



The Resurrection of Our Lord

April 17, 8:45 & 11:15 am

Saint Luke Lutheran Church and School

9100 Colesville Road, Silver Spring, MD

www.saintluke.us | 301-588-4363



“The last enemy to be destroyed is death,” Paul writes. Today Christ is risen, and we gather together with astonishment and joy. Christ is risen, and we have been set free from the bonds of death. Christ is risen, and we are forgiven. Christ is risen, and with the women at the tomb and Peter, we are amazed. Let us rejoice: Christ is risen indeed! Alleluia!

GATHERING

PRELUDE

Easter Carillon

Robert J. Powell (b. 1932)

Phoenix Fanfare and Processional

Dan Locklair (b. 1949)


WELCOME

GATHERING HYMN • ELW 365

Jesus Christ is ris'n today


On verse 2, Women and Men alternate, all sing the Alleluia refrain.

All




All 1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
Women 2 Hymns of praise then let us sing, Al - le - lu - ia!
All 3 But the pains which he en - dured, Al - le - lu - ia!
All 4 Sing we to our God a - bove, Al - le - lu - ia!

All




Men our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

All



Women who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!

All



Men suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

GREETING

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

WORD

FIRST READING

Acts 10:34-43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.

Peter began to speak to [the people]: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord.

Thanks be to God.

PSALMODY

Psalm 118:1-2, 14-24

The antiphon is introduced by the choir. Please sing the second time. Please sing the verses printed in bold. The antiphon is subsequently sung once where indicated.



On this day the Lord has acted; we will rejoice and be glad in it.

tone: DUKE STREET



- 1 Give thanks to the LORD, ... for [he] is good;*
his mercy en-[dures] forever.
- 2 Let Israel [now] proclaim,*
"His mercy en-[dures] forever."
- 14 The LORD is my [strength and] my song,*
and he has become [my] salvation.
- 15 There is a sound of exul-[tation] and victory*
in the [tents of] the righteous:
- 16 "The right hand of the [LORD] has triumphed!*"
The right hand of the LORD is exalted! ... The right hand of the [LORD] has triumphed!"

Antiphon

- 17 I shall not [die] but live,*
and declare the [works of] the LORD.
- 18 The LORD has [punished] me sorely,*
but he did not hand me [over] to death.
- 19 Open for me the [gates] of righteousness;*
I will enter them; ... I will offer [thanks to] the LORD.
- 20 "This is the [gate of] the LORD;*
he who is [righteous] may enter."

Antiphon

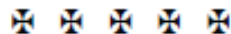
continued

tone: DUKE STREET



- 21 I will give thanks to you [for] you answered me*
and have become [my] salvation.
- 22 The same stone which the [builders] rejected*
has become the [chief] cornerstone.
- 23 This is the [LORD'S] doing,*
and it is marvelous [in] our eyes.
- 24 On this day the [LORD] has acted;*
we will re-[jounce and] be glad in it.

Antiphon



SECOND READING

1 Corintios 15:19-26

Si hemos esperado en Cristo para esta vida solamente, somos, de todos los hombres, los más dignos de lástima. Pero ahora Cristo ha resucitado de entre los muertos, primicias de los que durmieron. Porque ya que la muerte entró por un hombre, también por un hombre vino la resurrección de los muertos. Porque así como en Adán todos mueren, también en Cristo todos serán vivificados.

Pero cada uno en su debido orden: Cristo, las primicias; luego los que son de Cristo en Su venida. Entonces vendrá el fin, cuando Él entregue el reino al Dios y Padre, después que haya terminado con todo dominio y toda autoridad y poder. Pues Cristo debe reinar hasta que haya puesto a todos Sus enemigos debajo de Sus pies. Y el último enemigo que será eliminado es la muerte.

Palabra de Dios
Gracias a Dios

CHILDREN'S MESSAGE

SERMON

Pastor Miller

Please stand as you are able.

HYMN OF THE DAY • ELW 369

Christ the Lord is ris'n today



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2 For the sheep the Lamb has bled, Al - le - lu - ia!
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
 4 Chris-tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
 sin - less in the sin - ner's stead. Al - le - lu - ia!
 God and sin - ners rec - on - ciled, Al - le - lu - ia!
 all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 when con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!

I



at the pas - chal vic - tim's feet. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!
 met in strange and awe - some strife. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.
 Music: LLANFAIR, Robert Williams, 1781–1821

NICENE CREED

With the whole church, let us confess our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven; was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

On this day of resurrection joy, let us offer our prayers for ourselves, our neighbors, and our world.

After each portion of the prayers:

God of life,
receive our prayer.

The prayers conclude:

We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.
Amen.

PEACE

The risen Christ stood among the disciples and said, "Peace be with you."
The peace of Christ be with you always.
And also with you.

Please be seated.

MEAL

OFFERING

We invite you to give your offering online at saintlukegive.us then click *Giving* or on the Give Plus app. You may also mail your checks to:

Saint Luke Lutheran Church
9100 Colesville Road
Silver Spring, MD 20910

CHORAL ANTHEM

Jesus Christ Is Risen Today

Jesus Christ is risen today, Alleluia.
Thanks be to God, who giveth us the victory.
Alleluia.
Yea, though I walk through the valley of the shadow
of death, I will fear no evil. Alleluia.
O death, where is thy sting?
O grave, where is thy victory?
Alleluia, Alleluia, Alleluia.

Death is conquered, man is free, Alleluia.
Christ has won the victory, Alleluia.
Now above the sky he's king, Alleluia.
Where the angels ever sing, Alleluia.
Amen.

Music: Alec Rowley (1892-1958)

Please stand as you are able.

OFFERING PRAYER

Let us pray.

Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath. We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future. We bless you, O God.

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now. We thank you, O God.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

Amen.

THE LORD'S PRAYER

Please pray in your own preferred language.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Padre Nuestro Que estas en los cielos
Santificado sea tu Nombre
Venga a nosotros tu Reino
Hagase tu voluntad asi en la tierra como en el cielo
Danos hoy nuestro pan de cada dia
Perdona nuestras ofensas
Como nosotros perdonamos a los que nos ofenden
Y no nos dejes caer en la tentacion mas libranos del mal
Porque tuyo es el reino, el poder y la Gloria
Por los siglos de los siglos. Amen

INVITATION TO COMMUNION

The risen Christ dwells with us here.
All who are hungry, all who are thirsty, come.
Thanks be to God.

Please be seated.

COMMUNION

When communing, kindly receive the communion elements from the servers. The servers will then step back. At that time, please remove your mask and partake of the body and blood of our Lord, Jesus Christ. Then proceed to the appropriate station to deposit your individual cup.

When giving the bread and cup, the communion ministers say:

The body of Christ, given for you.
The blood of Christ, shed for you.

The communicant may say:

Amen.



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMN • ELW 362

At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing praise to
2 Praise we Christ, whose love di - vine gives his
3 Where the pas - chal blood is poured death's dread
4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
sa - cred blood for wine, gives his bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
through the wave that drowns the foe. Al - le - lu - ia!
eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty victim from the sky,
hell's fierce pow'rs beneath you lie;
you have conquered in the fight,
you have brought us life and light.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
from sin's pow'r, Lord, set us free,
newborn souls in you to be.
Alleluia!

6 Now no more can death appall,
now no more the grave enthrall;
you have opened paradise,
and your saints in you shall rise.
Alleluia!

8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.
Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

Please stand as you are able.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST-COMMUNION CANTICLE



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978, 1995 Augsburg Fortress.

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

Amen.

SENDING

BLESSING

God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
✠ bless you now and forever.

Amen.

SENDING HYMN • ELW 376

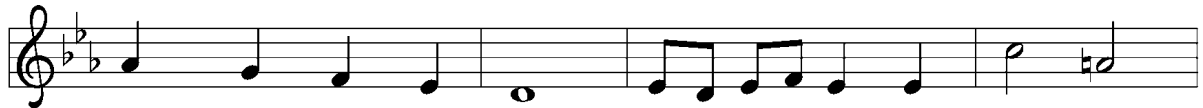
Thine is the glory



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greet thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan

Refrain



where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.

POSTLUDE

Carillon

Louis Vierne (1870-1937)

WORSHIP LEADERS

PRESIDING MINISTER

The Rev. Connie A. Miller, *Senior Pastor*

ASSISTING MINISTERS

Deacon Kyle Warfield, *Director of Discipleship and Senior High Ministries*

The Rev. Franklin Morales, *Associate Pastor*

The Rev. Richard Zawistoski, *Confirmation Pastor*

READERS

8:45 a.m. Deborah VanBuskirk, Carlos Esquivel

11:15 a.m. Andrew Vigliotta, Reyna Lopez

CRUCIFERS

8:45 a.m. Jennifer Duin

11:15 a.m. David de Groot

MUSICIANS

Dr. Alain Truche, *Director of Music and Organist*

Schola Cantorum

Brass Quartet and Percussion

Franklin Wade, Trumpet

Erik Pearson, Trumpet

Nick Jardine, French Horn

Ronald Isaacson, Trombone

Daniel Heagney, Percussion

WELCOME! CHRIST IS RISEN! When Christ was crucified, humanity died with him on Calvary. But as Easter dawned, a new world was born; a new age began. Easter, the paschal mystery, accomplished our salvation – the salvation of all human beings of every time. Jesus Christ is risen today! Yes, the risen Christ is here and now. Thank you for choosing to worship in person or online at Saint Luke. We pray God’s blessing on you as you join in worship, praise, on this blessed Easter Day. He is risen, indeed!

SAINT LUKE IS A CONGREGATION of the Evangelical Lutheran Church in America. As the church of “God’s work. Our hands,” the ELCA emphasizes the saving grace of God through faith in Jesus Christ, unity among Christians, and service in the world.

The bulletin cover is of the Resurrection Window in the Saint Luke sanctuary.

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This week at Saint Luke Lutheran Church

SUNDAY, April 17—The Resurrection of Our Lord

8:45 AM Festival Worship
11:15 AM Festival Worship *in person only*

MONDAY, April 18

6:00 PM Yoga
7:00 PM ESL class

TUESDAY, April 19

8:00 AM CDS Classes
10:00 AM Mary/Martha Circle (Hybrid)
7:00 PM Reformation Bells
7:00 PM ESL Class

WEDNESDAY, April 20

6:30 AM Zoom Faith Connections
8:00 AM CDS Classes
10:00 AM Women In Community (Zoom)
4:00 PM En Camino
5:30 PM Zoom Sara/Lydia Circle
7:00 PM ESL Class
7:00 PM CDS Board (Zoom)
7:30 PM AA

THURSDAY, April 21

8:00 AM CDS Classes
4:00 PM CARing Project
7:00 PM WELCA Board Meeting
7:30 PM Zoom Centering Prayer
8:00 PM Zoom San Lucas Faith Formation

FRIDAY, April 22

8:00 AM CDS Classes
12:00 PM Food Ministry
7:00 PM Book and Video Discussion Group (Zoom)

SATURDAY, April 23

9:30 AM AA

SUNDAY, April 24—Second Sunday of Easter

8:45 AM Holy Communion
10:15 AM Up For Discussion (Hybrid)
SLSHY
Sunday School
Affirmation of Baptism Class
11:15 AM Holy Communion *in person only*
5:00 PM San Lucas Misa

NB: Worship Services are in person and livestreamed

Upcoming Commemorations

Olavus Petri, priest, died 1552; Laurentius Petri, Bishop of Uppsala, died 1573; renewers of the church

Tuesday, April 19, 2022

These two brothers studied with Luther at the University of Wittenberg and then returned to their native Sweden to introduce the Lutheran reforms. Olavus published a catechism and hymnal; Laurentius was a professor who defended the office of bishop and later became one.

Anselm, Bishop of Canterbury, died 1109

Thursday, April 21, 2022

This eleventh-century monk was one of the greatest theologians of the Middle Ages. He is remembered for emphasizing the maternal aspects of God, and for the theory that the Son of God became human in order to make the necessary payment for our sin.

Day of the Creation (Día de la Creación) (LLC)

Friday, April 22, 2022

This observance invites us to notice and give God thanks for the wonders of the created universe. As stewards of that creation, we are also challenged to be careful in our use of it.

Toyohiko Kagawa, renewer of society, died 1960

Saturday, April 23, 2022

Born in Kobe, Japan, Kagawa was orphaned as a young child. Later, when he became Christian, he was disowned by the rest of his family. Wishing to bring Christian principles into society, he worked among poor people, established schools and hospitals, and worked for peace.

Today's Music

HYMN NOTES

Jesus Christ is risen today

Latin, 14th century

A five stanza Easter carol which first appeared in German and Bohemian manuscripts of the 14th century was translated in *Lyra Davidica*, but in John Arnold's 1749 *The Complete Psalmodist* only the first stanza was retained and others substituted for the original. In the same meter as Wesley's "Christ the Lord is risen today," it is made up of a series of short one-liners which are easy to remember, and with added Alleluias it is a favorite Easter hymn.—Hymn Notes for Church Bulletins

Christ the Lord is risen today

Charles Wesley, 1707-1788 and others

The standard opening hymn for Easter Sunday is this masterpiece by Charles Wesley. Yet surprisingly his brother John did not include it in his monumental 1780 *Collection of Hymns for the Use of the People Called Methodists*. The florid notes for the Alleluias remind us that sometimes singing moves beyond mere words, adding a larger dimension to our praise.—Hymn Notes for Church Bulletins

At the Lamb's high feast

Anon. Latin, before 1000; Trans. Robert Campbell, 1814-1868

Especially suitable for the Easter Vigil, this hymn contains an unusual richness of medieval Easter imagery including white robes of baptism, the Exodus story of deliverance through the Red Sea, and the Altar as symbolic of the Cross. On Easter even the catechumens, dressed in white, were baptized, confirmed, and went to their first communion on Easter morning. A popular hymn, it was widely sung in Anglican, Roman, Mozarabic, and Ambrosian rites.—Hymn Notes for Church Bulletins

Thine is the glory

Edmond L. Budry, 1854-1932

The French hymn was written to be sung to the chorus "See, the conquering hero comes" from *Judas Maccabaeus*, an oratorio composed by George F. Handel at the suggestion of the Prince of Wales. It was translated into English for the polyglot *Cantate Domino* (1924) for use by the World Student Christian Federation. All hymns were in at least English, French and German (plus other languages for certain hymns) so that they could be used in international meetings with each person singing in his or her native tongue. —Hymn Notes for Church Bulletins

Prelude: Easter Carillon—Robert Powell; Phoenix Fanfare and Processional—Dan Locklair

Easter Carillon is characterized by successive shifts of tonalities one third apart (B-flat to D or F to A-flat). During the course of the piece, suggestions of the traditional carillon tune appear in the organ while the brass and timpani carry on with the beginning music.

The original three minute PHOENIX Fanfare was commissioned in 1979 by Union Theological Seminary in New York City for the 3 February 1980 reopening and dedication of Union's renovated James Memorial Chapel. It was conceived as an antiphonal composition, with the original brass sextet placed at the rear of the Chapel and the organ and percussion at the front of the Chapel. In August of 1985, the scoring of PHOENIX Fanfare was reduced to brass quartet and joined with a newly composed processional to become PHOENIX Fanfare and Processional for organ, brass and percussion. It was first performed at the September 1985, Opening Convocation of Wake Forest University in Winston-Salem, North Carolina, where I serve as Composer-in-Residence and Professor of Music. Numerous performances of this composition have occurred over the years, including use for many years at graduation exercises of The Juilliard School in New York City. In the original organ/brass/percussion version, the Processional primary melodic material – a stately melodic line – is regularly passed back and forth between the organ and the brass. After eventually culminating in a climatic section, a softer middle section for organ and glockenspiel emerges. The opening of Fanfare soon reappears, leading to a return of Processional. A vibrant coda, characterized by dialogue between the antiphonal brass and organ, closes the piece. —Dan Locklair

Choral Anthem: Jesus Christ is Risen Today—Alec Rowley

Alec Rowley (13 March 1892 – 12 January 1958) was an English composer, organist, pianist, lecturer and writer on music. He composed a large number of works, mainly on a small scale and often of an educational nature though with some larger-scale orchestral and choral works. He was a dedicated teacher, broadcaster and writer; after his death the Alec Rowley Memorial Prize was established at Trinity College of Music.—Wikipedia

His anthem "Jesus Christ is Risen Today" features many key changes and moods depicting the dramatic nature of the day.

Postlude: Carillon—Louis Vierne

Louis Victor Jules Vierne (8 October 1870 – 2 June 1937) was a French organist and composer. As the organist of Notre-Dame de Paris from 1900 until his death, he focused on organ music, including six organ symphonies and a Messe solennelle for choir and two organs. He toured Europe and the United States as a concert organist. His students included Nadia Boulanger and Maurice Duruflé.—Wikipedia

Carillon is the 21st piece in the 24 Pieces in Free Style that he wrote in 1913 and 1914. It is based on the carillon bells of the chapel at the castle of Longpont in the Aisne region of France. While not as famous as the composer's *Carillon de Westminster*, it is an effective festive piece fit for the occasion.

THANK YOU TO ALL WHO gave gifts for **REFUGEE ASSISTANCE IN PLACE OF EASTER LILIES**. This support is needed now more than ever. Our prayers go out to all the displaced as well as refugees in our world. Again thank you for this act of resurrection. Giving to Refugee Relief for Ukraine is still open on the Saint Luke electronic giving site. Simply go to www.saintluke.us, click *Giving*, and be directed to Lutheran Disaster relief—Ukraine. Again, thank you.

“EASTER LILY” REFUGEE ASSISTANCE DEDICATIONS

Pastors Eleanor and Bob Abarno in remembrance of Robert & Lucy Abarno, and in remembrance of Charlie and Eleanor Barney

Denyse and Jeff Baker in remembrance of Jane Dohler, and in remembrance of Jack Baker

Bassein-Roy Family in remembrance of Pastor Ken and Rhoda Mahler, in honor of the clergy, staff and volunteers at Saint Luke, in thanksgiving for Saint Luke’s inspiring music, and in honor of everyone who has worked a frontline job over the past two years

Martha and Martin Bell in remembrance of Loretta and Grayson Bell, and in remembrance of Adrian & Lucile Bell

Christine Cedar in remembrance of her husband, Robert Cedar, and in remembrance of her parents, Isabelle and Samuel Mohr.

Dee Clarkin in remembrance of Elaine Clarkin, in remembrance of Philip Clarkin, and in remembrance of Christopher Clarkin

Rachel Cobbs in remembrance of Mary Cobbs, in remembrance of Bolling Quicke Scott, in remembrance of Mary Alice Senger, in remembrance of Marie Blevins, and in remembrance of Virginia “Boosie” Cobbs

Martha Crisp in remembrance of James Arey, in remembrance of Harriet Arey, and in remembrance of Elinor Crisp

Carol and Tom Darnell in remembrance of their parents

Anita Davis in remembrance of Benjamin Paul Davis

Susan DeHart in honor of Eleanor McIntyre and Harriet Shelton, and in remembrance of Ken, Dorothy and Tom DeHart

Tacy Downing in remembrance of John and Mildred Downing, in remembrance of William and Fern Olson, in remembrance of Catherine Robinson, and in honor of Christopher and Charlotte Downing

Linda Eisenstadt in honor of Easter Lily Refugee Assistance

Karen Evans in remembrance of James Evans

Carol Farrar in remembrance of her mother, Lois McCabe, on her birthday, in honor of Amy, Jenny, Andrew, Abigail and Matthew Farrar, and in honor of her beautiful new granddaughter, Eloise

Ed Fenstermacher and Carol Jacobson in honor of Erica, Thomas and Alex Fenstermacher, in remembrance of Marion and Cassel Jacobson, and in remembrance of Margaret and Harvey Fenstermacher

Betty and Bob Fulton in honor Pastor Miller and staff for keeping the Saint Luke "Flock" together these past two years

Arvilla and Albert Goergens in remembrance of Margaret and William F Reinholtz, and in remembrance of Evelyn and Albert G, Goergens

Susan Gilson and Dan Thomas in remembrance of their parents Janet and John Gilson, Pat and Bob Thomas, and in honor of their children, Kate and Josh, Liz and Ziro, Patrick and Michael

Matthew and Valerie Grussing in remembrance of Wayne and Fern Anderson, and in remembrance of James and Lorraine Grussing

Claudette Hamerski in remembrance of Emily and Claude Myers, and in remembrance of Cleo and Hugh Hamerski

Sarah Hanson in remembrance of Georgia Hanson, and in remembrance of Sigrid Johnson

The Heinbaugh family in honor of Charles Heinbaugh and Millie Heinbaugh, in remembrance of Jack S. Heinbaugh and Frances C. Heinbaugh, in remembrance of Robert L. Heinbaugh and Gene M. Heinbaugh, and in remembrance of Charles E. Heinbaugh, Sr., and Lois L. Heinbaugh

Beth Kameron in honor of her beloved family

Kendra LaDuca in remembrance of Brenda Wilson Martin, and in remembrance of Marie Pellizzari LaDuca

Marcia Laundry in remembrance of Marcus and Peggie Geiger, Roger Alan Laundry, and Marion Kahlert

Sarah Manchester in honor of her mother and father, Paul and Ruth Manchester

Ruth and Paul Manchester in remembrance of Eleanor and Elbert Manchester, in remembrance of Helen and Gilbert Garbisch, and in honor of the families of Dan Manchester and Sarah Manchester

Scott and Lori McKay in honor of Ann Karpiscak, in remembrance of Paul Karpiscak, in remembrance of Xavier McKay, in remembrance of Jacqueline McKay, and in honor of Paul Van Karpiscak

Sunny Vargas McDaniel in remembrance of Larry McDaniel

MaryEllen Meagher in remembrance of Mary and Michael Wanchick Sr.

Elinita Mhando in remembrance of Ernest Mhando

Gary and Ellen Miller in honor of Alain Truche, Jeffrey Pannebaker, and Walter Edmonds, in honor of Greg Miller and Brent Miller, and their wives and children, in remembrance of Robert and Edythe Miller, and Harry and Virginia Griggs

Pastor Connie A. Miller in thanksgiving for the faith-filled in-person and virtual community at Saint Luke

Ruth Moorman in honor of Ann Nuss and Pastor Miller in honor of their birthdays, and in remembrance of Arthur C. Moorman

Ute O'Neal in remembrance of her post WWII Refugee Classmates

Ann Nuss in honor of Ruth Moorman, and in honor of Judith Pasquini

Ann and Pastor Gary Nuss in honor of the clergy and staff of Saint Luke Lutheran Church, in remembrance of Alfred and Grace Hesse, Carl and Winnefred Nuss, their parents, in honor of Amelia Christine Nuss, Sharon Ruth Nuss, Ingrid Nuss and Tim Pyne, and in honor of Holden Garrett and Zahra Catherine Pyne

Anika O'Hara in remembrance of the victims of Russia's war in Ukraine

Sarah Province in remembrance of Philip Province, in remembrance of Odell and Homer Moore, in remembrance of Bonnie and Joseph Province, and in honor of her children and grandchildren

Barbara Sanders in remembrance and in honor of loved ones

Barbara and Art Sensenig in remembrance of their parents, Russel and Kathryn Sensenig, and David and Elsie Zimmerman

Linda Sherwood in remembrance of her parents

Carin Sprick in remembrance of dear friend Ulrika Mikel, in remembrance of dear friend Britt Rosberg, in remembrance of dear friend Inger Palm, in remembrance of dear friend Mona Carlsson, and in honor of her wonderful grandchildren, Jack, Isabella and Finlay Romiza

George Stecklein in remembrance of Sharon Stecklein

Frances Troxler in remembrance of Tom Troxler

Debbie VanBuskirk in honor of her sons James and Thomas, and her sisters Kathy, Mimi and Sue, and in remembrance of her parents, Pastor Engebret and Helen Midboe

Nancy and Wilson Shaffer in remembrance of W. Earl and Dorothy D. Bricker, in remembrance of Albert W. and Natalie Shaffer, in honor of Erin E. Shaffer and Susan Lee, and in honor of Michael D. and Kathleen Shaffer and family

Joyce and Bill Schultz in remembrance of Clarence and Jane Schultz, and Debra Schultz

Roy A. Sparks in remembrance of Charlotte G. Sparks

Diane Van Lonkhuyzen in remembrance of John Van Lonkhuyzen, and in remembrance of Doris and Robert Cross

Karla Berg Walker in honor of the children of Ukraine and their families

Deacon Kyle Warfield in honor of Danny Warfield and in remembrance of Justin Warfield and Robert Warfield.

Ralph Watkins in remembrance of Richard & Evelyn Watkins

Lynn Yao and Brock Beamer in remembrance of Dwayne Beamer, in honor of Kay Beamer, in remembrance of Augustine Yao, and in honor of Linda Yao

CHRIST IS RISEN!

HE IS RISEN, INDEED!

ALLELUIA!

EASTER BLESSINGS

TO ALL!