



## Fourth Sunday after Pentecost

July 3, 8:45 & 11:15 AM

### Saint Luke Lutheran Church and School

9100 Colesville Road, Silver Spring, MD

[www.saintluke.us](http://www.saintluke.us) | 301-588-4363

*God is the source of our nourishment. Jesus' invitation to "take and eat . . . take and drink" is a repeated one. In holy communion, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.*

## GATHERING

### PRELUDE

Six Variations on "National Hymn"

Margaret Sandresky (b. 1921)

### WELCOME

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God,  
whose steadfast love endures forever.  
**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Merciful God,  
**we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ☩ Jesus Christ, your sins are forgiven. You are free to love as God loves.  
**Amen.**

## GATHERING HYMN • ELW 663

*Spread, Oh, Spread, Almighty Word*



- 1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord.
- 2 Tell of our Re - deem - er's grace, who, to save our hu - man race
- 3 Tell of God the Spir - it giv'n now to guide us on to heav'n,
- 4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;



Send forth our Cre - a - tor's call, heav-en's gifts ex - tend to all.  
and to pay re - bel - lion's price, gave him - self as sac - ri - fice.  
strong and ho - ly, just and true, work - ing both to will and do.  
let the gath - 'ring na - tions all see your light and heed your call.

Text: Jonathan F. Bahnmaier, 1774–1841; tr. *Lutheran Book of Worship*, alt.  
Music: GOTT SEI DANK, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## PRAYER OF THE DAY

**Let us pray.**

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*Please be seated.*

# WORD

## FIRST READING

Isaiah 66:10-14

*Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.*

Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her—  
that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious bosom.

For thus says the Lord:  
I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing stream;  
and you shall nurse and be carried on her arm,  
and dandled on her knees.  
As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.

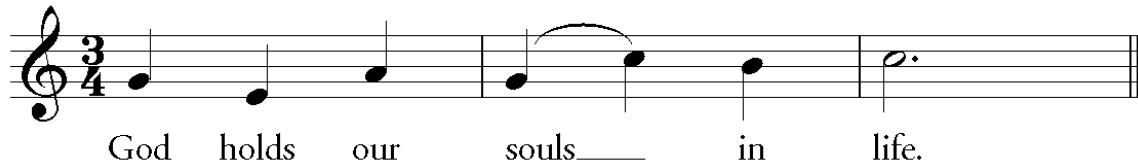
You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that the hand of the Lord is with his servants,  
and his indignation is against his enemies

The word of the Lord.  
**Thanks be to God.**

# PSALMODY

Psalm 66: 1-9

*The organ introduces the refrain. Please sing the 2nd time. Please sing all the verses.*



- 1 Be joyful in [God all] you lands;\*  
sing the glory of his name; ... sing the glory [of] his praise.
- 2 Say to God, ... "How awesome [are] your deeds!\*"
  - Because of your great strength, ... your enemies [cringe] before you.
- 3 All the earth [bows down] before you,\*  
sings to you, ... sings [out] your name."
- 4 Come now and see the [works] of God,\*  
how wonderful he is in his doing [toward] all people.

## *Antiphon*

- 5 He turned the sea into dry land, ... so that they went through the [water] on foot,\*  
and there [we] rejoiced in him.
- 6 In his might he rules forever; ... his eyes keep watch [over] the nations;\*  
let no rebel [rise up] against him.
- 7 Bless our [God] you peoples;\*  
make the voice of his [praise to] be heard,
- 8 who holds our [souls] in life,\*  
and will not allow our [feet] to slip.

## SECOND READING

Galatians 6:[1-6] 7-16

*In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in “the family of faith.”*

[My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another’s burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor’s work, will become a cause for pride. 5For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.]

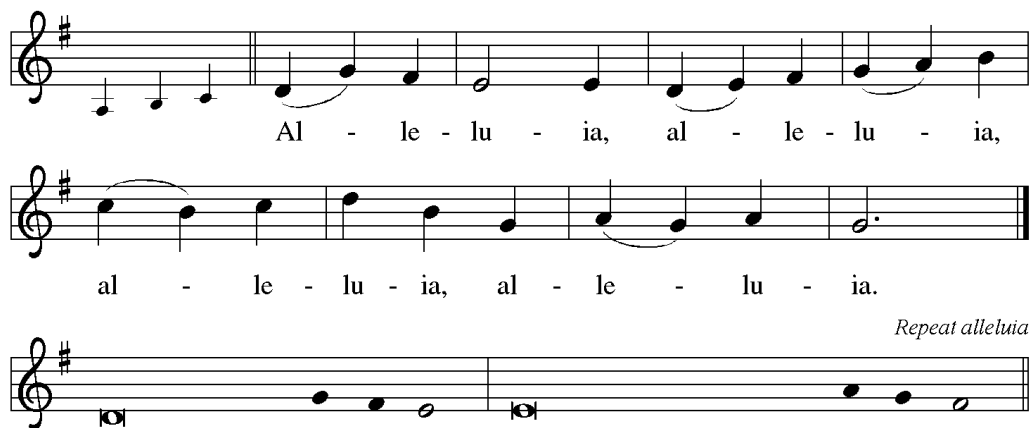
Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION



**All:** *Alleluia.* Let the peace of Christ rule | in your hearts,\* and let the word of Christ dwell | in you richly. *Alleluia.* (Col. 3:15, 16)

## GOSPEL

Luke 10:1-11, 16-20

The holy gospel according to Saint Luke, the tenth chapter.

**Glory to you, O Lord.**

*Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.*

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road.

Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house.

Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’”

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

Pastor Morales

*Please stand as you are able.*

# HYMN OF THE DAY • ELW 576

*We All Are One in Mission*



1 We all are one in mis - sion; we all are one in call,  
 2 We all are called for ser - vice, to wit-ness in God's name.  
 3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 Our min - is - tries are dif - f'rent; our pur - pose is the same:  
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers with God's sur - pris - ing grace,  
 We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
 so ev - 'ry folk and na - tion may feel God's warm em - brace.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

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## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*After each portion of the prayers:*

God of grace,  
**hear our prayer.**

*The prayers conclude:*

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers  
and those in our hearts into your holy keeping.  
**Amen.**

## PEACE

The peace of Christ be with you always.  
**And also with you.**

*Please be seated.*

## MEAL

### OFFERING

We invite you to give your offering online at [saintlukegive.us](http://saintlukegive.us)  
You may also mail your checks to:

Saint Luke Lutheran Church  
9100 Colesville Road  
Silver Spring, MD 20910



## VOCAL SOLO

from *Messiah*

G.F. Handel (1685-1759)

How Beautiful Are the Feet

How beautiful are the feet of them that preach the gospel of peace,  
and bring glad tidings of good things! (Romans 10: 15)

*Please stand as you are able.*

## OFFERING PRAYER

Let us pray.

**God of abundance:** you have set before us a plentiful harvest. As we feast on your goodness,  
strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.  
**Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

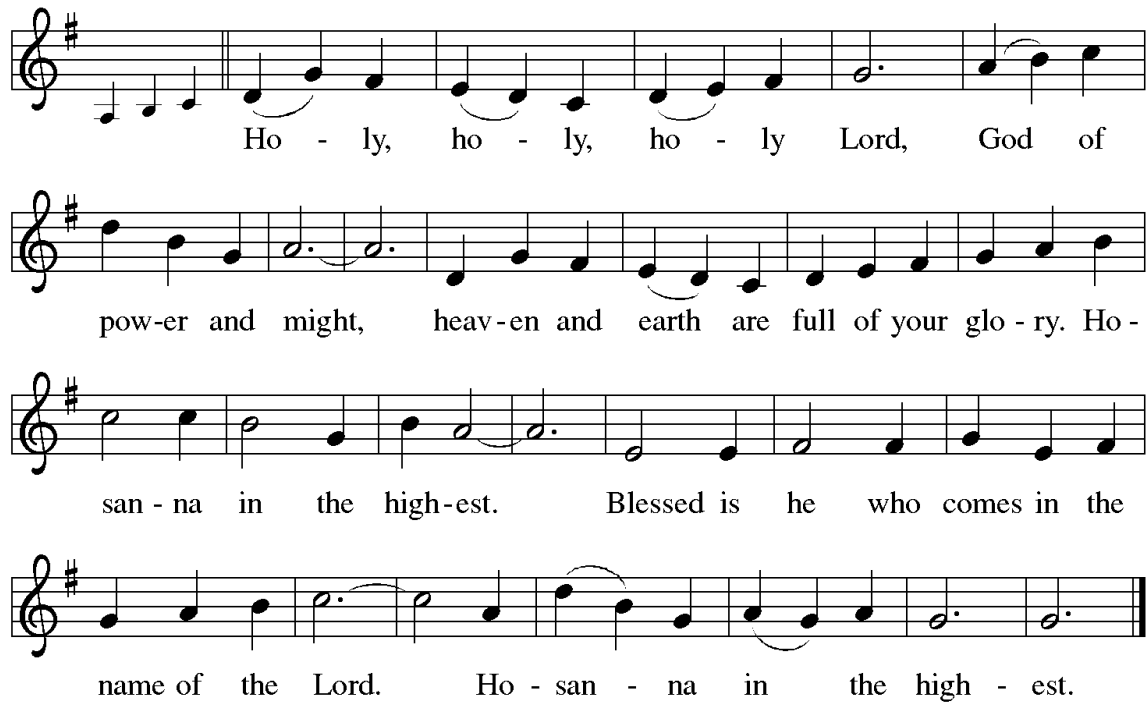
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



God, Creator of all time and space, in this, our own time and place, we give you thanks and praise for giving us life, and inviting us to share in the history of a people who are blessed by your faithfulness, challenged by your prophets, forgiven by your mercy, and ever surprised by your power to do more, working in us, than we can ask or imagine.

We thank you for your life manifest in Jesus, whose life, death and resurrection reveal you fully: your love for humanity, your desire for human freedom, your passion for justice.

We remember that Jesus, gathered at table with his friends in a time of struggle and fear, took bread, gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim together the mystery of our faith:

**Christ has died, Christ is risen, Christ will come again!**

Come now, Holy Spirit of God. As you were present at creation, be present now, and let these gifts of bread and cup become for us the Bread of Life and the Cup of Blessing. As you were sent by Jesus to accompany us on our journey of faith, be present now, and make this community, in receiving this bread and cup, one body in Christ.

**Amen.**

## THE LORD'S PRAYER

*Please pray in your own preferred language.*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

Padre Nuestro Que estas en los cielos  
Santificado sea tu Nombre  
Venga a nosotros tu Reino  
Hagase tu voluntad asi en la tierra como en el cielo  
Danos hoy nuestro pan de cada dia  
Perdona nuestras ofensas  
Como nosotros perdonamos a los que nos ofenden  
Y no nos dejes caer en la tentacion mas libranos del mal  
Porque tuyo es el reino, el poder y la Gloria  
Por los siglos de los siglos. Amen

## INVITATION TO COMMUNION

In Christ's presence there is fullness of joy.  
Come to the banquet.  
**Thanks be to God.**

*Please be seated.*

## COMMUNION

*When communing, kindly receive the communion elements from the servers. The servers will then step back. At that time, please remove your mask and partake of the body and blood of our Lord, Jesus Christ. Then proceed to the appropriate station to deposit your individual cup. If you wish gluten free bread, simply let the server know .*

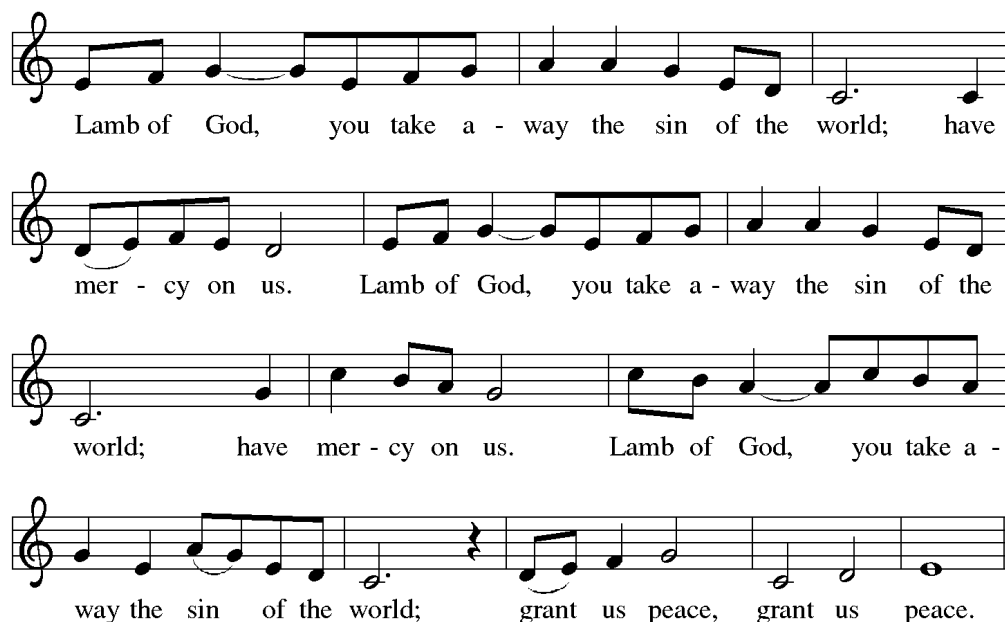
*When giving the bread and cup, the communion ministers say:*

The body of Christ, given for you.  
The blood of Christ, shed for you.

*The communicant may say:*

**Amen.**

## LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

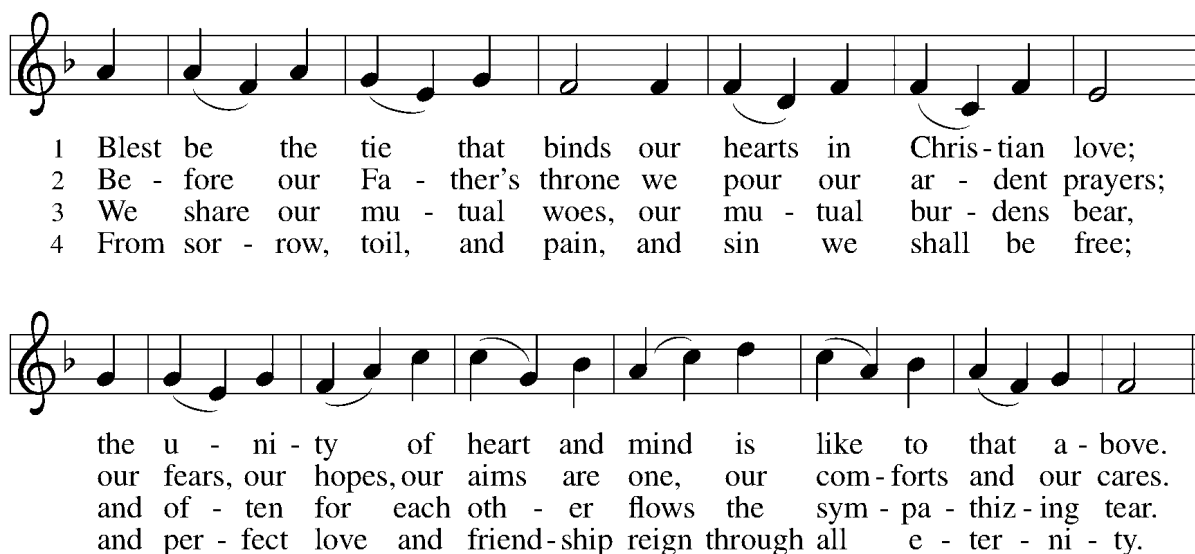
## CELLO VOLUNTARY

Jesus, Meine Freude

J.S. Bach (1685-1750)  
Transcribed for Cell and Piano by Alexander Siloti

## COMMUNION HYMN • ELW 656

*Blest Be the Tie That Binds*



1 Blest be the tie that binds our hearts in Chris-tian love;  
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;  
3 We share our mu - tual woes, our mu - tual bur - dens bear,  
4 From sor - row, toil, and pain, and sin we shall be free;  
the u - ni - ty of heart and mind is like to that a - bove.  
our fears, our hopes, our aims are one, our com-forts and our cares.  
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
and per - fect love and friend-ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.  
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

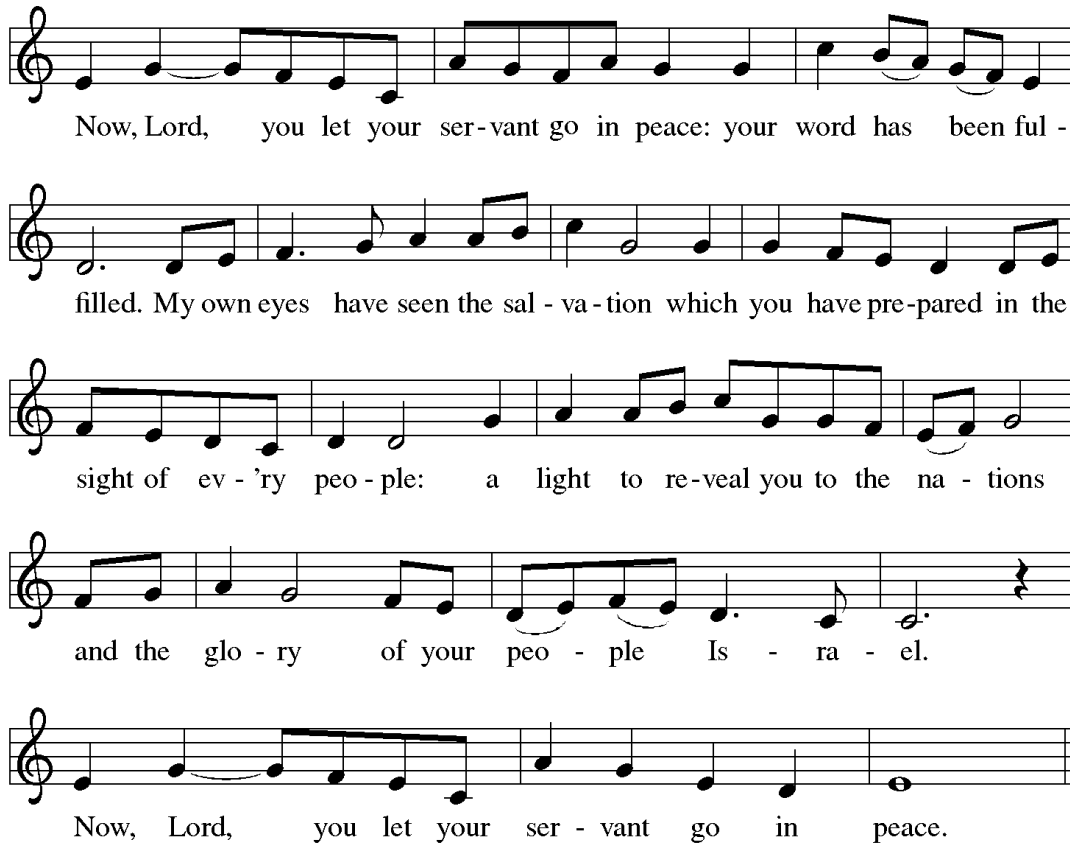
*Please stand as you are able.*

## POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## POST- COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

## PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

**Amen.**

## SENDING

### BLESSING

The God of peace,  
Father, ✠ Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.

**Amen.**

# SENDING HYMN • LBW 567

*God of Our Fathers*



1 God of our fa - thers, whose al - might - y hand  
 2 Your love di - vine has led us in the past;  
 3 From war's a - larms, from dead - ly pes - ti - lence,  
 4 Re - fresh your peo - ple on their toil - some way;



leads forth in beau - ty all the star - ry band  
 in this free land by you our lot is cast;  
 make your strong arm our ev - er sure de - fense.  
 lead us from night to nev - er - end - ing day;



of shin - ing worlds in splen - dor through the skies:  
 oh, be our rul - er, guard - ian, guide, and stay;  
 Your true re - li - gion in our hearts in - crease;  
 fill all our lives with heav'n - born love and grace



our grate - ful songs be - fore your throne a - rise.  
 your word our law, your paths our cho - sen way.  
 your boun - teous good - ness nour - ish us in peace.  
 un - til at last we meet be - fore your face.

Text: Daniel C. Roberts, 1841–1907, alt.

Music: NATIONAL HYMN, George W. Warren, 1828–1902

## DISMISSAL

Go in peace.

Love your neighbor.

**Thanks be to God.**

## POSTLUDE

from *Water Music*

Hornpipe

G.F. Handel (1685-1759)

## WORSHIP LEADERS

### PRESIDING MINISTER

The Rev. Franklin Morales, Associate Pastor

### ASSISTING MINISTER

Deacon Kyle Warfield, *Director of Discipleship and Senior High Ministries*

### READERS

8:45 Partha Roy

11:15 Ralph Watkins

### MUSICIANS

Dr. Alain Truche, *Director of Music and Organist*

Sarah Aderholdt, *Cello*

Summer Choir (11:15)



THE FLOWERS ABOUT THE ALTAR are given by Barbara Sanders and Donna Nelson in honor of our nation's birthday, the joyful celebration of the 25<sup>th</sup> wedding anniversary of Pastors Bob and Eleanor Abarno, the 13th wedding anniversary of Greg Sanders and Kate Malloy, and in memory of Harry Sanders.

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## This week at Saint Luke Lutheran Church

### SUNDAY, July 3—The 4rd Sunday after Pentecost

**8:45 AM** Holy Communion  
10:30 AM Summer Choir Rehearsal  
**11:15 AM** Holy Communion  
3:00 PM San Lucas Gospel Meditation (Zoom)

### MONDAY, July 4

Independence Day—Office closed

### TUESDAY, July 5

7:00 PM Reformation Bells

### WEDNESDAY, July 6

6:30 AM Zoom Faith Connections  
10:00 AM Women In Community  
5:30 PM Sara/Lydia Circle (Zoom)  
7:30 PM AA

### THURSDAY, July 7

7:30 PM Centering Prayer (Zoom)

### FRIDAY, July 8

### SATURDAY, July 9

8:30 AM Men's Group (Zoom)  
9:30 AM AA

### SUNDAY, July 10—The 5th Sunday after Pentecost

**8:45 AM** Holy Communion  
10:30 AM Summer Choir Rehearsal  
**11:15 AM** Holy Communion  
**5:00 PM** San Lucas Misa

*NB: Worship Services are in person and livestreamed*

## Upcoming Commemorations

### Benedict of Nursia, Abbot of Monte Cassino, died around 540

*Monday, July 11, 2022*

Benedict is known as the father of the Western monastic movement. Educated in Rome, he went to live as a hermit, and eventually gathered a community of monks around him. He wrote a rule for living in monasteries that is used by Benedictines and adapted by others.

### Nathan Söderblom, Bishop of Uppsala, died 1931

*Tuesday, July 12, 2022*

A winner of the Nobel Prize for peace for his efforts to unite peoples after the First World War, Söderblom also called attention to the revival of early church worship principles, and helped to lay the groundwork for the World Council of Churches.



## Saint Luke Update

7/3/2022 Edition

**WHAT AN AMAZING WEEK** we had —Vacation Bible School was wonderful! This morning before each service enjoy a brief video. Also check out the opening gatherings each day on the listserv from this past Friday.

**WE WELCOME A TEMPLE TALK** by our new Congregation President, Matt Shugert. We give thanks for the Council members elected June and all who now serve in this capacity. Soon photos and information will appear on the Saint Luke website. Thank you for your prayers for our leaders.

**PLEASE PASS THE WORD: PRESCHOOL OPENINGS!** Saint Luke Christian Day School (CDS) is still enrolling for the 2022-2023 school year. CDS is a part-time, play-based program serving children ages 2, 3, Pre-K. The first day of school is September 6, 2022. CDS has space available for all age levels.

To learn more and apply on-line, visit [www.saintlukekids.org](http://www.saintlukekids.org). Students will be accepted on a first come, first served basis.

**CHRISTMAS IN JULY**—what might that be here at Saint Luke? Are you ready to hear the Christmas story? Sing some Christmas hymns? Give thanks for the birth of our Savior? Enjoy Christmas lunch (grilled hotdogs and burgers)..... Stay tuned for more, but make sure to reserve July 31, 11:15 a.m.

**GOD'S WORK OUR HANDS SUNDAY + HOMECOMING SUNDAY** will be here before we know it. How wonderful to see everyone again. Mark your calendar for Sunday, September 11. It will be a wonderful day for all generations!

**THANK YOU FOR YOUR PATIENCE.** Saint Luke has just started up with a new phone system. It will take a little time to get it all up and running. Thanks for your understanding and patience these initial days.

**THIS WEEKEND OF THE FOURTH OF JULY** let us pray:

*Lord of all the worlds, guide this nation by your Spirit to go forward in justice and freedom. Give to all our people the blessings of well-being and harmony, but above all things give us faith in you, that our nation may bring glory to your name, and blessings to all peoples, through Jesus Christ, our Savior and Lord. Amen.*

## Today's Music

### HYMN NOTES

#### **Spread, Oh, Spread, Almighty Word**

*Jonathan F. Bahnmaier, 1774-1841*

This hymn was written sometime before 1827, when it was printed separately. The next year it was included in *Kern des deutschen Liederschatzes* (Nuremberg, 1828), where it had seven stanzas. Catherine Winkworth translated it in her *Lyra Germanica* (1858). The translation in *Evangelical Lutheran Worship* is from *Lutheran Book of Worship*, both print stanzas 1, 3, 4, and 7 of the original. The second half of the first stanza is altered to follow the German original.—ELW Hymnal Companion

#### **We All Are One in Mission**

*Rusty Edwards, b. 1955*

Edwards wrote this hymn in 1985 in response to a letter from the Lutheran bishop Paul Erickson that said, “Our mission is to touch the lives of others, with Christ’s love.” It was used in the 1986 mission appeal of the Lutheran Church in America, published in *The Lutheran Journal* (1986). —ELW Hymnal Companion

#### **Blest Be the Tie That Binds**

*John Fawcett, 1740-1817*

Fawcett, an English Baptist minister in Yorkshire, received a call to a bigger and more prestigious church in London. After preaching his farewell sermon and loading his luggage on the wagons, he decided that he would prefer to stay with his fellowship in the smaller church. In its first publication in 1782 it was titled “Brotherly Love.” It is widely used as a closing prayer at many church gatherings.—Hymn Notes for Church Bulletins

#### **God of our fathers, whose almighty hand**

*Daniel C. Roberts, 1841-1907*

Roberts’ hymn was written at St. Thomas’ Episcopal Church in Brandon, Vermont for the 100th birthday of America. The author served in the Civil War, and spent his years in ministry in small New England parishes. Warren’s rousing tune with its trumpet fanfares has helped to make this patriotic text a perennial favorite.—Hymn Notes for Church Bulletins

### MUSIC NOTES

#### **Prelude : Six Variations on “National Hymn” - Margaret Sandresky (b. 1921)**

The Six Variations on “National Hymn” was commissioned by Dr. Kimberly Marshall in celebration of the 60th anniversary of the founding of Knollwood Baptist Church, Winston-Salem, NC, and premiered by her on October 23, 2016. The theme is played first, and is followed by the six variations: a three-part canon, pastorale, a prayer, a two-part canon with the pedals, a Grand Jeux, and a toccata.

#### **Communion: Jesu Meine Freude—J.S. Bach**

Jesu, meine Freude (Jesus, my joy), BWV 227, is a motet by Johann Sebastian Bach. The longest and most musically complex of Bach's motets, it is set in eleven movements for up to five voices. It is named after the Lutheran hymn "Jesu, meine Freude" with words by Johann Franck, first published in 1653. The motet contains the six stanzas of the hymn in its odd-numbered movements. The hymn tune by Johann Crüger appears in all of these movements in different styles of chorale settings. The text of the motet's even-numbered movements is taken from the eighth chapter of the Epistle to the Romans, a passage that influenced key Lutheran teachings. The hymn, written in the first person with a focus on an emotional bond with Jesus, forms a contrasting expansion of the doctrinal biblical text. Bach set both texts alternating with and complementing each other, in a structure of symmetries on different layers.

#### **Postlude: Hornpipe from *Water Music*—G.F. Handel (1685-1759)**

The Water Music is a collection of orchestral movements, often published as three suites, composed by George Frideric Handel. It premiered on 17 July 1717, in response to King George I's request for a concert on the River Thames. Hornpipe is a lively triple meter dance rhythm that was popular in the English Isles. In it you will hear the trumpet and horn in dialogue (or an approximation of horn by using a combination of flute pipes)