



## FIFTH SUNDAY AFTER EPIPHANY

February 9, 2025 at 8:45am & 11:15am

### Saint Luke Lutheran Church and School

9100 Colesville Road, Silver Spring, MD

www.saintluke.us | 301-588-4363

*The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.*

## THE GATHERING

### PRELUDE

### L'ANGELUS: MÉLODIE RELIGIEUSE, OP. 88, NO. 1

William E Ashmall (1859 –1927)

### WELCOME

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God,  
our creator, our protector, our wellspring of life.

**Amen.**

Trusting that God receives our words and the meditations of our hearts,  
let us confess our sin.

*Silence is kept for reflection.*

Merciful God,  
**you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.**

God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine."

In ✠ Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God. **Amen.**

GATHERING HYMN

ELW 413–HOLY, HOLY, HOLY



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.

Music: John B. Dykes, 1823–1876

Tune: NICAEA

GREETING

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**



Lis- ten! you na- tions of the world: lis- ten to the Word of the Lord. An -



nounce it from coast to coast; de- clare it to dis - tant is - lands.



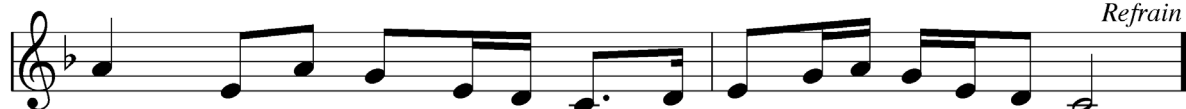
1 The Lord who scat- tered Is - ra - el will gath - er his peo - ple a - gain; and



he will keep watch o - ver them as a shep - herd watch - es his flock.



2 With shouts of joy they will come, their fac - es ra - diant - ly hap - py, for the



Lord is so gen - 'rous to them; he show - ers his peo - ple with gifts.



3 Young wom - en will dance for joy, and men young and old will make



mer - ry. Like a gar - den re - fresh - ed by the rain, they will nev - er be in want a -



gain. Break in - to shouts of great joy; Ja - cob is free a - gain! Teach



na - tions to sing the song: "The Lord has saved his peo - ple!"

Text: John W. Arthur, b. 1922  
 Music: J. Bert Carlson, b. 1937

## PRAYER OF THE DAY

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*Please be seated.*

## THE WORD

### FIRST READING

**Isaiah 6:1-13**

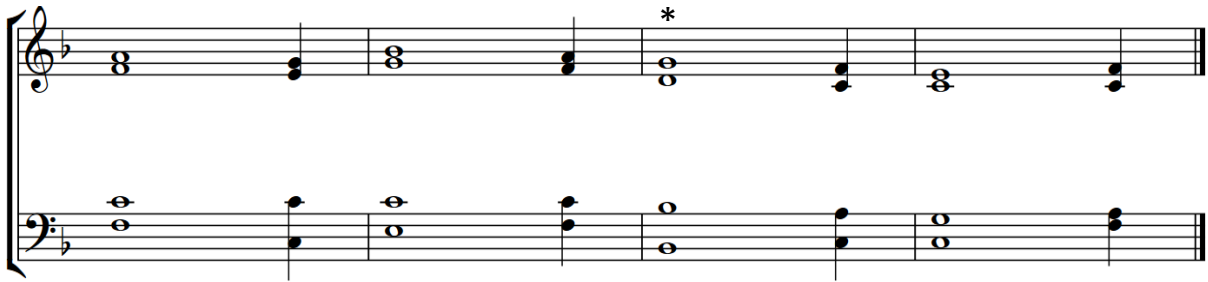
*Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant.*

*But when God calls, Isaiah responds, "Here am I; send me!"*

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said, "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said, "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes and listen with their ears and comprehend with their minds and turn and be healed." Then I said, "How long, O Lord?" And he said, "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." (The holy seed is its stump.)

The Word of the Lord.

**Thanks be to God.**



- 1 I will give thanks to you, O Lord, with my whole heart;  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your name,  
because of your steadfast love and faithfulness;  
for you have glorified your name and your word above all things.
- 3 When I called, you answered me;  
you increased my strength within me.
- 4 All the rulers of the earth will praise you, O Lord,  
when they have heard the words of your mouth.
- 5 They will sing of the ways of the Lord,  
that great is the glory of the Lord.
- 6 The Lord is high, yet cares for the lowly,  
perceiving the haughty from afar.
- 7 Though I walk in the midst of trouble, you keep me safe;  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.
- 8 You will make good your purpose for me;  
O Lord, your steadfast love endures forever;  
do not abandon the works of your hands.

**SECOND READING****1 CORINTHIANS 15:1-11**

*Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.*

Now I want you to understand, brothers and sisters, the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures and that he was buried and that he was raised on the third day in accordance with the scriptures and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them, though it was not I but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you believed.

The Word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION****CELTIC ALLELUIA**

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

**All:** Alleluia.

Choir: Jesus says, | Follow me,  
and I will make you | fish for people.

**All:** Alleluia.

**GOSPEL READING****LUKE 5:1-11**

*Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.*

The holy gospel according to Saint Luke, the fifth chapter.

**Glory to you, O Lord.**

Once while Jesus was standing beside the Lake of Gennesaret and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gotten out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to burst. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus's knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were astounded at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

Pastor Miller

*Please stand as you are able.*



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949  
 Music: Scottish traditional  
 Tune: KELVINGROVE



## APOSTLE'S CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*After each portion of the prayers:*

God of grace,  
**hear our prayer.**

*The prayers conclude:*

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**Amen.**

## PEACE

The peace of Christ be with you always.

**And also with you.**

*All may share a sign of Peace.*

*Please be seated.*

## THE MEAL



## OFFERING

We invite you to give your offering online at [saintlukegive.us](https://saintlukegive.us) or place it in the offering plate, or use this QR code with your device to securely give your Offering.

You may also mail your checks to:

Saint Luke Lutheran Church  
9100 Colesville Road  
Silver Spring, MD 20910

**CHORAL ANTHEM (8:45)**

**JESUS, MY LORD AND GOD**  
John Ferguson (1941–2025)  
*RSCM Choristers*

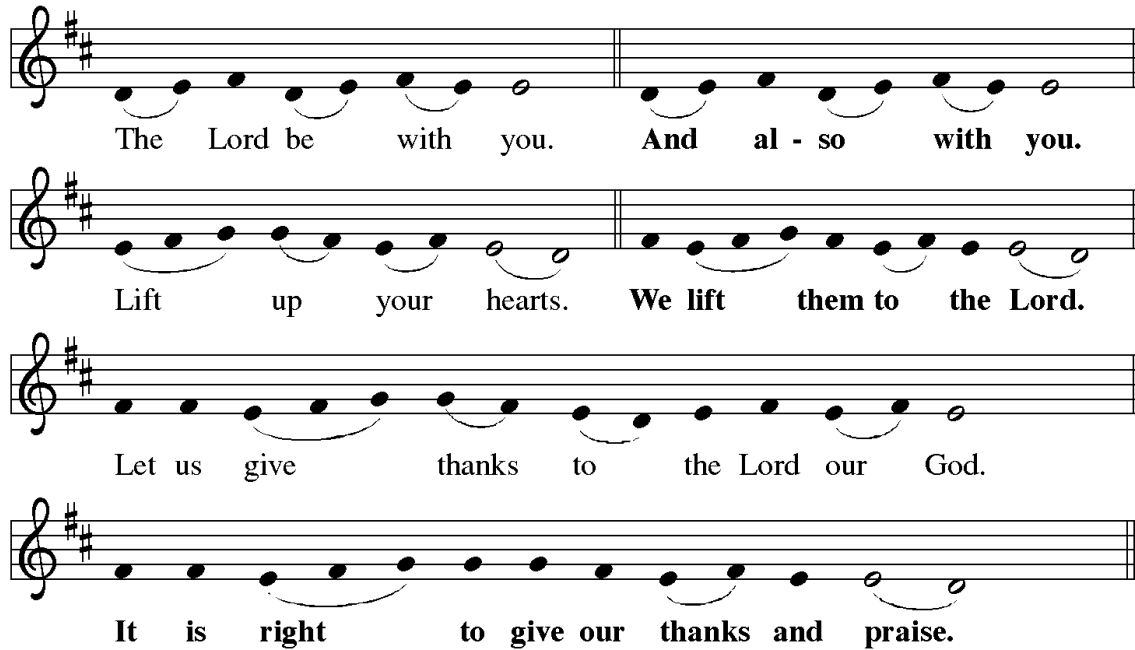
**OFFERING PRAYER**

*Please stand as you are able.*

Let us pray.

**God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.**

**GREAT THANKSGIVING**



The musical notation consists of four staves, each with a treble clef and a key signature of two sharps (F# and C#). The notes are connected by slurs, indicating a continuous melodic line. The lyrics are written below the notes.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

ELW SETTING ONE

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
 san - na in the high-est. Blessed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

*Please pray in your own preferred language.*

Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

Padre Nuestro, que estas en los cielos,  
 santificado sea tu nombre,  
 venga a nosotros tu reino,  
 hagase tu voluntad,  
 asi en la tierra como en el cielo.  
 Danos hoy nuestro pan de cada dia;  
 perdona nuestras ofensas,  
 como nosotros perdonamos  
 a los que nos ofenden;  
 y no nos dejes caer en la tentacion,  
 mas libranos del mal.  
 Porque tuyo es el reino,  
 el poder, y la gloria,  
 por los siglos de los siglos. Amen.

## INVITATION TO COMMUNION

The joy of the Lord is our strength.  
Come, eat this meal of gladness.  
**Thanks be to God.**

*Please be seated.*

## COMMUNION

*All are invited to the Lord's table, a table of grace and mercy. There are stations at the foot of the chancel steps.  
Please stretch out your hand, palm up, to receive the host, the body of Christ.  
(Gluten-free wafers are available; please ask your server)*

*Then receive in the individual cup the blood of Christ. You may deposit your cup in the basket near the side wall. Those who wish to receive a blessing instead of the Lord's supper are also encouraged to come forward. Those who wish to receive the sacrament in the pew, please inform an usher. All are welcome to the Lord's table.*

*When giving the bread and cup, the communion ministers say:*


The body of Christ, given for you. / The blood of Christ, shed for you.

*The communicant may say: Amen.*


## AGNUS DEI

## ELW SETTING ONE

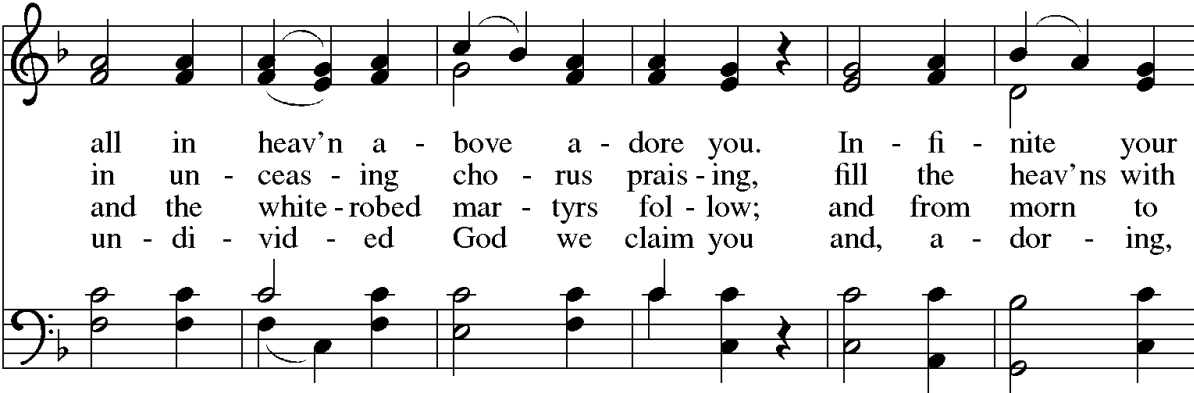
Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.



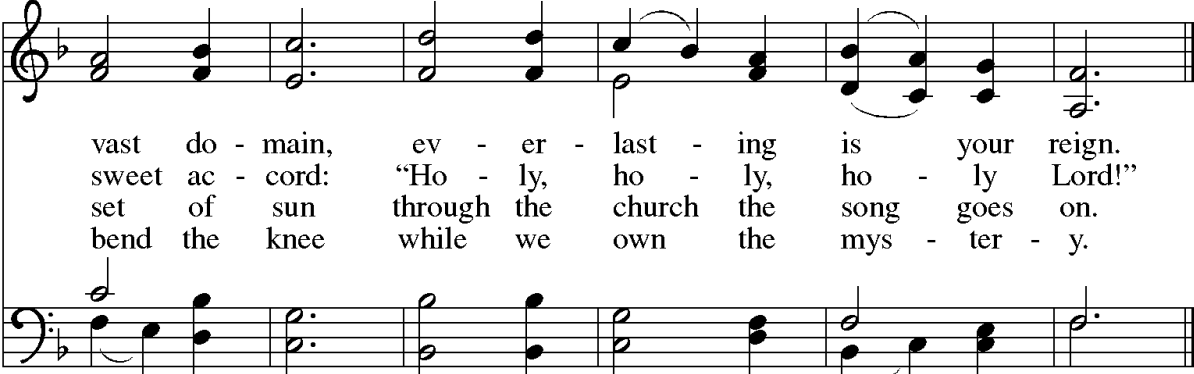
1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 above are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900

Music: Katholisches Gesangbuch, Vienna, 1774

Tune: GROSSER GOTT

## POST-COMMUNION BLESSING

*Please stand as you are able.*

The body and blood of our Lord Jesus Christ strengthen you,  
and keep you in his grace. **Amen.**

## NUNC DIMMITIS

## ELW SETTING ONE



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

## PRAYER AFTER COMMUNION

Let us pray. Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray. **Amen.**

## BLESSING

The Spirit of the triune God ✠ bless you with joy,  
anoint you with compassion, and send you in love.  
**Amen.**

SENDING HYMN

ELW 580—HOW CLEAR IS OUR VOCATION, LORD



1 How clear is our vo - ca - tion, Lord, when once we heed your call  
 2 But if, for - get - ful, we should find your yoke is hard to bear;  
 3 We mar - vel how your saints be - come in hin-dranc-es more sure;  
 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac-cord-ing to your word and dai - ly learn, re-freshed, re - stored,  
 if world-ly pres-sures fray the mind and love it - self can - not un - wind  
 whose joy - ful vir - tues put to shame the ca - sual way we wear your name,  
 in old rou-tines or ven-tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.  
 its tan - gled skein of care: our in - ward life re - pair.  
 and by our faults ob - scure your pow'r to cleanse and cure.  
 the cross you hung up - on, all you en - deav - ored done.

Text: Fred Pratt Green, 1903–2000  
 Music: C. Hubert H. Parry, 1848–1918  
 Tune: REPTON

DISMISSAL

Go in peace. Live in hope.  
**Thanks be to God!**

POSTLUDE

**CHACONNE IN G MINOR**  
 Louis Couperin (1626 –1661)

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# WORSHIP LEADERS

## **PRESIDING MINISTER**

The Rev. Connie A. Miller  
*Senior Pastor*

## **ASSISTING MINISTERS**

The Rev. Richard Zawistoski  
*Confirmation Pastor*

Deacon Kyle Warfield  
*Director of Discipleship and High School Ministries*

## **READERS**

Ed Wetzlar 8:45  
Sarah Aderholdt 11:15

## **MUSICIANS**

Adam Scott Graham  
*Director of Music*

Alix Evans  
*Assistant Director of Music*

Schola Cantorum (8:45)  
RSCM Choristers (8:45)

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**MIGHT YOU LIKE** to serve as a reader of the lessons on Sunday? We give thanks for all who share the word of God. If you can serve as a reader simply email [stluke@saintluke.us](mailto:stluke@saintluke.us) and also note which service. Thank you.

**ALTAR FLOWERS** are a wonderful way to give glory to God, beautify the chancel and certainly honor or remember a loved one. If you might like to give altar flowers, go to [www.saintluke.us](http://www.saintluke.us) and see the Altar Flower Dedication link in the left hand column. Thank you for considering this way of enhancing worship.

**IT IS SAINT LUKE'S CUSTOM** each year to celebrate our anniversary by helping another ministry, as we were helped when this congregation was organized. Last Sunday we celebrated 85 years! The Saint Luke Congregation Council has voted that this year's **Anniversary Offering** go to a congregation in the North Carolina Synod, ELCA, which saw much devastation due to hurricanes this past fall. You may give toward this offering at [www.saintluke.us](http://www.saintluke.us) and simply then click *Anniversary Offering*. Thank you.

## **COMMEMORATION**

**Friday, February 14 – Cyril, monk, died 869; Methodius, bishop, died 885; missionaries to the Slavs:** These two brothers from Thessalonika, Greece, were monks and were sent to bring Christianity to the Slavic people. In the course of their work they created a written language, inventing the Cyrillic alphabet for it, and translated the Bible and the liturgy.



**SUNDAY, MARCH 2**

**One Morning Service**

**10:00 a.m.** and Reception of New Members

**followed by a Brief Special Congregation meeting (to elect the voting members attending synod assembly)**

**THEN approx. 11:00 a.m.**

**PANCAKE BREAKFAST (eggs, fruit, delicious bread and so much more!)**

**Time for some fellowship and fun before Ash Wednesday and the Penitential Season of Lent Begins**

**MARK YOUR CALENDAR**



# **THIS WEEK AT SAINT LUKE**

## **SUNDAY, February 9–Fifth Sunday after Epiphany**

7:30am Tech Rehearsal  
8:00am Schola Cantorum  
8:00am RSCM Choristers  
**8:45am Worship (Hybrid)**  
10:00am New Members Gathering  
10:00am Up for Discussion (Hybrid)  
10:00am Sunday School  
10:00am Affirmation of Baptism Class  
**11:15am Worship (Hybrid)**  
1:00pm Girl Scouts

## **MONDAY, February 10**

9:00am CDS Classes  
1:30pm CDS Aftercare  
4:00pm After School Art Program -  
Langley Park  
5:00pm CDS Board Meeting (Zoom)  
7:00pm Cub Scout Pack 249  
7:00pm English class  
7:00pm Stewardship Committee

## **TUESDAY, February 11**

9:00am CDS Classes  
10:00am Behall Visitation  
11:00am Behall Funeral  
12:00pm Behall Reception  
1:30pm CDS Aftercare  
6:30pm Girl Scouts  
7:00pm English Class  
7:00pm Reformation Bells

## **WEDNESDAY, February 12**

7:00am Faith Connections (Zoom)  
9:00am CDS Classes  
10:00am Women in Community  
1:30pm CDS Aftercare  
3:00pm After School Tutoring  
5:30pm RSCM Choristers

7:00pm English Class  
7:30pm Schola Cantorum  
7:30pm AA

## **THURSDAY, February 13**

9:00am CDS Classes  
1:30pm CDS Aftercare  
2:45pm Caring Project  
7:30pm Centering Prayer (Zoom)

## **FRIDAY, February 14**

9:00am CDS Calsses  
3:30pm After School Music  
7:00pm Book & Video Discussion  
Group

## **SATURDAY, February 15**

9:30am Quilters  
9:30am AA  
11:00am Al-Anon

## **SUNDAY, February 16–Sixth Sunday after Epiphany**

7:30am Tech Rehearsal  
8:00am Schola Cantorum  
**8:45am Worship (Hybrid)**  
10:00am Up for Discussion (Hybrid)  
10:00am Sunday School  
10:00am Affirmation of Baptism Class  
**11:15am Worship (Hybrid)**  
**5:00pm Worship (Hybrid)**  
6:00pm Reception