



ALL SAINTS SUNDAY

November 2, 2025 at 8:45am & 11:15am

Saint Luke Lutheran Church and School

9100 Colesville Road, Silver Spring, MD

www.saintluke.us | 301-588-4363

In holy baptism God makes saints out of sinners. In holy communion God forgives the sins of all the saints. In worship today we give thanks for all the saints “who from their labors rest.” In the same breath we petition our God for the strength to hear and to heed the admonitions of Jesus in today’s gospel. Sealed by the Spirit and sustained by the Savior’s body and blood, we live with joy as God gives us breath, to the praise of God’s glory.

THE GATHERING

PRELUDE

Air on the G String – Johann Sebastian Bach arr. Lloyd Larson
A Bach Pastorale – J S Bach arr. Barbara B. Kinyon

WELCOME

DIALOG FOR ALL SAINTS

Praise the Lord, all you saints!

Praise him all you heavenly hosts!

Let us praise the name of the Lord:

For his name only is exalted!

Abraham, Isaac and Jacob:

Isaiah, Jeremiah and all you Patriarchs and Prophets!

Miriam, Ruth and Naomi:

Elizabeth, Mary and all you Holy Women!

Matthew, Mark and Luke:

James and John and all you Evangelists and Apostles!

Stephen, Thomas, Peter and Paul:

Philip, Bartholomew and all you Holy Martyrs!

Praise the Lord!

O praise the name of the Lord!

These are the saints whose robes are washed white in the blood of the Lamb.

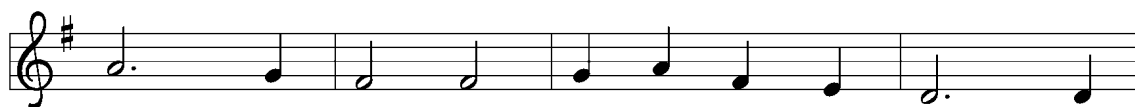
Praise the Lord!

GATHERING HYMN

ELW 422 – For All the Saints



1 For all the saints who from their labors rest, who
 2 Thou wast their rock, their fortress, and their might; thou,
Stanzas 3–5 below.
 6 But then there breaks a yet more glorious day: the
 7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith be-fore in the world con-fessed, thy
 Lord, their cap-tain in the well-fought fight; ..
 saints tri-um-phant rise in bright ar-ray; the
 gates of pearl streams in the count-less host, ..



name, O Je-sus, be for-ev-er blest.
 thou, in the dark-ness drear, their one true light.
 King of glo-ry pass-es on his way.
 sing-ing to Fa-ther, Son, and Ho-ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com-mu-nion, fel-low-ship di-vine, we fee-bly strug-gle,
 4 And when the strife is fierce, the warfare long, steals on the ear the
 5 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful



they in glo-ry shine; yet all are one in thee, for all are
 dis-tant tri-umph song, and hearts are brave a-gain and arms are
 ser-vants com-eth rest; . . . sweet is the calm of par-a-dise the



thine. Al - le - lu - ia! Al - le - lu - ia!
 strong.
 blest.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

THE WORD

FIRST READING

Daniel 7:1-3, 15-18

The book of Daniel was written in the second century BCE, when the Syrian king Antiochus Epiphanes was severely persecuting the Jews. Daniel's vision of the four beasts proclaims that human kings will come and go, but the kingdom will ultimately belong to God and to God's people.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

The Word of the Lord.

Thanks be to God.

After giving thanks for the faith of the Ephesians, the writer of this letter prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

ELW 424 – Ye Watchers and Ye Holy Ones

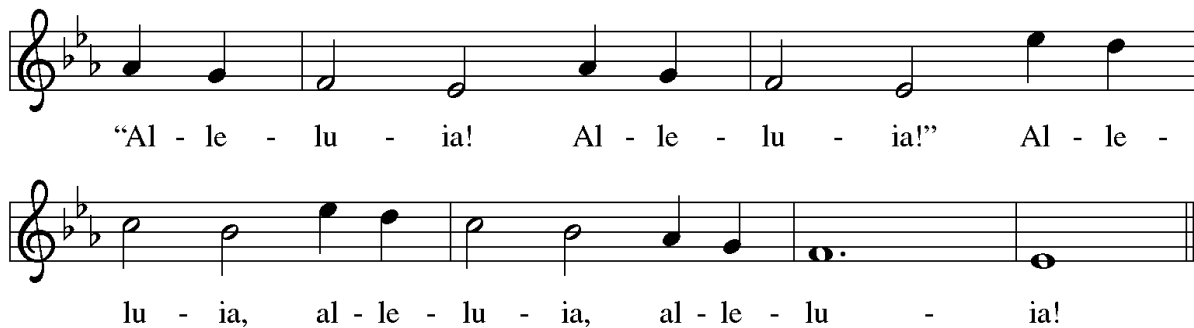
1 Ye watch - ers and ye ho - ly ones, bright

ser - aphs, cher - u - bim, and thrones, raise the glad strain:

"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,

pow'rs, arch - an - gels, vir - tues, an - gel choirs:

(Continued on the next page)



GOSPEL READING

Luke 6:20-31

In echoes of the prophet Isaiah and Mary's song of praise, Jesus reveals surprising things about who enjoys blessing and who endures woe. He invites his disciples to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders.

The holy gospel according to Saint Luke the sixth chapter.

Glory to you, O Lord.

Then [Jesus] looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets. "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is how their ancestors treated the false prophets. "But I say to you who are listening: Love your enemies; do good to those who hate you; bless those who curse you; pray for those who mistreat you. If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. Do to others as you would have them do to you."

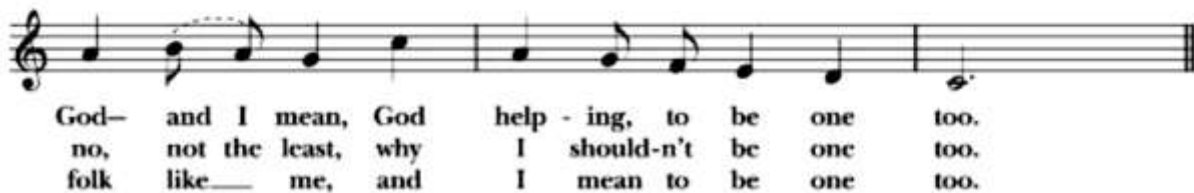
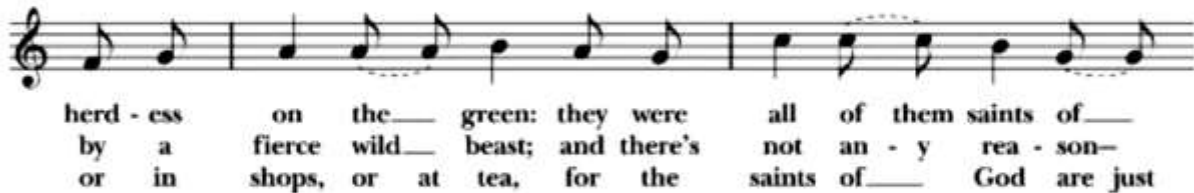
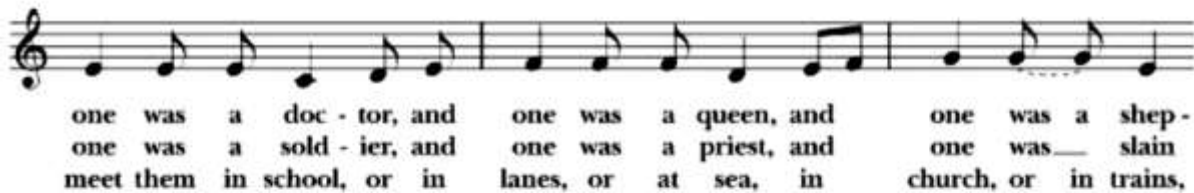
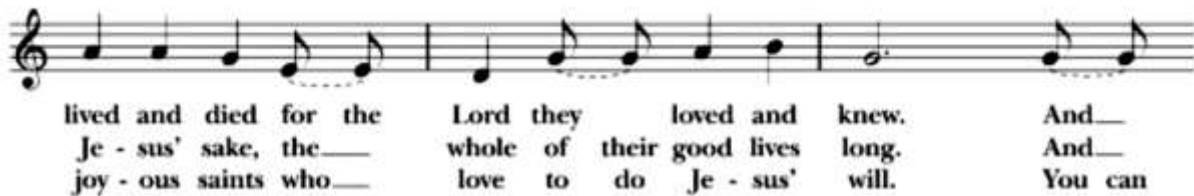
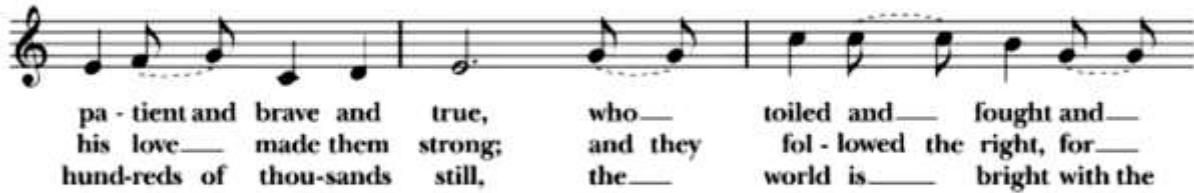
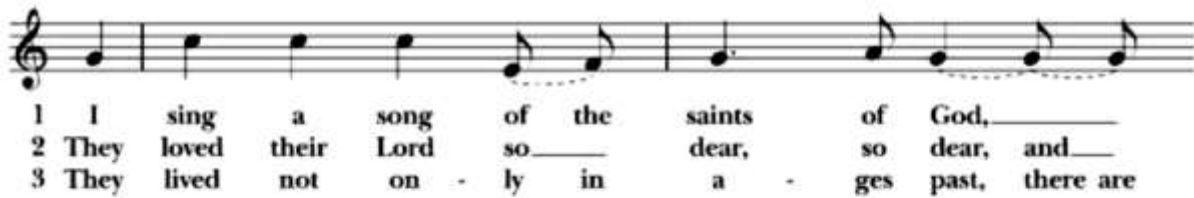
The gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Zawistoski

Please stand as you are able.



*The 11:15am Service continues on page 10
 with the Apostle's Creed*

THE SACRAMENT OF HOLY BAPTISM and AFFIRMATION OF BAPTISM / RECEPTION INTO MEMBERSHIP

INTRODUCTION

In baptism God frees us from sin and death by uniting us to the death and resurrection of Jesus Christ. Through water and the Holy Spirit we are reborn children of God, we are made members of the church, the body of Christ, and we are commissioned for Christ's ministry of justice and peace.

PRESENTATION

As you parents present Ava Eileen, for baptism, you are entrusted with gifts and responsibilities. You should therefore, faithfully bring her to the services of God's house, teach her the Lord's Prayer, the Creed, and the Ten Commandments. As she grows in years, you should place in her hands the Holy Scriptures and provide for her instruction in the Christian faith, that, living in the covenant of her baptism and in communion with the Church, she may lead a Godley life until the day of Jesus Christ. Parents, do you promise to fulfill these obligations?

Response: I do.

People of God, do you promise to support these children and pray for them in their new life in Christ?

We do.

RENUNCIATION OF EVIL

I ask you and all of us today as we affirm our baptism, to reject sin, profess your faith in Christ, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

Response: I do.

PROFESSION OF FAITH

Do you turn to Christ as your Lord and Savior?

Response: I do.

With the whole church, let us confess our faith.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

BAPTISM / AFFIRMATION OF BAPTISM

Ava Eileen, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

The congregation responds:

Amen. You belong to Christ, in whom you have been baptized.

Alleluia. Alleluia.

LAYING ON OF HANDS

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, wash them from sin, and raise them to eternal life. Sustain Ava with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

SIGNING WITH THE CROSS

Ava Eileen, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

PRESENTATION OF A BAPTISM CANDLE

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

AFFIRMATION OF BAPTISM

Those of you who stand before us affirming your baptism, do you intend to continue in the covenant God made with you in baptism: to live among God's faithful people, to share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

RECEPTION INTO MEMBERSHIP

We rejoice with all of you today and welcome you also into this faith community. Do you intend to share your gifts, and be active participants in this life of this congregation?

Response: We do.

PRESENTATION OF AFFIRMATION OF BAPTISM CANDLES

WELCOME

Let us welcome these brothers and sisters.

We welcome you Ava into the body of Christ, and we rejoice with those of you affirming your baptism. We also gladly receive you as disciples of this congregation. Join us as we give praise to God and bear God's creative and redeeming word to all the world.

*The 8:45am Service continues on page 10
with the Peace*

APOSTLE'S CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Gathered with one voice, we offer our prayers for the church,
the world, and all who are in need.

After each portion of the prayers:

God of all saints,
Hear our prayer.

The prayers conclude:

We offer our prayers to you, O God,
trusting in your grace and unyielding love;
through Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

All may share a sign of Peace.

Please be seated.

THE MEAL

OFFERING

We invite you to give your offering online at saintlukegive.us or place it in the offering plate, or use this QR code with your device to securely give your Offering.

You may also mail your checks to:

Saint Luke Lutheran Church
9100 Colesville Road
Silver Spring, MD 20910



OFFERTORY MUSIC

Jesu, Joy of Man's Desiring Baker
Johann Sebastian Bach arr. Cheryl (Sutton)

*The offering is received and is presented at the altar.
Please stand as you are able for the Offering Hymn.*

OFFERING HYMN

Take My Life and Let It Be

1 Take my life and let it be con-se - crat - ed, Lord, to thee;

take my mo - ments and my days; let them flow in

cease - less praise; let them flow in cease - less praise.

OFFERING PRAYER

Please stand as you are able.

Let us pray.

Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, that we should at all times and in all places give thanks and praise to you For in the in the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: 'Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: 'This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Please pray in your own preferred language.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Padre Nuestro, que estas en los cielos,
santificado sea tu nombre,
venga a nosotros tu reino,
hagase tu voluntad,
asi en la tierra como en el cielo.
Danos hoy nuestro pan de cada dia;
perdona nuestras ofensas,
como nosotros perdonamos
a los que nos ofenden;
y no nos dejes caer en la tentacion,
mas libranos del mal.
Porque tuyo es el reino,
el poder, y la gloria,
por los siglos de los siglos. Amen.

INVITATION TO COMMUNION

Christ spreads a table before us.
Let us gather here with all the saints.
Thanks be to God.

Please be seated.

TOLLING OF THE ROLL

Gladys ("Lynde") Tracey
Ann Karpiscak
Kay Behall
Ray Mullican
Elizabeth ("Betty") Miller

Michael Helling
Marjorie Bruffy
Maderia Parker
Mildred ("Millie") Heinbaugh

COMMUNION AND LIGHTING A REMEMBRANCE CANDLE

*All are invited to the Lord's table, a table of grace and mercy. There are stations at the foot of the chancel steps.
Please stretch out your hand, palm up, to receive the host, the body of Christ.
(Gluten-free wafers are available; please ask your server)*

Then receive in the individual cup the blood of Christ. You may deposit your cup in the basket near the side wall. Those who wish to receive a blessing instead of the Lord's supper are also encouraged to come forward. Those who wish to receive the sacrament in the pew, please inform an usher. All are welcome to the Lord's table.

When giving the bread and cup, the communion ministers say:

The body of Christ, given for you.

The blood of Christ, shed for you.

The communicant may say:

Amen.

AGNUS DEI

ELW Setting One

Lamb of God, you take a - way the sin of the world; have

mer - cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

ELW 423 – Shall We Gather at the River



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin-ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin-ing riv - er, soon our pil-grim-age will cease;



with its crys - tal tide for - ev - er flow-ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro-vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau-ti-ful, the beau-ti-ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

POST-COMMUNION BLESSING

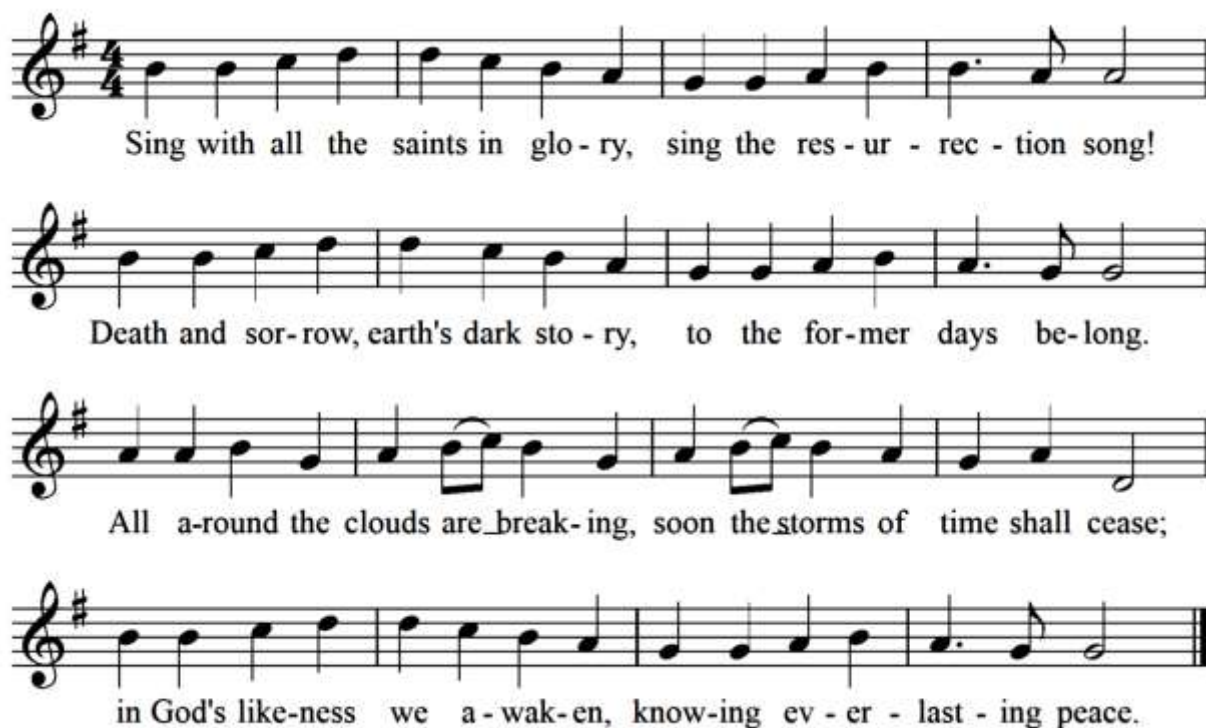
Please stand as you are able.

The body and blood of our Lord Jesus Christ strengthen you,
and keep you in his grace.

Amen.

POST COMMUNION CANTICLE

Sing With All the Saints in Glory



Sing with all the saints in glo - ry, sing the res - ur - rec - tion song!

Death and sor-row, earth's dark sto - ry, to the for-mer days be-long.

All a-round the clouds are break-ing, soon the storms of time shall cease;

in God's like-ness we a - wak-en, know-ing ev - er - last - ing peace.

PRAYER AFTER COMMUNION

Let us pray.

O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

Amen.

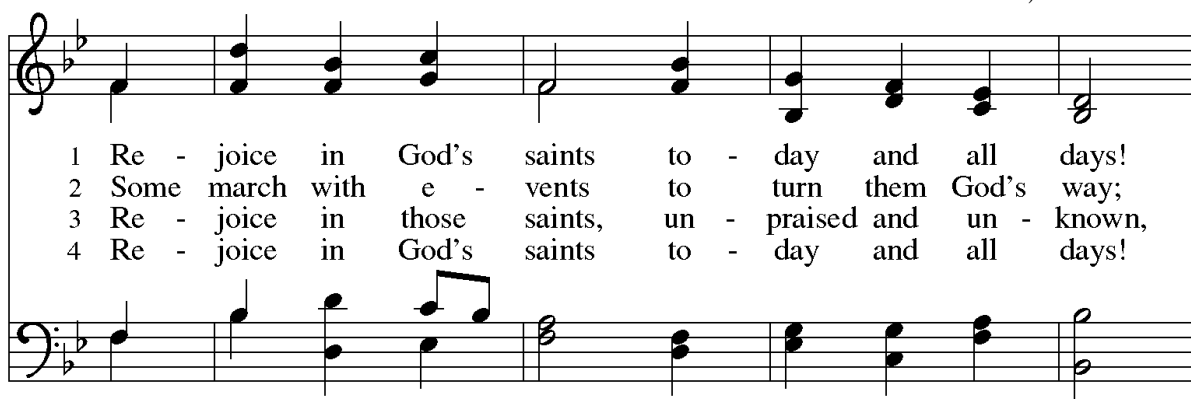
BLESSING

The Lord bless you and keep you.

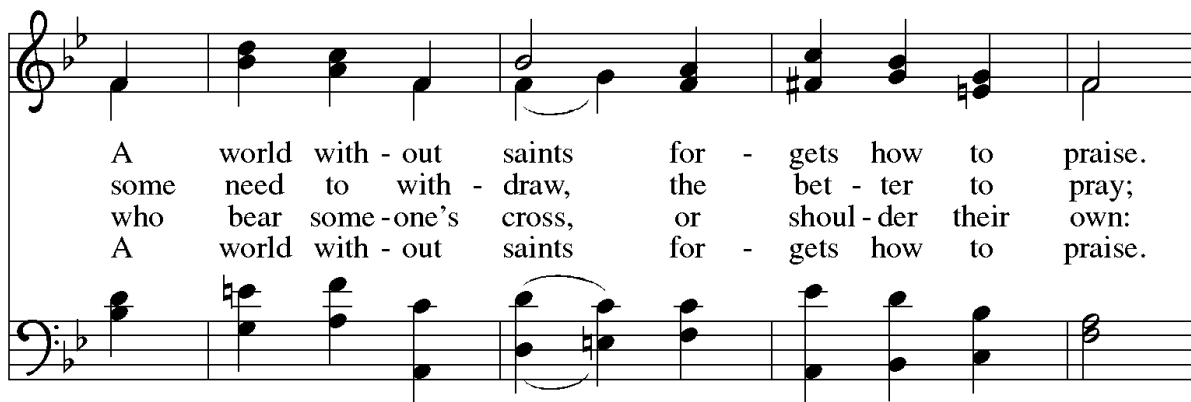
The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor ☩ and give you peace.

Amen.



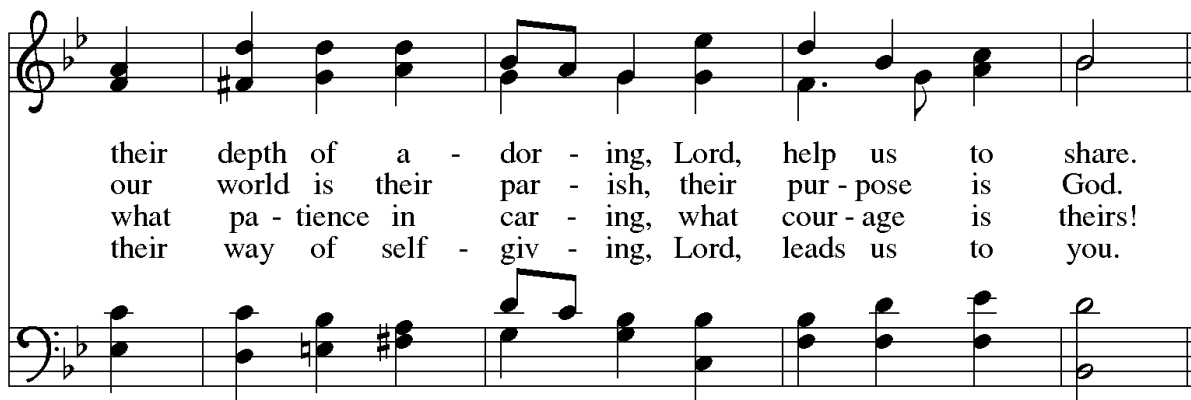
1 Re - joice in God's saints to - day and all days!
 2 Some march with e - vents to turn them God's way;
 3 Re - joice in those saints, un - praised and un - known,
 4 Re - joice in God's saints to - day and all days!



A world with - out saints for - gets how to praise.
 some need to with - draw, the bet - ter to pray;
 who bear some - one's cross, or shoul - der their own:
 A world with - out saints for - gets how to praise.



Their faith in ac - quir - ing the hab - it of prayer,
 some car - ry the gos - pel through fire and through flood:
 they share our com - plain - ing, our com - forts, our cares:
 In lov - ing, in liv - ing, they prove it is true:



their depth of a - dor - ing, Lord, help us to share.
 our world is their par - ish, their pur - pose is God.
 what pa - tience in car - ing, what cour - age is theirs!
 their way of self - giv - ing, Lord, leads us to you.

DISMISSAL

Go in peace. Blessed be the saints.
Thanks be to God.

POSTLUDE

“Allegro” # 4 (The Rejoicing) from Royal Fireworks Musick
George Frederic Handel arr. Cheryl (Sutton) Baker

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WORSHIP LEADERS

PRESIDING MINISTER

The Rev. Connie A. Miller
Senior Pastor

PREACHING MINISTER

The Rev. Richard Zawistoski
Confirmation Pastor

ASSISTING MINISTER

Deacon Kyle Warfield
Director of Discipleship and High School Ministries

READERS

Jacky Dooly Martin (8:45)
Mary Ann Shepherd (11:15)

MUSICIANS

Adam Scott Graham
Director of Music

Schola Cantorum

Reformation Bells

Ellen Miller
Carillon Guild

THE FLOWERS ABOUT THE ALTAR are given to the glory of God by the Heinbaugh Family in remembrance of Millie Heinbaugh, in remembrance of Jack S. Heinbaugh and Frances C. Heinbaugh, in remembrance of Charles E. Heinbaugh, Sr. and Lois L. Heinbaugh, in remembrance of Robert L. Heinbaugh and Gene M. Heinbaugh, and in honor of Charles Heinbaugh.

Baptism and New Members

WE WELCOME into the family of God through the Sacrament of Holy Baptism, (8:45) Ava Eileen Handwerker. Ava's parents are Carrie and Harris Handwerker. WE WELCOME NEW MEMBERS of the congregation as well: Carolyn (Carrie) Handwerker, and children Eli, Max, Leo and Ava baptized today. We welcome Brigita Sebald, Pastors Dean and James McDonald (associate members) and we welcome back James Gray, who is reinstating his membership, and Claudia Gray (associate member) and their children Isabella and Ethan. How wonderful! Welcome all!

Today's Music:

ELW 422 **For All the Saints**

Text: William W. How, 1823–1897

Music: Ralph Vaughan Williams, 1872–1958

Tune: SINE NOMINE

Take My Life and **Let It Be**

Text: Frances Ridley Havergal, 1836–1879

Music: H. A. César Malan, 1787–1864

Tune: HENDON

ELW 424 **Ye Watchers and Ye Holy Ones**

Text: J. Athelstan Riley, 1858–1945

Music: *Geistliche Kirchengesänge*, Köln, 1623

Tune: LASST UNS ERFREUEN

ELW 423 **Shall We Gather at the River**

Text: Robert Lowry, 1826–1899

Music: Robert Lowry

Tune: HANSON PLACE

I SING A SONG OF **THE SAINTS OF GOD**

Text: Lesbia Scott, 1929

Music: John H. Hopkins JR., 1940

Tune: GRAND ISLE

ELW 418 **Rejoice in God's Saints**

Text: Fred Pratt Green, 1903–2000

Music: C. Hubert H. Parry, 1848–1918

Tune: LAUDATE DOMINUM

Lloyd Larson LLOYD LARSON (b. 1954) is a native of Illinois. He received his Bachelor of Arts from Anderson University in Anderson, IN, and his Master of Church Music from Southern Baptist Theological Seminary in Louisville, KY, with an emphasis in piano and composition. He has previously served as Minister of Music for churches in Indiana and Ohio. He is currently a free-lance composer/arranger residing in the Minneapolis, MN, metropolitan area. His choral, handbell, keyboard and instrumental works are widely published. His most recent collections published by Hope include JOY TO THE WORLD (1997) duets for C and or B instruments and keyboard for Advent and Christmas (Code No. 1943) and SACRED VOCAL DUETS (1999) for high and low voice (Code No. 8065). In 2002 Lloyd completed a Contemporary Tenebrae Service entitled THE SHADOW OF THE CROSS which includes a full length CD. He and his wife, Marci, have three children, Stephanie, Philip and Jeffrey. (*Biography from Hope Publishing Company*)

THIS WEEK AT SAINT LUKE

SUNDAY, November 2 All Saints

Sunday

- 7:30am Tech Rehearsal
- 8:00am Schola Cantorum
- 8:45am Worship/Holy Baptism/New Members - English (Hybrid)**
- 10:00am The Gathering
- 10:00am Sunday School
- 10:00am Up for Discussion (Hybrid)
- 10:00am Affirmation of Baptism Class
- 10:00am SLSHY+
- 10:10am LET'S TALK
- 11:15am Worship in English (Hybrid)**
- 12:00pm Sunday School II
- 12:15pm The Gathering
- 1:00am Worship in Spanish**
- 2:00pm The Gathering
- 2:00pm Cub Scout Pack 249

MONDAY, November 3

- 9:00am CDS Classes
- 9:30am Speech Therapy
- 10:00am CDS Playful Poses & Movement
- 1:30pm CDS Aftercare
- 3:30pm La Sagrada Familia Art

TUESDAY, November 4

- 9:00am CDS Classes
- 10:00am CDS Music
- 1:30pm CDS Aftercare
- 1:30pm Program Staff Meeting
- 4:00pm Piano Lessons
- 7:00pm Reformation Bells

WEDNESDAY, November 5

- 7:00am Faith Connections (Zoom)
- 9:00am CDS Classes
- 10:00am CDS Chapel
- 10:00am Women in Community
- 1:30pm CDS Aftercare
- 3:45pm La Sagrada Familia Tutoring
- 7:30pm Schola Cantorum

THURSDAY, November 6

- 9:00am CDS Classes
- 10:00am CDS Playful Poses & Movement
- 1:30pm CDS Aftercare
- 2:55pm La Sagrada Familia Tutoring
- 7:30pm Centering Prayer (Zoom)
- 7:30pm AA

FRIDAY, November 7

- 9:00am CDS Classes
- 1:00pm CDS Staff Meeting
- 3:45pm La Sagrada Familia Music
- 6:00pm AA

SATURDAY, November 8

- 8:30am Men's Group
- 9:30am AA
- 10:00am Affirmation of Baptism Retreat
- 11:00am Al-Anon
- 8:30pm AA

SUNDAY, November 9

- 7:30am Tech Rehearsal
- 8:00am Schola Cantorum
- 8:45am Worship in English (Hybrid)**
- 10:00am The Gathering
- 10:00am Sunday School
- 10:00am Up for Discussion (Hybrid)
- 10:00am Affirmation of Baptism Class
- 10:00am SLSHY+
- 10:10am LET'S TALK
- 11:15am Worship in English (Hybrid)**
- 12:15pm The Gathering
- 3:00pm Bishop Hirsch Installation