



TWENTY-SECOND SUNDAY IN PENTECOST
October 20, 2024 at 8:45am & 11:15am

Saint Luke Lutheran Church and School
9100 Colesville Road, Silver Spring, MD
www.saintluke.us | 301-588-4363

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

THE GATHERING

PRELUDE • *Sweet Hour of Prayer*

arr. Don Hustad (1918–2013)

WELCOME

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

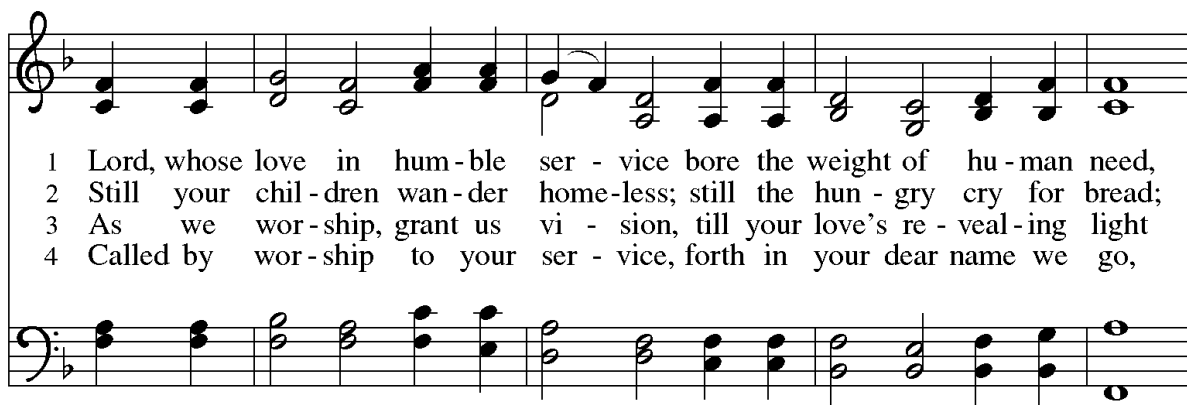
Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

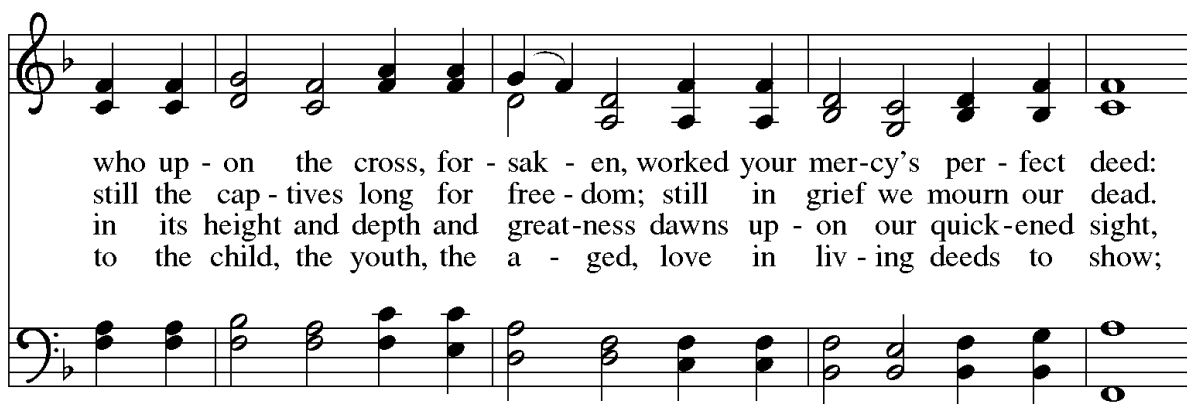
Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

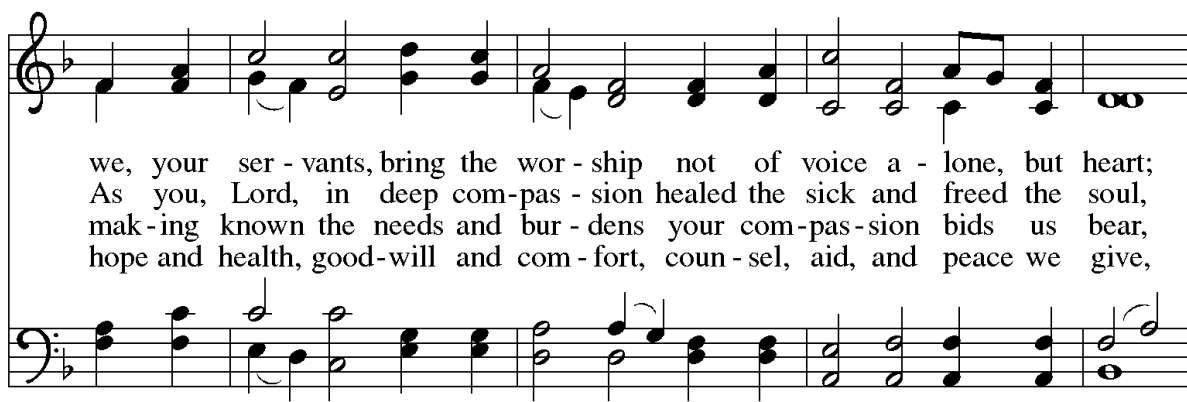
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**




1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
 still the cap-tives long for free-dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up-on our quick-ened sight,
 to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crating to your pur-pose ev-'ry gift which you im-part.
 by your Spir-it send your pow-er to our world to make it whole.
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE • ELW *Setting One*

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



Refrain
hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.

Verse 3 on next page

3 For the Lamb who was slain has be -
gun his reign. Al - le - lu - ia.
This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

THE WORD

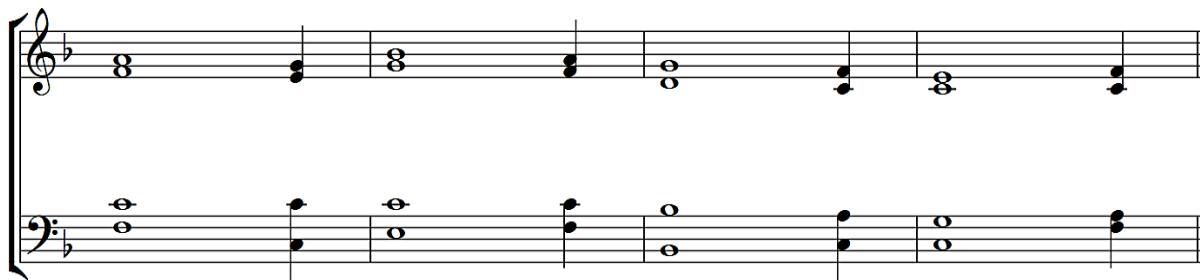
FIRST READING • Isaiah 53:4-12

This reading is from the last of four passages in Isaiah that are often called “servant songs.” Christians are probably most familiar with this servant song. In light of Christian faith, the servant’s healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

Thanks be to God.



- 9 Because you have made the Lord your refuge,
and the Most High your habitation,
- 10 no evil will befall you,
nor shall affliction come near your dwelling.
- 11 For God will give the angels charge over you,
to guard you in all your ways.
- 12 Upon their hands they will bear you up,
lest you strike your foot against a stone.
- 13 You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.
- 14 I will deliver those who cling to me;
I will uphold them, ' because they know my name.
- 15 They will call me, ' and I will answer them;
I will be with them in trouble; ' I will rescue and honor them.
- 16 With long life will I satisfy them,
and show them my salvation.

SECOND READING • Hebrews 5:1-10

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION • ELW Setting One

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

All: Alleluia.
Choir/Cantor: The Son of Man came not to be served | but to serve,
and to give his life as a | ransom for many.
All: Alleluia.

GOSPEL READING • Mark 10:35-45

*On the way to Jerusalem the disciples ask Jesus to grant them seats of honor.
Jesus responds by announcing that he and his followers will “rule” through self-giving service.*

The holy gospel according to Saint Mark the tenth chapter.

Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Miller

Please stand as you are able.

1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

APOSTLE'S CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION AND DEDICATION OF QUILTS AND BABY BLANKETS

Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

Faithful God, your Spirit animates the church throughout the world and binds believers near and far into the body of Christ. Equip us for the work of faith, enlarge our hearts for the labor of love, send us forth as your servants in all we do. God of grace,
hear our prayer.

Sovereign God, your rule and authority is over the cosmos. Right now, we especially lift before you leaders of warring nations. Guide them with your wisdom and compassion to peace-filled solutions. God of grace,
hear our prayer.

Caring God, your arms enfold all who are lonely, oppressed, despairing, sick, and suffering. Pour out your abundant mercy on all whom this world has neglected, abandoned, and forgotten, that they may know your joy. God of grace,
hear our prayer.

Almighty God, we thank you for all the programs of outreach we have in this congregation community, for your saints who find so many ways to proclaim your Good News. Especially this day we thank you for 26 years of the ministry of creating quilts for mission, and the beauty of baby blankets for your children worldwide. Continue to guide us in so many creative ways to share your love. God of grace,
hear our prayer.

All may place hands on a quilt or baby blanket.

Wondrous God, we now offer the fruits of all labors, these quilts and baby blankets. We dedicate these to your service, ready to radiate your love from us to the world. May these be used in your service and become blessings for all who receive them. God of grace,
hear our prayer.

Everlasting God, the saints of every age have sung your praise and shared your word. We give you thanks for their witness and pray that we may join them as citizens of your unending kingdom. God of grace,
hear our prayer.

Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

All may share a sign of Peace.

Please be seated.

THE MEAL

OFFERING

We invite you to give your offering online at saintlukegive.us
You may also mail your checks to:

Saint Luke Lutheran Church
9100 Colesville Road
Silver Spring, MD 20910

(8:45) OFFERTORY ANTHEM • “Blessed Assurance”

Joel Raney
Schola Cantorum & Henry Woehlke, Soloist

OFFERING PRAYER

Please stand as you are able.

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

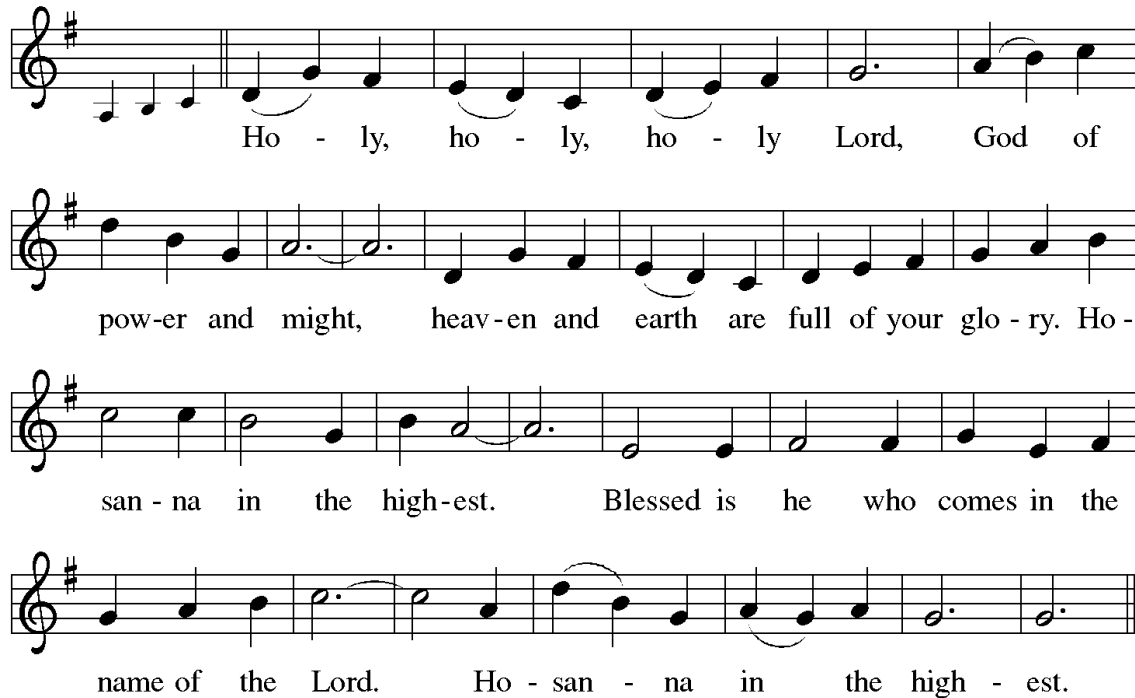
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS • ELW *Setting One*



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Please pray in your own preferred language.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Padre Nuestro, que estas en los cielos,
santificado sea tu nombre,
venga a nosotros tu reino,
hagase tu voluntad,
asi en la tierra como en el cielo.
Danos hoy nuestro pan de cada dia;
perdona nuestras ofensas,
como nosotros perdonamos
a los que nos ofenden;
y no nos dejes caer en la tentacion,
mas libranos del mal.
Porque tuyo es el reino,
el poder, y la gloria,
por los siglos de los siglos. Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

Thanks be to God!

Please be seated.

COMMUNION

All are invited to the Lord's table, a table of grace and mercy. There are stations at the foot of the chancel steps.

Please stretch out your hand, palm up, to receive the host, the body of Christ.

(Gluten-free wafers are available; please ask your server)

Then receive in the individual cup the blood of Christ. You may deposit your cup in the basket near the side wall. Those who wish to receive a blessing instead of the Lord's supper are also encouraged to come forward. Those who wish to receive the sacrament in the pew, please inform an usher. All are welcome to the Lord's table.

When giving the bread and cup, the communion ministers say:

The body of Christ, given for you.

The blood of Christ, shed for you.

The communicant may say:

Amen.

AGNUS DEI • ELW *Setting One*

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

1 O Mas - ter, let me walk with you in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me your pa - tience; share with me a clos - er,
 4 In hope that sends a shin - ing ray far down the

paths of ser - vice true; tell me your se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - 'ning way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 you can give; with you, O Mas - ter, let me live.

POST-COMMUNION BLESSING

Please stand as you are able.

The body and blood of our Lord Jesus Christ strengthen you,
 and keep you in his grace.

Amen.

NUNC DIMITTIS • ELW *Setting One*



Now, Lord, you let your ser-vant go in peace: your word has been fulfilled. My own eyes have seen the sal - va - tion which you have pre-pared in the sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions and the glo - ry of your peo - ple Is - ra - el. Now, Lord, you let your ser - vant go in peace.

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit,
bless you now and forever.

Amen.

1 The Spir - it sends us forth to serve; we go in
 2 We go to com - fort those who mourn and set the
 3 We go to be the hands of Christ, to scat - ter
 4 Then let us go to serve in peace, the gos - pel

Je - sus' name to bring glad tid - ings
 bur - dened free; where hope is dim, to
 joy like seed and, all our days, to
 to pro - claim. God's Spir - it has em -

to the poor, God's fa - vor to pro - claim.
 share a dream and help the blind to see.
 cher - ish life, to do the lov - ing deed.
 pow - ered us; we go in Je - sus' name.

DISMISSAL

Go in peace. You are the body of Christ.
 Thanks be to God.

POSTLUDE • *War March of the Priests*

Felix Mendelssohn (1809– 1847)

Reprinted from *Evangelical Lutheran Worship*, copyright © 2006, administered by Augsburg Fortress.
 Used by permission of Augsburg Fortress license # 3174-W.
 Reprinted from *Sundays and Seasons, Year B 2023-2024*, copyright © 2018 Augsburg Fortress.
 Used by permission of Augsburg Fortress license # 4182-C.
 OneLicense.net streaming license A-701360

WORSHIP LEADERS

PRESIDING MINISTERS

The Rev. Connie A. Miller
Senior Pastor

The Rev. Richard Zawistoski
Confirmation Pastor

ASSISTING MINISTER

Deacon Kyle Warfield
Director of Discipleship and High School Ministries

READERS

Margaret Neily **8:45**
Manju Bolleddu **11:15**

CRUCIFER

Charlie Gray **8:45**

MUSICIANS

Adam Scott Graham
Director of Music

Schola Cantorum

COMMEMORATIONS:

Wednesday, October 23 – James of Jerusalem, martyr, died around 62: One of three early-church leaders named James, this man is identified in the New Testament and by a historian of the time as a brother of Jesus. Scholars are uncertain whether this means a blood brother. He was a leader of the church in Jerusalem.

Saturday, October 26 – Philipp Nicolai, died 1608; Johann Heermann, died 1647; Paul Gerhardt, died 1676; hymnwriters: These great hymnwriters all worked in seventeenth-century Germany in times of war and plague. Nicolai, a pastor, lost 1,300 parishioners to plague, 170 in one week. He wrote "O Morning Star, how fair and bright" and "Wake, awake, for night is flying." Heermann's hymns, including "Ah, holy Jesus," often express the emotions of faith. Gerhardt, perhaps the greatest Lutheran hymnwriter, was a pastor in Berlin.

CONCERT THIS AFTERNOON

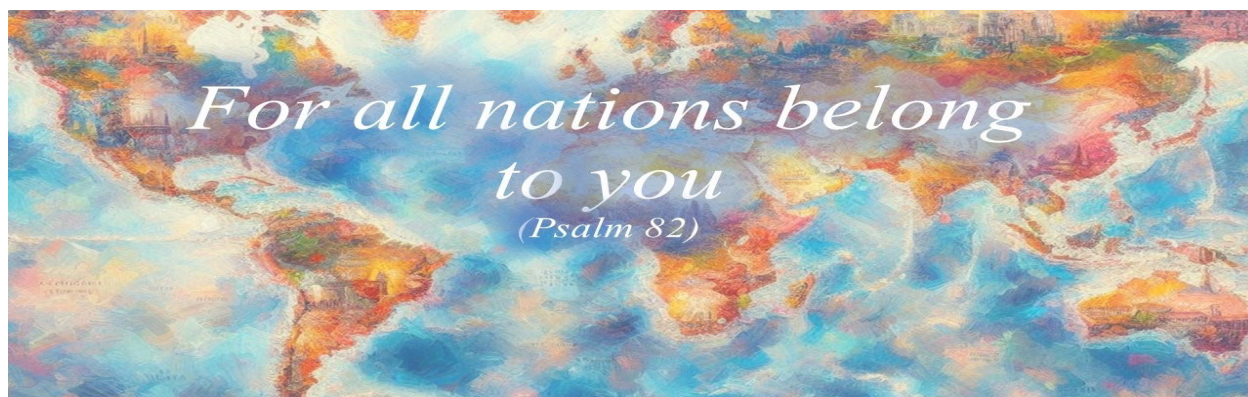
The Paul D. and Carrie H. Wickre Memorial Concert Series will present Nathaniel Gumbs, organist, in concert today, 4:00 p.m. in the sanctuary at Saint Luke.

Nathaniel Gumbs is a native of the Bronx, NY and has performed throughout the United States and abroad, including Antigua, St. Thomas, Ghana, Paris, and Munich, and is consistently gathering new fans and followers. Dr. Gumbs currently serves as Director of Chapel Music at Yale University where he works with students, faculty, and guests to coordinate music for three worshipping communities: the University Church in Battell Chapel, and at Yale Divinity School in both Marquand Chapel and at Berkeley Divinity School.

There is no fee for the concert but a free-will offering will be received to help support the series.

THIS COMING WEEKEND
Friday Eve. October 25 – Saturday October 26

**Discipleship in a Democracy:
Responding to the Threat of Christian Nationalism**



**Saint Luke welcomes national and
international church and civic leaders for a major event**

All Invited – Registration in Advance Required
All details and Registration at WWW.FLIV.US

Sunday, October 27

Reformation Celebration and Oktoberfest

10:00 a.m. ONE WORSHIP SERVICE
Special Children's Message

**11:00 a.m. Live German Band, Delicious Food,
Bounce House, Root Biergarten, and More!**



THIS WEEK AT SAINT LUKE

SUNDAY, October 20 – Pentecost 22B

7:30am Tech Rehearsal
8:00am Schola Cantorum
8:45am Worship & Quilts/Baby Blankets Dedication (Hybrid)
10:00am Up for Discussion (Hybrid)
10:00am Affirmation of Baptism Class
11:15am Worship & Quilts/Baby Blankets Dedication (Hybrid)
1:00pm Wickre Rehearsal
4:00pm Wickre Memorial Organ Concert
5:00pm AA
5:30pm Concert Reception

MONDAY, October 21

9:00am CDS Classes
1:30pm CDS Aftercare

TUESDAY, October 22

9:00am CDS Classes
1:30pm CDS Aftercare
7:00pm Reformation Bells
7:00pm College Study Group

WEDNESDAY, October 23

7:00am Zoom Faith Connections
9:00am CDS Classes
9:15am CDS Chapel
10:00am Women in Community
1:30pm CDS Aftercare
5:30pm RSCM Choristers
7:30pm Schola Cantorum
7:30pm AA

THURSDAY, October 24

9:00am CDS Classes
1:30pm CDS Aftercare
7:30pm Centering Prayer (Zoom)
8:30pm AA

FRIDAY, October 25

9:00am CDS Classes
5:00pm Forgotten Luther IV Begins

SATURDAY, October 26

7:00am Forgotten Luther IV
9:30am AA
11:00am Al-Anon

SUNDAY, October 27 – Reformation Sunday

8:30am Tech Rehearsal
9:00am Schola Cantorum
10:00am Worship (Hybrid)
11:00am Oktoberfest
5:00pm AA

NB: Worship Services are in person and livestreamed