



Holy Saturday

The Third Day of the Ancient Triduum

April 16, 12:00 pm

Saint Luke Lutheran Church and School

9100 Colesville Road, Silver Spring, MD

www.saintluke.us | 301-588-4363



PRELUDE

Variations on “Herzlich tut mich verlangen

Denis Bédard (b. 1950)

WELCOME

THE INVOCATION

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

READING

Psalm 31:1-4, 15-16

¹In you, O LORD, I seek refuge;
do not let me ever be put to shame;
in your righteousness deliver me.

²Incline your ear to me;
rescue me speedily.
Be a rock of refuge for me,
a strong fortress to save me.

³You are indeed my rock and my fortress;
for your name's sake lead me and guide me,

⁴take me out of the net that is hidden for me,
for you are my refuge.

¹⁵My times are in your hand;
deliver me from the hand of my enemies and persecutors.

¹⁶Let your face shine upon your servant;
save me in your steadfast love.

ORGAN VOLUNTARY

When I Survey the Wondrous Cross

Setting by Michael Burkhardt

PRAYER

Let us pray.

God of mercy, the pandemic still hangs in our midst. We long for it to be over. We still keep distance. We still can be home alone. It can be a seemingly empty time. We continue to wait. We long for newness and rebirth. Let us never forget that your Son waited, in the dark, in the tomb, for us, for the world, and soon the light came and the wait was over. We pray in the name of Jesus Christ.

Amen.

Oremos.

Dios de misericordia, la pandemia aún pende entre nosotros. Anhelamos que se acabe. Todavía mantenemos la distancia. Todavía podemos estar solos en casa. Puede ser un tiempo aparentemente vacío. Seguimos esperando. Anhelamos la novedad y el renacimiento. No olvidemos nunca que tu Hijo esperó, en la oscuridad, en el sepulcro, por nosotros, por el mundo, y pronto llegó la luz y la espera terminó. Oramos en el nombre de Jesucristo.

Amén.

READING

1 Peter 4:1-8

¹Since therefore Christ suffered in the flesh, arm yourselves also with the same intention (for whoever has suffered in the flesh has finished with sin), ²so as to live for the rest of your earthly life no longer by human desires but by the will of God. ³You have already spent enough time in doing what the Gentiles like to do, living in licentiousness, passions, drunkenness, revels, carousing, and lawless idolatry. ⁴They are surprised that

you no longer join them in the same excesses of dissipation, and so they blaspheme. ⁵But they will have to give an accounting to him who stands ready to judge the living and the dead. ⁶For this is the reason the gospel was proclaimed even to the dead, so that, though they had been judged in the flesh as everyone is judged, they might live in the spirit as God does.

⁷The end of all things is near; therefore be serious and discipline yourselves for the sake of your prayers. ⁸Above all, maintain constant love for one another, for love covers a multitude of sins.

ORGAN VOLUNTARY

Ah, Holy Jesus

setting by Robert Hebble (1934-2020)

HYMN

“Ah, Holy Jesus,” *Trio*

Herzliebster Jesu

PRAYER

Let us pray.

God of mercy, we are still cautious. How we long for warmth, for embrace. We wait in hope. Let us never forget that your hope does not disappoint. Move us to gaze up at your Son on the cross, and now in the tomb, arms stretched around the whole earth of every time and place. We are connected, we are loved into death and the sure and confident hope of life eternal. We pray in the name of Jesus Christ.

Amen.

Oremos.

Dios de misericordia, todavía somos cautelosos. Cómo anhelamos el calor, el abrazo. Esperamos con esperanza. No olvidemos nunca que vuestra esperanza no defrauda. Muévenos a mirar a tu Hijo en la cruz, y ahora en la tumba, con los brazos extendidos alrededor de toda la tierra de todo tiempo y lugar. Estamos conectados, somos amados hasta la muerte y la esperanza segura y confiada de la vida eterna. Oramos en el nombre de Jesucristo.

Amén.

READING

Matthew 27: 57-66

⁵⁷When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. ⁵⁸He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. ⁵⁹So Joseph took the body and wrapped it in a clean linen cloth ⁶⁰and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. ⁶¹Mary Magdalene and the other Mary were there, sitting opposite the tomb.

⁶²The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' ⁶⁴Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." ⁶⁵Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." ⁶⁶So they went with the guard and made the tomb secure by sealing the stone.

ORGAN VOLUNTARY

Reflection on “Were You There”

Craig Phillips (b. 1961)

PRAYER

Let us pray.

God of mercy, it is easy to feel bound. Visions of war and violence invite fear. Even with vaccines, some can still be fearful. Let us never forget that the guard made the stone on the tomb secure, yet it could not hold your Son. There are no limits on Jesus' love for us, for this world. Fill us this holy day, with the freedom we only can receive from you. Unbind us. Send us forth. We pray in the name of Jesus Christ.

Amen.

Oremos.

Dios de misericordia, es fácil sentirse atado. Las visiones de guerra y violencia invitan al miedo. Incluso con las vacunas, algunos todavía pueden tener miedo. No olvidemos nunca que la guardia aseguró la piedra del sepulcro, pero no pudo retener a tu Hijo. No hay límites en el amor de Jesús por nosotros, por este mundo. Llénanos este santo día, con la libertad que solo podemos recibir de ti. Desátanos. Envíanos adelante. Oramos en el nombre de Jesucristo.

Amén.

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Padre Nuestro Que estas en los cielos
Santificado sea tu Nombre
Venga a nosotros tu Reino
Hagase tu voluntad asi en la tierra como en el cielo
Danos hoy nuestro pan de cada dia
Perdona nuestras ofensas
Como nosotros perdonamos a los que nos ofenden
Y no nos dejes caer en la tentacion mas libranos del mal
Porque tuyo es el reino, el poder y la Gloria
Por los siglos de los siglos. Amen

BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

Amen.

SILENT RECESSIONAL

OFFICIATING MINISTERS:

The Rev Connie A. Miller, *Senior Pastor*

The Rev. Franklin Morales, *Associate Pastor*

DIRECTOR OF MUSIC:

Dr. Alain Truche

Reprinted from Evangelical Lutheran Worship, copyright © 2006, administered by Augsburg Fortress.

Used by permission of Augsburg Fortress license # 3174-W.

Reprinted from Sundays and Seasons, Year C. 2018-2019, copyright © 2018 Augsburg Fortress.

Used by permission of Augsburg Fortress license # 4182-C.

The bulletin cover is of the Crucifixion Window in the Saint Luke sanctuary.

EASTER SUNDAY

Festival Worship

8:45 am & 11:15 am