain is subsequently sung once where indicated.



I will bow down toward your ho - ly tem - ple.

- ¹I will give thanks to you, O Lord, with my whole heart;
before the gods I will sing your praise.
- ²I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things.
- ³When I called, you answered me;
you increased my strength within me.
- ⁴All the rulers of the earth will praise you, O Lord,
when they have heard the words of your mouth. **R**
- ⁵They will sing of the ways of the Lord,
that great is the glory of the Lord.
- ⁶The Lord is high, yet cares for the lowly,
perceiving the haughty from afar.
- ⁷Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies; your right hand shall save me.
- ⁸You will make good your purpose for me;
O Lord, your steadfast love endures forever; do not abandon the works of your hands. **R**

SECOND READING

1 Corinthians 15:1-11

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

(8:45)



Choir: Alleluia, alleluia, alleluia.

All: **Alleluia, alleluia, alleluia.**

Choir: Jesus says, Follow me, and I will make you fish for people. (Matt. 4:19)

All: **Alleluia, alleluia, alleluia.**

(11:15)



GOSPEL

Luke 5:1-11

The Holy Gospel according to Saint Luke, the fifth chapter.

Glory to you, O Lord.

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Miller

HYMN OF THE DAY • ELW 798

Will you come and follow me

Kelvingrove



All 1 "Will you come and fol - low me if I but call
 All 2 "Will you leave your - self be - hind if I but call
 Treble 3 "Will you let the blind - ed see if I but call
 Men 4 "Will you love the you you hide if I but call
 All 5 Lord, your sum - mons ech - oes true when you but call



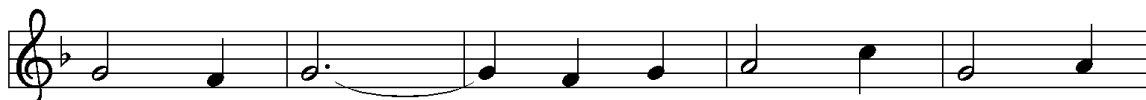
your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
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APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

After each portion of the prayers:

God of grace,
hear our prayer.

The prayers conclude:

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

Amen

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

OFFERING

We invite you to give your offering online at saintlukegive.us then click *Giving* or on the Give Plus app. You may also mail your checks to:

Saint Luke Lutheran Church
9100 Colesville Road
Silver Spring, MD 20910

ANTHEM (8:45)

Here I Am, Lord

I, the Lord of sea and sky,
I have heard My people cry.
All who dwell in dark and sin,
My hand will save.

I who made the stars of night,
I will make their darkness bright.
Who will bear My light to them?
Whom shall I send?

*Here I am Lord, Is it I Lord?
I have heard You calling in the night.
I will go Lord, if You lead me.
I will hold Your people in my heart.*

I, the Lord of snow and rain,
I have born my peoples pain.
I have wept for love of them, They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak My word to them,
Whom shall I send? *Refrain.*

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
My hand will save
Finest bread I will provide,
Till their hearts be satisfied.
I will give My life to them,
Whom shall I send? *Refrain.*

Words: Daniel L. Schutte (b. 1947)
Music: Daniel L. Schutte, arr. Ovid Young (b. 1940)

ORGAN VOLUNTARY (11:15)

A Short Verse

Thomas Tomkins (1572-1656)

OFFERING PRAYER

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.

Amen.

DIALOGUE

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord,
Lord God of pow'r and might, heav-en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless - ed, bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

GREAT THANKSGIVING

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

Christ has died. Christ is risen. Christ will come again.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father,
with the Holy Spirit, in your holy Church, both now and forever.
Amen.

THE LORD'S PRAYER

Please pray in your own preferred language.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

**Padre Nuestro Que estas en los cielos
Santificado sea tu Nombre
Venga a nosotros tu Reino
Hagase tu voluntad asi en la tierra como en el cielo
Danos hoy nuestro pan de cada dia
Perdona nuestras ofensas
Como nosotros perdonamos a los que nos ofenden
Y no nos dejes caer en la tentacion mas libranos del mal
Porque tuyo es el reino, el poder y la Gloria
Por los siglos de los siglos. Amen**

INVITATION TO COMMUNION

Come to God's table.
There is a place for you and enough for all.
Thanks be to God.

COMMUNION

When communing, kindly receive the communion elements from the servers. The servers will then step back. At that time, please remove your mask and partake of the body and blood of our Lord, Jesus Christ. Then proceed to the appropriate station to deposit your individual cup.

When giving the bread and cup, the communion ministers say:

The body of Christ, given for you.
The blood of Christ, shed for you.

The communicant may say:

Amen.



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a common time signature (C) and contains the melody for the first line of text. The second staff contains the melody for the second line of text. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer-cy on us, have mer-cy on us, have mer - cy."



Lamb of God, you take a - way the sin of the world;



have mer - cy on us, have mer - cy on us, have mer - cy.



Lamb of God, you take a - way the sin of the world; grant us peace.

COMMUNION HYMN • ELW 817

You have come down to the lakeshore

Pescador de Hombres



1	Tú	has	ve - ni - do	a la	o - ri - lla,	no	has	bus -
1	You	have	come	down	to the	lake -	shore	seek - ing
2	You	know	full	well	what I	have,	Lord:	nei - ther
3	You	need	my	hands,	my	ex -	haus -	tion,
4	You	who	have	fished	oth -	er	wa -	ters;
								work - ing
								you, the



ca -	do	ni	a	sa -	bios	ni	a	ri -	cos;	tan	só -	lo
nei -	ther	the	wise	nor	the	wealth -	y,	but	on -	ly		
trea -	sure	nor	wea -	pons	for	con -	quest,	just	these	my		
love	for	the	rest	of	the	wea -	ry—	a	love	that's		
long -	ing	of	souls	that	are	yearn -	ing:	O	lov -	ing		



quie -	res	que	yo	te	si -	ga.		
ask -	ing	for	me	to	fol -	low.		
fish	nets	and	will	for	work -	ing.		
will -	ing	to	go	on	lov -	ing.		
Friend,	you	have	come	to	call	me.		

Refrain / Estribillo

Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,

has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
you've called out my name. . . . On the sand I have a - ban - doned my

bar - ca; jun - to a ti bus - ca - ré o - tro mar.
small boat; now with you, I will seek oth - er seas.

Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946
Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin

Please stand as you are able.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

Amen.

SENDING

BLESSING

God, who leads you in pathways of righteousness,
who rejoices over you,
and who calls you by name,
✠ bless your going out and your coming in,
today and forever.

Amen.

SENDING HYMN • ELW 665

Rise, shine, you people!

Wojtkiewicz



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.
Music: WOJTKIEWIECZ, Dale Wood, 1934–2003
Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

DISMISSAL

Go with Christ into a weary world.
Share the good news.
Thanks be to God.

POSTLUDE

Toccata on "Grosser Gott"

Matthew H. Corl (b. 1965)

WORSHIP LEADERS

PRESIDING MINISTER

The Rev. Connie A. Miller, *Senior Pastor*

ASSISTING MINISTER

Deacon Kyle Warfield, *Director of Discipleship and Senior High Ministries*

READERS

8:45 a.m. Marcia Laundry

11:15 a.m. Yenny Morales

MUSICIANS

Dr. Alain Truche, *Director of Music and Organist*

Schola Cantorum (8:45)

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at Saint Luke Lutheran

February 6, 2022

FIFTH SUNDAY AFTER EPIPHANY

06
FEB

8:45 am Worship, *in-person & streaming online*

10:15 am Faith Formation *in person*

11:15 am Worship, *in-person*

3: 00 pm San Lucas Gospel Meditation, *Online*

SIXTH SUNDAY AFTER EPIPHANY

13
FEB

8:45 am Worship, *in person & streaming online*

10:15 am Faith Formation *in person*

11:15 am Worship, *in-person*

5: 00 pm San Lucas Misa, *Online*

Upcoming Commemorations

Cyril, monk, died 869; Methodius, bishop, died 885; missionaries to the Slavs

Monday, February 14, 2022

These two brothers from Thessalonika, Greece, were monks and were sent to bring Christianity to the Slavic people. In the course of their work they created a written language, inventing the Cyrillic alphabet for it, and translated the Bible and the liturgy.

Music Ministry Page

HYMN NOTES

Holy God, we praise Thy name

Ignaz Franz, 1719-1790

The early church “Te Deum Laudamus” is one of the great hymns of praise, creed, and supplication. Written in 1774, Franz’s hymn is a German paraphrase of the “Te Deum.” Written for a Catholic hymnal, it is equally loved and sung by Protestants to the German melody GROSSER GOTT, which is also the basis for the shorter tune sung to “Sun of my soul.” The hymn was played as President Kennedy’s casket was carried out of St. Matthew’s Cathedral in Washington, D.C.—Hymn Notes for Church Bulletins

Will you come and follow me?

John Bell, b. 1949

John Bell was born in the Scottish town of Kilmarnock in Ayrshire, intending to be a music teacher when he felt the call to the ministry. But in frustration with his classes, he did volunteer work in a deprived neighborhood in London for a time and also served for two years as an associate pastor at the English Reformed Church in Amsterdam. After graduating he worked for five years as a youth pastor for the Church of Scotland, serving a large region that included about 500 churches. He then took a similar position with the Iona Community, and with his colleague Graham Maule, began to broaden the youth ministry to focus on renewal of the church’s worship. His approach soon turned to composing songs within the identifiable traditions of hymnody that began to address concerns missing from the current Scottish hymnal—Emily Brink

You have come down to the lakeshore

Cesáreo Gabarain, 1936-1991

Cesáreo Gabarain, was a Spanish priest involved in liturgical renewal following Vatican II.

Rise, Shine, You People!

Ronald A. Klug, b. 1939

Klug was educated at Dr. Martin Luther College, New Ulm, Minnesota (BS 1962). He taught at St. Matthew Lutheran School, Oconomowoc, Wisconsin (1962-65); performed graduate work at the University of Wisconsin, Milwaukee (1965-68); was an advertising copywriter at Concordia Publishing House, St. Louis, Missouri (1968-69); was an editor at Augsburg Publishing House (1970-76); and taught English at the American School, Fort Dauphin, Madagascar.—Hymnary.com

MUSIC NOTES

Prelude: Variations on ‘Kelvingrove’ - Denis Bédard (b. 1950)

Commissioned by the American organist Kenrick Mervine, this work was composed in 2014. The them is harmonized simply and six variations follow, the first of which is a kind of waltz with the them appearing in the left hand. The second is a pedal solo and the third a very fast duo. Then follows a long Adagio on the celeste stops, and a brilliant toccata using repeated chords, after which the work ends with a loud and majestic grand chorus.

Anthem: Here I am, Lord—Daniel Schutte, arr. Ovid Young

This is a choral arrangement of the popular hymn “Here I am, Lord.” The arrangement for piano and SATB choir mixes various unison combinations and 4-part choral writing. A couple upward key modulations bring some further excitement. The anthem ends, however, on a soft note.

Postlude: Toccata on “Grosser Gott” - Matthew Corl (b. 1965)

This toccata based on the tune of the entrance hymn is set in the meter 7/8, meaning there are seven eighth notes in each measure. The piece starts with an introduction, a statement of the tune. It is followed by an interlude played on the softer Swell division. The tune comes back on lauder stops and is disguised.