



Sixth Sunday After Epiphany

February 13, 8:45 & 11:15 am

Saint Luke Lutheran Church and School

9100 Colesville Road, Silver Spring, MD

www.saintluke.us | 301-588-4363

Blessings and curses abound on the sixth Sunday after Epiphany. We would do well to listen closely to whom the “blessed are” and the “woe tos” are directed and to find our place in the crowd among those who desire to touch Jesus. The risen Christ stands among us in the mystery of the holy supper with an invitation to live in him, and offers power to heal us all.

GATHERING

PRELUDE

Praeludium, BuxWV 139

Dietrich Buxtehude (1637-1707)

WELCOME

CONFESSION AND FORGIVENESS

Please stand. The sign of the cross may be made by all in remembrance of their baptism.

Blessed be the holy Trinity, ✠ one God, who creates us, redeems us, and calls us by name.
Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation.
Amen.

Rejoice in this good news:

In ✠ Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

Amen.

GATHERING HYMN • ELW 714

O God of mercy

Just As I Am



1 O God of mer - cy, God of light, in love and
2 You sent your Son to die for all, that our lost
3 Teach us the les - son Je - sus taught: to feel for
4 For all are kin - dred, far and wide, since Je - sus



mer - cy in - fi - nite, teach us, as ev - er
world might hear your call; oh, hear us lest we
those his blood has bought, that ev - 'ry deed and
Christ for all has died; grant us the will, and



in your sight, to live our lives in you.
stray and fall! We rest our hope in you.
word and thought may work a work for you.
grace pro - vide, to love them all in you.

5 In sickness, sorrow, want, or care,
may we each other's burdens share;
may we, where help is needed, there
give help as though to you.

6 And may your Holy Spirit move
all those who live to live in love,
till you receive in heav'n above
all those who live in you.

Text: Godfrey Thring, 1823–1903, alt.

Music: JUST AS I AM, Joseph Barnby, 1838–1896

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE

Refrain



Lis - ten! you na - tions of the world: lis - ten to the Word of the Lord. An -



nounce it from coast to coast; de - clare it to dis - tant is - lands.



1 The Lord who scat - tered Is - ra - el will gath - er his peo - ple a - gain; and



he will keep watch o - ver them as a shep - herd watch - es his flock. *Refrain*



2 With shouts of joy they will come, their fac - es ra - diant - ly hap - py, for the



Lord is so gen - 'rous to them; he show - ers his peo - ple with gifts. *Refrain*



3 Young wom - en will dance for joy, and men young and old will make



mer - ry. Like a gar - den re - fresh - ed by the rain, they will nev - er be in want a -



gain. Break in - to shouts of great joy; Ja - cob is free a - gain! Teach



na - tions to sing the song: "The Lord has saved his peo - ple!"

PRAYER OF THE DAY

Let us pray.

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING

Jeremiah 17:5-10

These verses compose a poem that is part of a larger collection of wisdom sayings that contrast two ways of life. Life with God brings blessing; the power and vitality of God is active in our life. Life without God brings a curse, the power of death.

Thus says the Lord:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the Lord,
whose trust is the Lord.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse—
who can understand it?

I the Lord test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

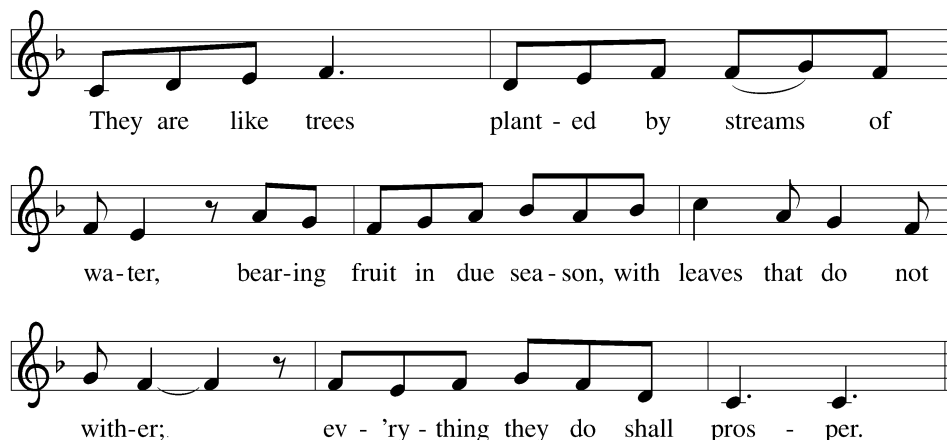
The Word of the Lord.

Thanks be to God.

PSALMODY (8:45)

Psalms 1

The refrain is introduced by the choir. Please sing the second time. The refrain is subsequently sung once where indicated.



They are like trees plant - ed by streams of
wa-ter, bear-ing fruit in due sea-son, with leaves that do not
with-er; ev - 'ry - thing they do shall pros - per.

¹Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!

²Their delight is in the law of the Lord,
and they meditate on God's teaching day and night. **R**

³They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper.

⁴It is not so with the wicked;
they are like chaff which the wind blows away.

⁵Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.

⁶For the Lord knows the way of the righteous,
but the way of the wicked shall be destroyed. **R**

SECOND READING

1 Corinthians 15:12-20

For Paul, the resurrection of Christ is the basis for Christian hope. Because Christ has been raised, those who are in Christ know that they too will be raised to a new life beyond death.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

(8:45)



Choir: Alleluia, alleluia, alleluia.

All: Alleluia, alleluia, alleluia.

Choir: Rejoice, and leap for joy, for surely your reward is great in heaven. (Luke 6:23)

All: Alleluia, alleluia, alleluia.

(11:15)



GOSPEL

Luke 6:17-26

The Holy Gospel according to Saint Luke, the sixth chapter.

Glory to you, O Lord.

After choosing his twelve apostles, Jesus teaches a crowd of followers about the nature and demands of discipleship. He begins his great sermon with surprising statements about who is truly blessed in the eyes of God.

[Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

“But woe to you who are rich,
for you have received your consolation.

“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

The Gospel of the Lord.

Praise to you, O Christ.


SERMON

Pastor Nuss

HYMN OF THE DAY • ELW 710

Let Streams of Living Justice

Thaxted



1 Let streams of liv - ing jus - tice flow down up - on the earth;
 2 For heal - ing of the na - tions, for peace that will not end,
 3 Your ci - ty's built to mu - sic; we are the stones you seek;

give free - dom's light to cap - tives, let all the poor have worth.
 for love that makes us lov - ers, God grant us grace to mend.
 your har - mo - ny is lan - guage; we are the words you speak.

The hun - gry's hands are plead - ing, the work - ers claim their rights,
 Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
 Our faith we find in ser - vice, our hope in oth - ers' dreams,

the mourn - ers long for laugh - ter, the blind - ed seek for sight.
 on your loom of time en - roll us till our thread of life is run.
 our love in hand of neigh - bor; our home - land bright - ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;
 O great weav - er of our fab - ric, bind church and world in one;
 In - scribe our hearts with jus - tice; your way—the path un - tried;

a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
 dye our tex - ture with your ra - diance, light our col - ors with your sun.
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934
 Music: THAXTED, Gustav Holst, 1874–1934
 Text © 1989 William Whitla.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world,
and all that God has made.

After each portion of the prayers:

God of grace,
hear our prayer.

The prayers conclude:

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in
confidence and faith; through Jesus Christ our Savior.

Amen

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

OFFERING

We invite you to give your offering online at saintlukegive.us then click *Giving* or on the Give Plus app.
You may also mail your checks to:

Saint Luke Lutheran Church
9100 Colesville Road
Silver Spring, MD 20910

ANTHEM (8:45)

Blessed Is the Man

Blessed is the man who walks not in the counsel of the ungodly, nor stands in the way of sinners, nor sits in the seat of scoffers; but his delight is in the law of the Lord, and on his law he meditates day and night.
He is like a tree, planted by streams of water.

Words: from Psalm 1

Music: Jane Marshall (1924-2019)

ORGAN VOLUNTARY (11:15)

Voluntary in D

Domenico Scarlatti (1685-1757)

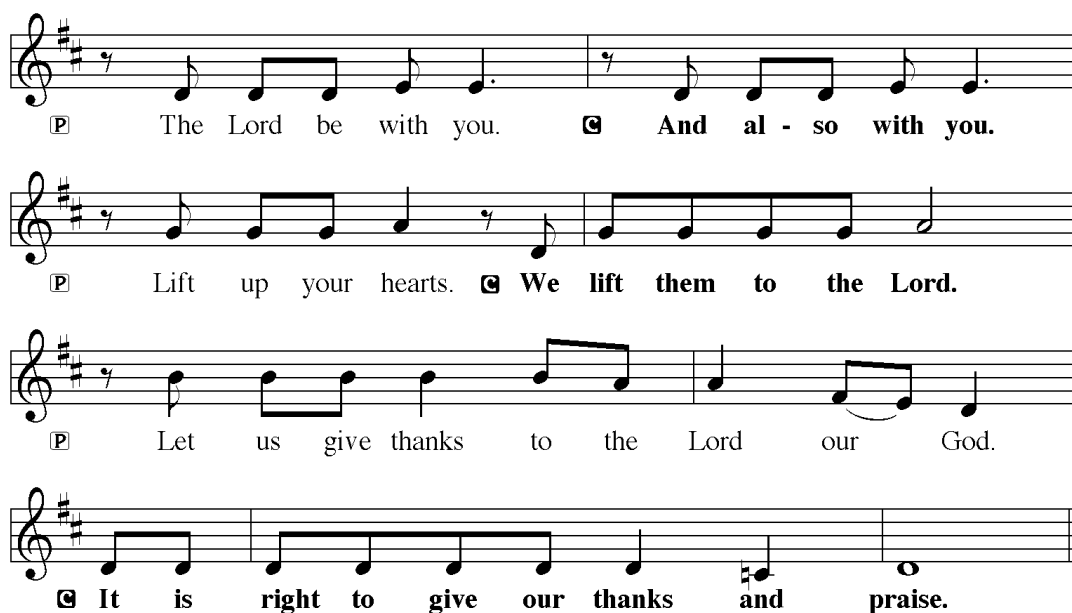
OFFERING PRAYER

Let us pray.

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.

Amen.

DIALOGUE



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord,
 Lord God of pow'r and might, heav-en and earth are
 full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed, bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

GREAT THANKSGIVING

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

Christ has died. Christ is risen. Christ will come again.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father,
 with the Holy Spirit, in your holy Church, both now and forever.

Amen.

THE LORD'S PRAYER

Please pray in your own preferred language.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Padre Nuestro Que estas en los cielos
Santificado sea tu Nombre
Venga a nosotros tu Reino
Hagase tu voluntad asi en la tierra como en el cielo
Danos hoy nuestro pan de cada dia
Perdona nuestras ofensas
Como nosotros perdonamos a los que nos ofenden
Y no nos dejes caer en la tentacion mas libranos del mal
Porque tuyo es el reino, el poder y la Gloria
Por los siglos de los siglos. Amen

INVITATION TO COMMUNION

Come to God's table.

There is a place for you and enough for all.

Thanks be to God.

COMMUNION

When communing, kindly receive the communion elements from the servers. The servers will then step back. At that time, please remove your mask and partake of the body and blood of our Lord, Jesus Christ. Then proceed to the appropriate station to deposit your individual cup.

When giving the bread and cup, the communion ministers say:

The body of Christ, given for you.

The blood of Christ, shed for you.

The communicant may say:

Amen.



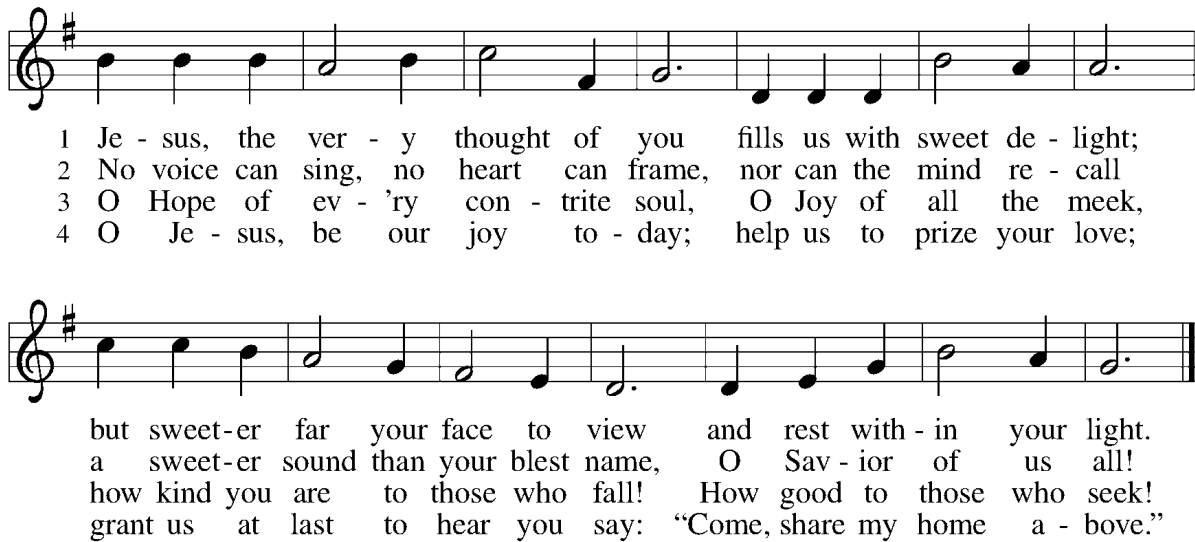


Lamb of God, you take a - way the sin of the world;
have mer-cy on us, have mer-cy on us, have mer - cy.
Lamb of God, you take a-way the sin of the world; grant us peace.

COMMUNION HYMN • ELW 754

Jesus, the Very Thought Of You

St. Agnes



1 Je - sus, the ver - y thought of you fills us with sweet de - light;
2 No voice can sing, no heart can frame, nor can the mind re - call
3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,
4 O Je - sus, be our joy to - day; help us to prize your love;
but sweet-er far your face to view and rest with - in your light.
a sweet-er sound than your blest name, O Sav - ior of us all!
how kind you are to those who fall! How good to those who seek!
grant us at last to hear you say: "Come, share my home a - bove."

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878
Music: ST. AGNES, John B. Dykes, 1823–1876

Please stand as you are able.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Thank-ful hearts and voices raise; tell ev-'ry -
one what God has done. Let all who
seek the Lord re - joice, re - joice and
bear Christ's ho - ly name. Send us, O God, with your
prom - is - es, and lead us forth in joy
with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

Amen.

SENDING

BLESSING

God, who leads you in pathways of righteousness,
who rejoices over you,
and who calls you by name,

✠ bless your going out and your coming in,
today and forever.

Amen.

SENDING HYMN • ELW 723

Canticle of the Turning

Star of County Down



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.

The hymn continues on the next page.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat
Music: STAR OF COUNTY DOWN, Irish traditional
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DISMISSAL

Go with Christ into a weary world.
Share the good news.
Thanks be to God.

POSTLUDE

Suite for Organ
III. Final

Gerald Near (b. 1942)

WORSHIP LEADERS

PRESIDING MINISTER

The Rev. Connie A. Miller, *Senior Pastor*

ASSISTING MINISTER

Deacon Kyle Warfield, *Director of Discipleship and Senior High Ministries*

READERS

8:45 a.m. Jeff Erickson

11:15 a.m. Bill Schultz

MUSICIANS

Dr. Alain Truche, *Director of Music and Organist*

Schola Cantorum (8:45)

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at Saint Luke Lutheran

February 13, 2022

SIXTH SUNDAY AFTER EPIPHANY

13
FEB

8:45 am Worship, *in-person & streaming online*

10:15 am Faith Formation *in person*

11:15 am Worship, *in-person*

5: 00 pm San Lucas Missa, *Online*

SEVENTH SUNDAY AFTER EPIPHANY

20
FEB

8:45 am Worship, *in person & streaming online*

10:15 am Faith Formation *in person*

11:15 am Worship, *in-person*

3: 00 pm San Lucas Gospel Meditation, *Online*

Upcoming Commemorations

Cyril, monk, died 869; Methodius, bishop, died 885; missionaries to the Slavs

Monday, February 14, 2022

These two brothers from Thessalonika, Greece, were monks and were sent to bring Christianity to the Slavic people. In the course of their work they created a written language, inventing the Cyrillic alphabet for it, and translated the Bible and the liturgy.

Martin Luther, renewer of the church, died 1546
Friday, February 18, 2022

Though he began his adult church life as a simple Augustinian monk, Luther challenged the abuses he saw in the church, and his work eventually led to the Protestant Reformation. Luther's accomplishments included liturgical reform, translation of the Bible, and creation of the Small and Large Catechisms.

Music Ministry Page

HYMN NOTES

O God of Mercy, God of Light

Godfrey Thring, 1823-1903

Godfrey Thring was born in the parsonage of Alford, where his father was rector. Educated at Balliol College, Oxford, England, he was ordained a priest in the Church of England in 1847. After serving in several other parishes, Thring re-turned to Alford and Hornblotten in 1858 to succeed his father as rector, a position he retained until his own retirement in 1893. He was also associated with Wells Cathedral (1867-1893). After 1861 Thring wrote many hymns and published several hymnals, including *Hymns Congregational* (1866), *Hymns and Sacred Lyrics* (1874), and the respected *A Church of England Hymn Book Adapted to the Daily Services of the Church Throughout the Year* (1880), which was enlarged as *The Church of England Hymn Book* (1882). - Hymnary.org

Jesus, the very thought of you

Attr. to Bernard of Clairvaux, 1091-1153

From 43 stanzas, two Communion hymns have been extracted—this and “Jesus thou joy of loving hearts.” It was customary to write long meditations for use during the Sacrament or for seasons of penitence. The words are passionately addressed to Jesus, reflecting an intensity of devotion which is all too rare today.—Hymnotes for Church Bulletins

Canticle of the turning

Rory Cooney, b. 1952

“Canticle of the Turning” is a contemporary paraphrase of Mary’s words in Luke 1:46-55, which echo earlier prophetic songs from the Hebrew Bible. The hymn uses an Irish folk song for an upbeat, lively setting of Mary’s song, full of hope and determination. Whether we’re ready for it or not, the world is about to turn.—barngeseworship.com

MUSIC NOTES

Prelude: Praeludium, BuxWV 139 - Dietrich Buxtehude (1637-1707)

Dietrich Buxtehude was an icon in the North German School of organ playing and composition. Bach admired his playing so much that he once travelled by foot 200 miles to hear him play, although his fascination cost him his church position when he overstayed his leave. Composed around 1690, this work is typical of a free form popularized in the baroque period. While Bach subsequently brought the Prelude and Fugue form to its culmination of two distinct parts, the earlier North German Preludes were more sectional, alternating between freestyle and imitative materials. - Joshua Nichols

Anthem: Blessed Is the Man—Jane Marshall (1924-2019)

This musical setting of Psalm 1 starts softly with a rising melody sung by the men in the minor mode. This quickly comes to a dynamic climax on the words “but his delight is in the law of the Lord” which is set in the contrasting Major key. The dynamics again quickly diminishes on the words “and on his law he mediates day and night.” On the last line of the psalm set, there is a key change with a harmonically static passage, and the words are repeated. Together the mood of the music paints the imagery of a sturdy tree.

Postlude: Final from Suite for Organ—Gerald Near (b. 1942)

The third movement of the suite features contrasting plenum, which is the basic organ sound. The form of the piece is a strict ABA. The contrasting middle section features a trumpet solo against a softer flute chorus.