



Maundy Thursday

The First Day of the Ancient Triduum

April 14, 7:00 pm

**Saint Luke Lutheran Church and School**

9100 Colesville Road, Silver Spring, MD

[www.saintluke.us](http://www.saintluke.us) | 301-588-4363



## WELCOME TO ALL THIS HOLY NIGHT

As God's people, we begin together the three most important days – and the oldest holy days – in the Christian Church. Yes, this is one service covering three days! Each day's service leads us into the next, until there comes the Easter announcement, Christ is risen!

Today is "Maundy" Thursday. The name comes from "Mandatum," the Latin word for "commandment." This was the night when our Lord, sharing the Passover Meal with his disciples said, "A new commandment I give unto you, that you love one another as I have loved you."

Three themes and traditions come from this evening. First, there is the Last Supper and the Holy Communion. Central, too, is the teaching our Lord did on this evening, including the new commandment. And finally, there is the image of servanthood preserved so meaningfully in the washing of the disciples' feet by Jesus himself. All throughout we can hear our Lord looking us in the eye with outstretched arm saying, "here, take a towel, and follow me."

An important part also, comes at the close of the service. While we sing Psalm 22, the altar and chancel are readied for Good Friday. The paraments, the candles, all the décor, leaves. The Ancient Three Days have begun! When the service is ended, behold the dim light surrounding the shrouded cross. Our Lord has begun his journey, for each of us. We are held, we are treasured, we are loved.

*A blessed three days  
through the cross  
to the hope-filled sight of the empty tomb.*

Como pueblo de Dios, comenzamos juntos los tres días más importantes. El servicio de cada día nos lleva al siguiente, hasta que llega el anuncio de la Pascua, ¡Cristo ha resucitado!

Hoy es Jueves "Santo". Esta fue la noche en que nuestro Señor, compartiendo la Cena de Pascua con sus discípulos, dijo: "Un mandamiento nuevo les doy: que se amen los unos a los otros como yo los he amado".

De esta velada surgen tres temas y tradiciones. Primero, está la Última Cena y la Sagrada Comunión. También es central la enseñanza que hizo nuestro Señor esta noche, incluido el mandamiento nuevo. Y finalmente, está la imagen de la servidumbre preservada de manera tan significativa en el lavatorio de los pies de los discípulos por Jesús mismo.

*This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ we are transformed by the mercy we have received and carry it into the world. Concluding worship in solemn silence, we anticipate the coming days.*

## GATHERING

### PRELUDE

The celestial banquet

Olivier Messiaen (1908-1992)

### WELCOME

### CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us  
even when we were dead in sin,  
and made us alive together with Christ.

By grace you have been saved.

In the name of ✠ Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power

through the Holy Spirit,

that Christ may live in your hearts through faith.

**Amen.**

Dios, que es rico en misericordia, nos amó  
incluso cuando estábamos muertos en pecado,  
y nos dio vida junto con Cristo. Por gracia has  
sido salvo. En el nombre de ✠ Jesucristo, tus  
pecados te son perdonados. Dios  
Todopoderoso te fortalece con poder por el  
Espíritu Santo, para que Cristo viva en  
vuestros corazones por la fe.

**Amén.**

## PROCESSIONAL HYMN • ELW 358

*Great God, you love as called us here*



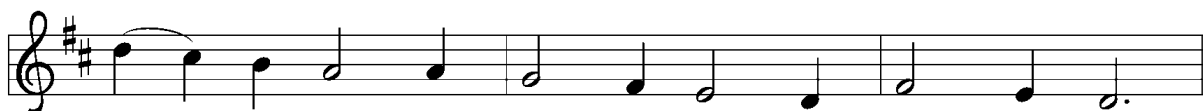
1 Great God, your love has called us here, as we, by love, for  
2 We come with self - in - flict - ed pains of bro - ken trust and  
3 Great God, in Christ you call our name and then re - ceive us  
4 Then take the towel, and break the bread, and hum - ble us, and  
5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,  
cho - sen wrong, half - free, half - bound by in - ner chains,  
as your own, not through some mer - it, right, or claim,  
call us friends. Suf - fer and serve till all are fed,  
joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our  
by so - cial forc - es swept a - long, by pow'rs and sys - tems  
but by your gra - cious love a - lone. We strain to glimpse your  
and show how grand - ly love in - tends to work till all cre -  
to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.  
close con - fined, yet seek - ing hope for hu - man - kind.  
mer - cy seat and find you kneel - ing at our feet.  
a - tion sings, to fill all worlds, to crown all things.  
faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936

Music: RYBURN, Norman Cocker, 1889–1953

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Music © Oxford University Press. Used by permission.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## PRAYER OF THE DAY

Let us pray.

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated.*

## WORD

### FIRST READING

Exodus 12:1-4 [5-10] 11-14

*Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.*

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

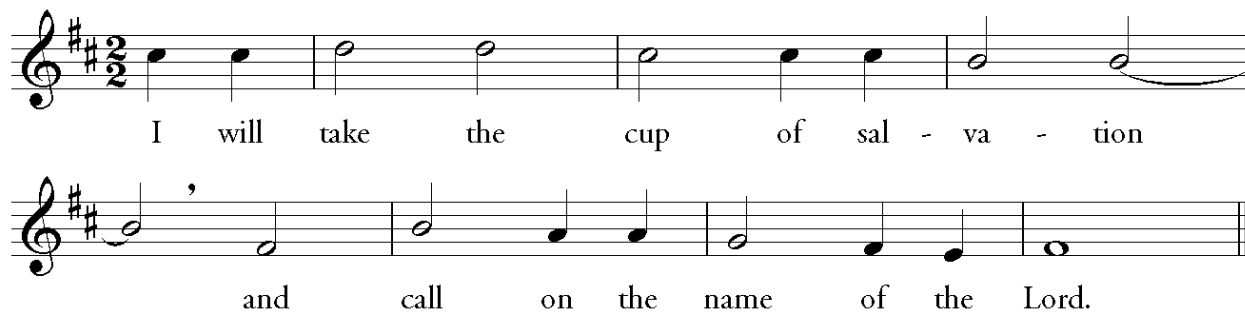
The Word of the Lord.

**Thanks be to God.**

# PSALMODY

Psalm 116: 1-2, 12-19

*The antiphon is introduced by the choir. Please sing the second time. Please sing the verses printed in bold. The antiphon is subsequently sung once where indicated.*



tone: HERZLICH TUT MICH VERLANGEN



- 1 I love the LORD, ... because he has heard the voice of my [sup]-plication,\*  
because he has inclined his ear to me whenever I [called] upon him.
- 10 How shall I re-[pay] the LORD \*  
for all the good things [he] has done for me?
- 11 I will lift up the [cup of] salvation\*  
and call upon the [name of] the LORD.
- 12 I will fulfill my [vows to] the LORD \*  
in the presence of [all] his people.

## Antiphon

- 13 Precious in the [sight of] the LORD \*  
is the [death of] his servants.
- 14 O LORD [ I am] your servant; \*  
I am your servant and the child of your handmaid; ...  
you have freed me [from] my bonds.
- 15 I will offer you the sacrifice [of] thanksgiving\*  
and call upon the [name of] the LORD.
- 16 I will fulfill my vows to the LORD in the presence of [all] his people,\*
- 17 in the courts of the LORD's house, ... in the midst of you [O] Jerusalem.

## Antiphon

## SECOND READING

1 Corinthians 11:23-26

*In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.*

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

**Thanks be to God.**

Las enseñanzas que les traigo son las mismas que recibí del Señor: la noche en que el Señor Jesús fue traicionado, tomó pan, y después de dar gracias a Dios, lo partió y dijo: «Este es mi cuerpo que doy por ustedes. Cómanlo como recordatorio de mí». De la misma manera, después de comer, levantó la copa de vino y dijo: «Esta copa es el nuevo pacto entre Dios y su pueblo, que es sellado con mi sangre. Cuando beban el vino de esta copa, háganlo para recordarme». Cada vez que coman de este pan y beban de este vino, estarán anunciando la muerte del Señor hasta que él regrese.

Palabra de Dios

**Demos gracias a Dios**

*Please stand as you are able.*

## GOSPEL ACCLAMATION



## GOSPEL

John 13:1-17, 31b-35

The Holy Gospel according to Saint John, the thirteenth chapter.

**Glory to you, O Lord.**

*The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from

the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

**Praise to you, O Christ.**

"Ahora el Hijo del Hombre ha sido glorificado, y Dios ha sido glorificado en él. Si Dios ha sido glorificado en él, Dios también lo glorificará en sí mismo y lo glorificará de una vez. Hijitos, estoy con vosotros sólo un poco más. me buscarás; y como dije a los judíos, así ahora os digo: Donde yo voy, vosotros no podéis venir. Os doy un mandamiento nuevo, que os améis unos a otros. Así como yo os he amado, también vosotros debéis amaros los unos a los otros. En esto conocerán todos que sois mis discípulos, si tuviereis amor los unos con los otros."

El Evangelio del Señor

**Alabanza a ti Cristo**

*Please be seated.*

**REFLECTION**

Pastor Nuss



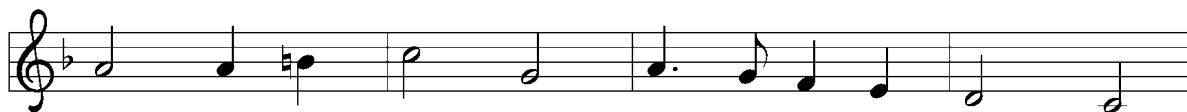
*Please stand as you are able.*

# HYMN OF THE DAY • ELW 342

*There in God's garden*



1 There in God's gar - den stands the Tree of Wis - dom,  
2 Its name is Je - sus, name that says, "Our Sav - ior!"  
3 Thorns not its own are tan - gled in its fo - liage;  
4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:  
There on its branch - es see the scars of suf - f'ring;  
our greed has starved it, our de - spite has choked it.  
hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -  
see there the ten - drils of our hu - man  
Yet, look! it lives! its grief has not de -  
Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.  
self - hood feed on its life - blood.  
stroyed it nor fire con - sumed it.  
sor - row, I will give bless - ing."

5 This is my ending  
this my resurrection;  
into your hands, Lord,  
I commit my spirit.  
This have I searched for;  
now I can possess it.  
This ground is holy.

6 All heav'n is singing,  
"Thanks to Christ whose passion  
offers in mercy  
healing, strength, and pardon.  
Peoples and nations,  
take it, take it freely!"  
Amen! My Master!

Text: Király Imre von Pécselyi, c. 1590–c. 1641; tr. Erik Routley, 1917–1982

Music: SHADES MOUNTAIN, K. Lee Scott, b. 1950

Text © 1976 Hinshaw Music, Inc.

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## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

*After each portion of the prayers please sing the following:*



*The prayers conclude:*

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.  
**Amen**

## PEACE

The peace of Christ be with you always.  
**And also with you.**

La Paz de Cristo sea siempre con ustedes  
**Y también contigo**

*Please be seated.*

## MEAL

### OFFERING

We invite you to give your offering online at [saintlukegive.us](http://saintlukegive.us) then click *Giving* or on the Give Plus app.  
You may also mail your checks to:

Saint Luke Lutheran Church  
9100 Colesville Road  
Silver Spring, MD 20910

## CHORAL ANTHEM

### *Ubi Caritas*

*Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus et in ipso jucundemur.  
Timeamus et amemus Deum vivum.  
Et ex corde diligamus nos sincere.  
Amen.*

Where charity and love are, God is there.  
The love of Christ has gathered us together.  
Let us rejoice and be glad in it.  
Let us revere and love the living God.  
And from a sincere heart let us love one another.  
Amen.

Words: attr. Paulinus of Aquileia in 796  
Music: Ola Gjeilo (b. 1978)

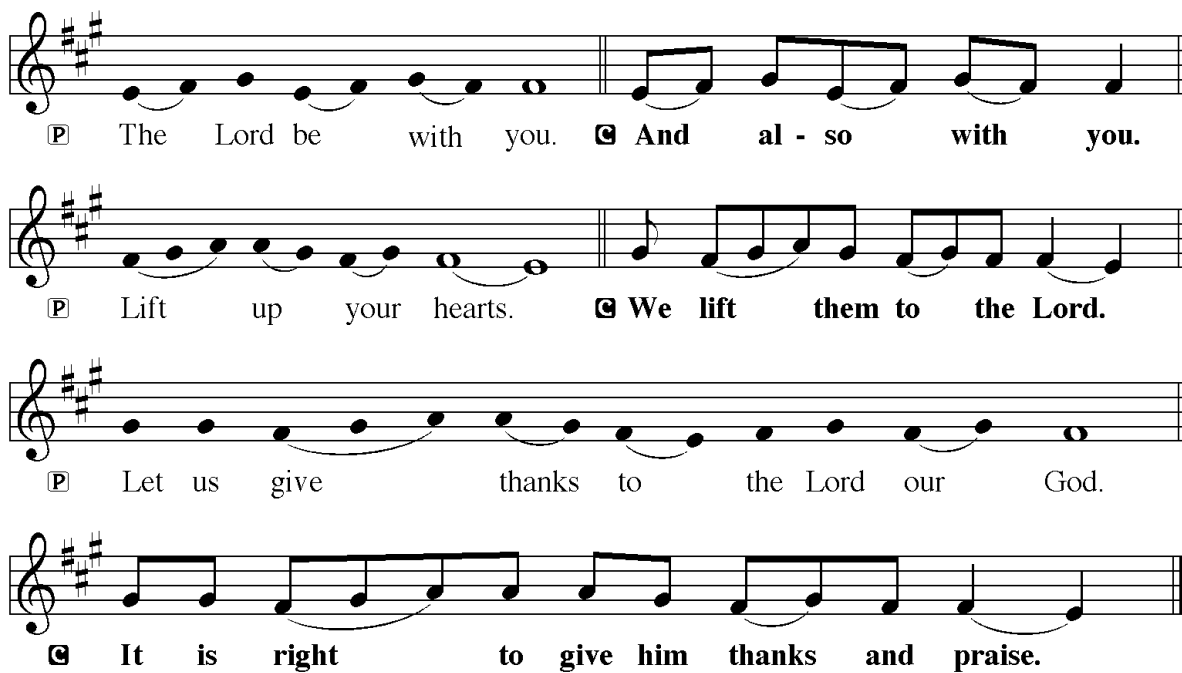
## OFFERING PRAYER

Let us pray.

**Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.**

**Amen.**

## DIALOGUE



**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give him thanks and praise.

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937  
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## GREAT THANKSGIVING

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: 'Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: 'This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.  
**Christ has died. Christ is risen. Christ will come again.**

Pour out your Spirit on this holy food and on all gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen.**

## THE LORD'S PRAYER

*Please pray in your own preferred language.*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

Padre Nuestro Que estas en los cielos  
Santificado sea tu Nombre  
Venga a nosotros tu Reino  
Hagase tu voluntad asi en la tierra como en el cielo  
Danos hoy nuestro pan de cada dia  
Perdona nuestras ofensas  
Como nosotros perdonamos a los que nos ofenden  
Y no nos dejes caer en la tentacion mas libranos del mal  
Porque tuyo es el reino, el poder y la Gloria  
Por los siglos de los siglos. Amen

## INVITATION TO COMMUNION

Here is food and drink for the journey.  
Take and be filled.  
**Thanks be to God.**

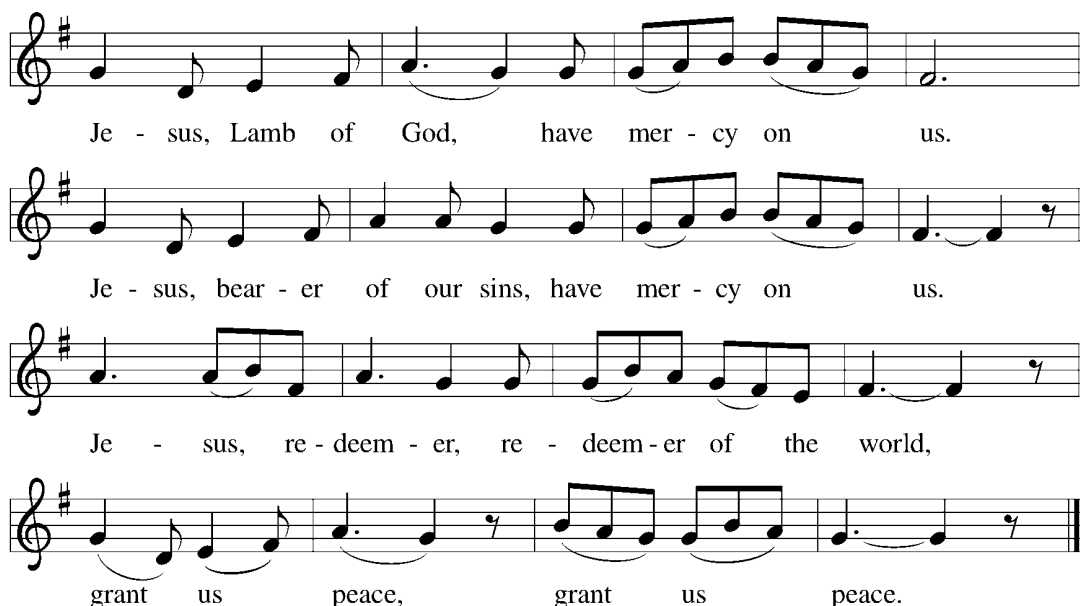
## COMMUNION

*When communing, kindly receive the communion elements from the servers. The servers will then step back. At that time, please remove your mask and partake of the body and blood of our Lord, Jesus Christ. Then proceed to the appropriate station to deposit your individual cup.*

*When giving the bread and cup, the communion ministers say:*  
The body of Christ, given for you.  
The blood of Christ, shed for you.

*The communicant may say:*  
**Amen.**

# LAMB OF GOD • ELW 199



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

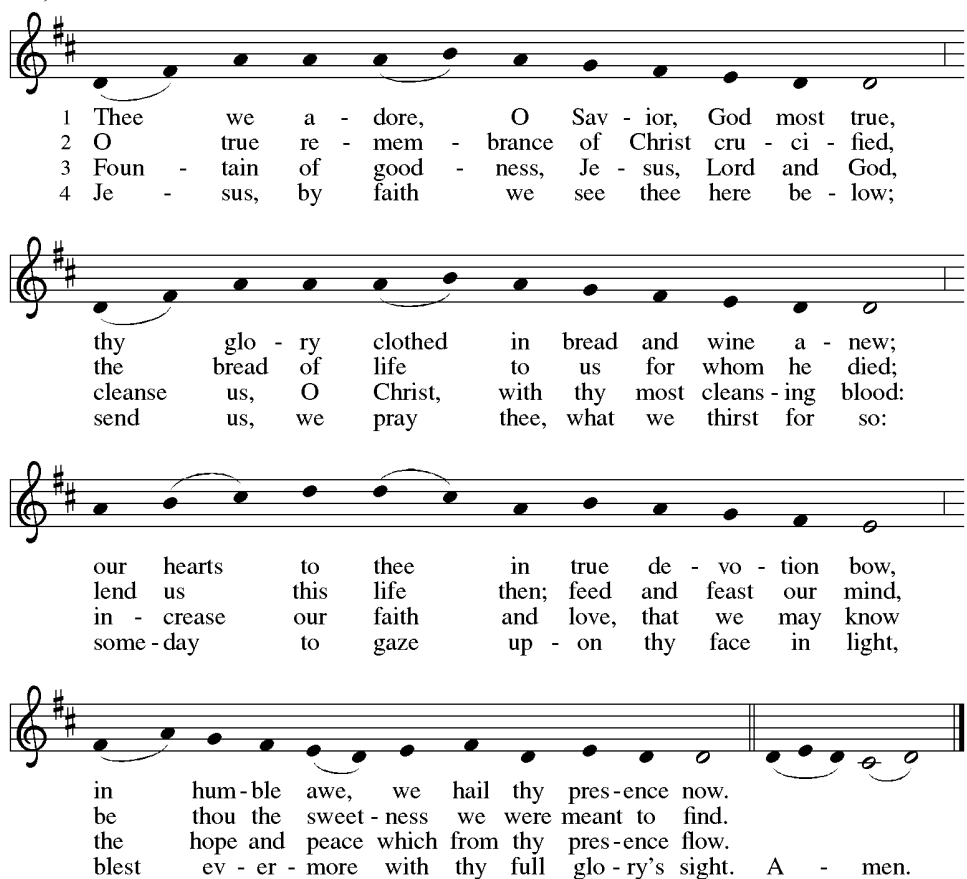
Je - sus, re - deem - er, re - deem - er of the world,

grant us peace, grant us peace.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937  
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# COMMUNION HYMN • ELW 476

*Thee We Adore, O Savior*



1 Thee we a - dore, O Sav - ior, God most true,  
 2 O true re - mem - brance of Christ cru - ci - fied,  
 3 Foun - tain of good - ness, Je - sus, Lord and God,  
 4 Je - sus, by faith we see thee here be - low;

thy glo - ry clothed in bread and wine a - new;  
 the bread of life to us for whom he died;  
 cleanse us, O Christ, with thy most cleans - ing blood;  
 send us, we pray thee, what we thirst for so:

our hearts to thee in true de - vo - tion bow,  
 lend us this life then; feed and feast our mind,  
 in - crease our faith and love, that we may know  
 some - day to gaze up - on thy face in light,

in hum - ble awe, we hail thy pres - ence now.  
 be thou the sweet - ness we were meant to find.  
 the hope and peace which from thy pres - ence flow.  
 blest ev - er - more with thy full glo - ry's sight. A - men.

Text: Thomas Aquinas, 1227–1274; tr. Gerard Manley Hopkins, 1844–1889, and James R. Woodford, 1820–1885, alt.  
 Music: ADORE TE DEVOTE, plainsong mode V; Processionale, Paris, 1697

*Please stand as you are able.*

## POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

O liv-ing Bread from heav - en, how well you feed your guest! The  
gifts that you have giv - en have filled my heart with rest. O  
won-drous food of bless - ing! O cup that heals our woes! My  
heart, this gift pos - sess - ing, in thank-ful song o'er- flows!

## PRAYER AFTER COMMUNION

Let us pray.

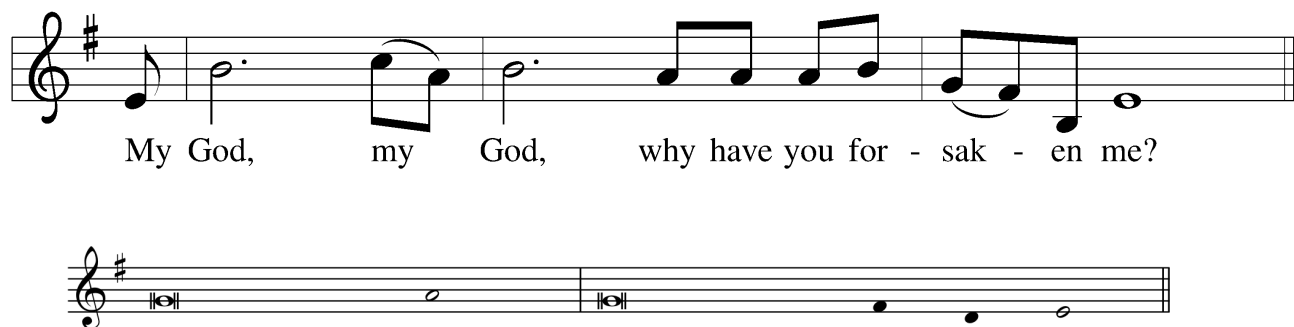
Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

## STRIPPING OF THE ALTAR

*Please be seated.*

## PSALM 22

*The choir introduces the refrain. Please sing the second time. Please sing the verses printed in bold using the tone printed below the refrain. The refrain is then sung where indicated once through.*



<sup>1</sup>My God, my God, why have you for- | saken me?

Why so far from saving me,

so far from the words | of my groaning?

**<sup>2</sup>My God, I cry out by day, but you | do not answer;**

**by night, but I | find no rest.**

<sup>3</sup>Yet you are the | Holy One,

enthroned on the prais- | es of Israel.

**<sup>4</sup>Our ancestors put their trust in | you,**

**they trusted, and you | rescued them. R**

<sup>5</sup>They cried out to you and were de- | livered;

they trusted in you and were not | put to shame.

**<sup>6</sup>But as for me, I am a worm and not | human,**

**scorned by all and despised | by the people.**

<sup>7</sup>All who see me laugh me to | scorn;

they curl their lips; they | shake their heads.

**<sup>8</sup>"Trust in the LORD; let the LORD de- | liver;**

**let God rescue him if God so de- | lights in him." R**

<sup>9</sup>Yet you are the one who drew me forth from the | womb,

and kept me safe on my | mother's breast.

**<sup>10</sup>I have been entrusted to you ever since I was | born;**

**you were my God when I was still in my | mother's womb.**

<sup>11</sup>Be not far from me, for trouble is | near,

and there is no | one to help.

**<sup>12</sup>Many young bulls en- | circle me;**

**strong bulls of Ba- | shan surround me. R**

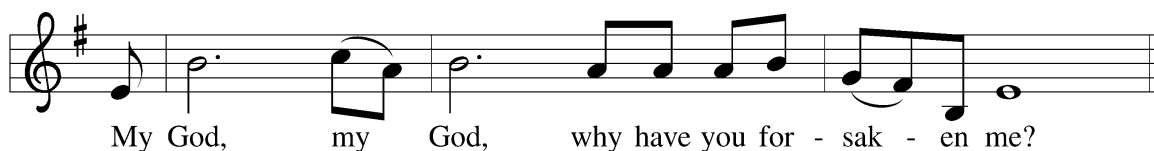
<sup>13</sup>They open wide their jaws at | me,

like a slashing and | roaring lion.

**<sup>14</sup>I am poured out like water; all my bones are out of | joint;**

**my heart within my breast is | melting wax.**





<sup>15</sup>My strength is dried up like a potsherd;  
my tongue sticks to the roof of my | mouth;  
and you have laid me in the | dust of death.

<sup>16</sup>**Packs of dogs close me in, a band of evildoers circles | round me;  
they pierce my hands | and my feet. R**

<sup>17</sup>I can count all my | bones  
while they stare at | me and gloat.

<sup>18</sup>**They divide my garments a- | mong them;  
for my clothing, | they cast lots.**

<sup>19</sup>But you, O LORD, be not far a- | way;  
O my help, hasten | to my aid.

<sup>20</sup>**Deliver me from the | sword,  
my life from the power | of the dog.**

<sup>21</sup>Save me from the lion's | mouth!  
From the horns of wild bulls you have | rescued me.

<sup>22</sup>**I will declare your name to my | people;  
in the midst of the assembly | I will praise you. R**

<sup>23</sup>You who fear the LORD, give praise!  
All you of Jacob's line, give | glory.  
Stand in awe of the LORD, all you off- | spring of Israel.

<sup>24</sup>**For the LORD does not despise nor abhor the poor in their poverty;  
neither is the LORD's face hidden from | them;  
but when they cry out, | the LORD hears them.**

<sup>25</sup>From you comes my praise in the great as- | sembly;  
I will perform my vows in the sight of those who | fear the LORD.

<sup>26</sup>**The poor shall eat and be | satisfied,  
Let those who seek the LORD give praise!  
May your hearts | live forever!**

<sup>27</sup>All the ends of the earth shall remember and turn to the | LORD;  
all the families of nations shall bow be- | fore God.

<sup>28</sup>**For dominion belongs to the | LORD,  
who rules o- | ver the nations. R**

<sup>29</sup>Indeed, all who sleep in the earth shall bow down in | worship;  
all who go down to the dust, though they be dead,  
shall kneel be- | fore the LORD.

<sup>30</sup>**Their descendants shall serve the | LORD,  
whom they shall proclaim to genera- | tions to come.**

<sup>31</sup>They shall proclaim God's deliverance to a people yet un- | born,  
saying to them, "The | LORD has acted!" **R**

**SILENT RECESSIONAL**

## **WORSHIP LEADERS**

### **PRESIDING MINISTER**

The Rev. Connie Miller, *Senior Pastor*

### **PREACHING MINISTER**

The Rev. Gary Nuss, *Support Pastor*

### **ASSISTING MINISTER**

The Rev. Franklin Morales, *Associate Pastor*

### **READER**

Gerson Vásquez

### **MUSICIANS**

Dr. Alain Truche, *Director of Music and Organist*

Schola Cantorum

## **GOOD FRIDAY**

**12:00 noon Seven Last Words from the Cross**

**Three Hour Devotions**

**7:00 p.m. Tenebrae (Service of Shadows)**

## **HOLY SATURDAY**

**12:00 noon Special Music, Hymns, Word and Prayer**

## **EASTER SUNDAY**

**8:45 a.m. and 11:15 Festival Worship**

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